



SINGLE CANDIDATE COMMITTEE - CERTIFICATE OF ORGANIZATION AND DESIGNATION OF CAMPAIGN TREASURER AND DEPOSITORY

NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION
 P.O. Box 185, Trenton, NJ 08625-0185
 (609) 292-8700 or Toll Free Within NJ 1-888-313-ELEC (3532)
 www.elec.state.nj.us/

FORM D-1
FOR STATE USE ONLY
ELEC RECEIVED
MAR 28 2016

PLEASE TYPE OR PRINT

Candidate Name
 STEPHEN J GRUBER

Candidate Committee Name
 STEPHEN GRUBER FOR TEANECK COUNCIL

Address (Number and Street, City, State, Zip Code)
 45 Edgemont Place TEANECK NJ 07666

*(Area) Day Telephone: 917-748-4580 *(Area) Evening Telephone: 917-748-4580

County: BERGEN Legal Name of Election District or Municipality: TEANECK

Election Date: May 10, 2016 Political Party, if any: Non-Partisan Office Sought: Council

Election Type: (CHECK ONE)
 Primary General May Municipal Run-Off School Fire District Special
 Amendment Yes No

CHAIRPERSON

Name: STEPHEN GRUBER

Mailing Address: 45 Edgemont Pl

City: Teaneck State: NJ Zip Code: 07666

*(Area) Day Telephone: 917-748-4580 *(Area) Evening Telephone: 917-748-4580

TREASURER

Name: Jeff Neugroschel

Mailing Address: 100 Edgemont Place

City: Teaneck State: NJ Zip Code: 07666

*(Area) Day Telephone: 201-615-7077 *(Area) Evening Telephone: 201-615-7077

Resident Address: SAME

City: State: Zip Code:

DEPOSITORY INFORMATION

Name of Bank or Depository: LAKELAND BANK

Mailing Address: 417 CEDAR LANE

City: TEANECK State: NJ Zip Code: 07666

(Area) Day Telephone: 201-836-7717

Account Name: STEPHEN GRUBER CAMPAIGN FUND Account Number: 625415934

LIST THE NAME(S), MAILING ADDRESS(ES) AND TELEPHONE NUMBER(S) OF ANY PERSON(S) AUTHORIZED TO SIGN CHECKS OR OTHERWISE MAKE TRANSACTIONS

Name		
Mailing Address		
City	State	Zip Code
*(Area) Day Telephone	*(Area) Evening Telephone	
Name		
Mailing Address		
City	State	Zip Code
*(Area) Day Telephone	*(Area) Evening Telephone	
Name		
Mailing Address		
City	State	Zip Code
*(Area) Day Telephone	*(Area) Evening Telephone	

CANDIDATE CERTIFICATION

I certify that the statements on this document are true. I further certify that I have not, and will not during the existence of the candidate committee, establish, authorize the establishment of, maintain, or participate directly or indirectly in the management or control of any political committee or continuing political committee. I am aware that if any of the statements are willfully false, I may be subject to punishment.

3/21/16 STEPHEN GRUBER Stephen J. Gruber
DATE PRINT FULL NAME (CANDIDATE) SIGNATURE (CANDIDATE)

CHAIRPERSON/TREASURER CERTIFICATION

I certify that the statements on this document are true. I am aware that if any of the statements are willfully false, I may be subject to punishment.

3/21/16 STEPHEN GRUBER Stephen J. Gruber
DATE PRINT FULL NAME (CHAIRPERSON) SIGNATURE (CHAIRPERSON)

3/21/16 JEFF NEUGROSCHEL [Signature]
DATE PRINT FULL NAME (TREASURER) SIGNATURE (TREASURER)

Treasurers for Gubernatorial and Legislative candidates are required to receive training with the New Jersey Election Law Enforcement Commission. Check here if you have completed the training and enter your Treasurer Training ID# _____



CANDIDATE - SWORN STATEMENT

NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION
P.O. Box 185, Trenton, NJ 08625-0185
(609) 292-8700 or Toll Free Within NJ 1-888-313-ELEC (3532)
www.elec.state.nj.us

FORM A-1
FOR STATE USE ONLY
ELEC RECEIVED
APR - 4 2016

PLEASE TYPE OR PRINT

Candidate Name: STEPHEN J GRUBER

Candidate Committee Name: GRUBER FOR TEANECK COUNCIL

Address (Number and Street, City, State, Zip Code): 45 Edgemont Place Teaneck NJ 07666

*(Area) Day Telephone: 917-748-4580; *(Area) Evening Telephone: 917-748-4580

County: Bergen; Legal Name of Election District or Municipality: Teaneck Township

Election Date: May 10, 2016; Political Party, if any: ; Office Sought: Town Council

Election Type: (CHECK ONE)
[] Primary [] General [X] May Municipal [] Run-Off [] Fire District [] Special
Amendment [] Yes [] No

I, the undersigned, do hereby certify as follows:

- 1. The total amount expended or to be expended on behalf of my candidacy by me or by any other candidate, person, or committee shall be zero, or shall not, in the aggregate, exceed \$4,500 for this election.
2. I am aware that in the event the total amount expended or to be expended on behalf of my candidacy by me or by any other candidate, person or committee shall, in the aggregate, exceed \$4,500, I am required to file a "Report of Contributions and Expenditures," Form R-1, on each subsequent reporting date.
3. I am aware that if I receive a contribution in excess of \$300 in the aggregate from one source in an election or a currency (cash) contribution in any amount, I am required to report the contribution to the Commission on "Supplemental Contributor Information," Form C-1, including the identity of the source and the aggregate total of contributions therefrom, and, if the contributor is an individual, his/her occupation and the name and address of his/her employer.
4. I am aware that if I receive a contribution in excess of \$1,400 in the aggregate from one source starting with the 13th day before the election up to, and including, the day of the election, I am required to notify the Commission in writing on the "Supplemental Contributor Information," Form C-1, within 48 hours of receipt of the contribution and to identify the source and the aggregate amount received therefrom during the period, and, if the contributor is an individual, his/her occupation and the name and address of his/her employer.
5. I am aware that if I make, incur, or authorize an expenditure of money or other thing of value in excess of \$1,400 in the aggregate to support or defeat a candidate or public question, starting with the 13th day before the election up to and including the day of the election, I am required to notify the Commission in writing within 48 hours of the expenditure on the Form E-1, "Supplemental Expenditure Information."
6. I am aware that I, as a candidate, am required to designate a campaign treasurer and a campaign depository and that I am required to file with the Commission a "Certificate of Organization and Designation of Campaign Treasurer and Depository," Form D-1, no later than 10 days after receipt of any contribution on behalf of my candidacy or 10 days after making any expenditure on behalf of my candidacy, whichever comes first.

I certify that the statements on this document are true. I am aware that if any of the statements are willfully false, I may be subject to punishment.

Candidate Signature: Stephen J Gruber; Date: 4/1/16