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Proposed 2020 Municipal Budget

prepared by

Dean Kazinci, Township Manager

and

Issa Abbasi, Chief Financial Officer

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Section 1

Summary of Proposed 2020 Municipal Budget

TOWNSHIP OF TEANECK INTER-OFFICE COMMUNICATION

TO: Council

FROM: Dean Kazinci, Township Manager

SUBJECT: Summary of the Proposed 2020 Municipal Budget

DATE: February 27, 2020

Enclosed please find a copy of the proposed 2020 Proposed Municipal Budget and the 2020 Capital Budget and 6 Year Capital Plan.

Below please find a summary and analysis of the 2020 Proposed Municipal Budget:

| | 2020 | 2019 | \$ | % |
|--------------------------------|---------------------|---------------------|--------------------|--------|
| Appropriations | Proposed | Adopted | Change | Change |
| Total Expenditures | \$ 71,940,274.40 | \$ 71,585,361.31 | \$ 354,913.09 | 0.50% |
| | | | | |
| Surplus Anticipated | \$ 5,300,000.00 | \$ 5,600,000.00 | \$ (300,000.00) | -5.36% |
| Miscellaneous Revenues | \$ 9,431,481.26 | \$ 9,704,680.00 | \$ (273,198.74) | -2.82% |
| Receipts From Delinquent Taxes | \$ 750,000.00 | \$ 744,000.00 | \$ 6,000.00 | 0.81% |
| Municipal Tax Levy* | \$ 56,458,793.14 | \$ 55,536,681.31 | \$ 922,111.83 | 1.66% |
| | | | | |
| Total Revenues | \$ 71,940,274.40 | \$ 71,585,361.31 | \$ 354,913.09 | 0.50% |

^{*}Includes the Municipal Library Tax Levy

The estimated average assessed valuation of a home in Teaneck is \$386,231.00. Preliminary calculations indicate that the combined annual municipal tax and municipal library tax on the average home will rise approximately \$26.19 in 2020 with this proposed budget, or a tax rate increase of 0.68%.

The Division of Local Government Services implemented the Property Tax Levy Cap (P.L. 2007, c.62) at 2% subject to certain exclusions and variables. With the budget information available at the present time, preliminary analysis indicates that the proposed budget will be under our allowable cap. However, it is possible that an appropriations cap issue may rise. I will advise Council once a final determination on the 2020 appropriations is made.

Final budget is dependent upon:

- 1. Council determined 2020 Municipal Budget Appropriations
- 2. Surplus available for 2020. Surplus available for use will be determined after the filing of the Annual Financial Statement due to be filed in March 2020.
- 3. State Aid allocations for 2020. Currently, we do not anticipate any decrease in aid, however, the possibility of a decrease exists.
- 4. BCUA projected increase of 4.50%

TOWNSHIP OF TEANECK INTER-OFFICE COMMUNICATION

- 5. Maintain Tax Appeal Reserve at \$300,000
- 6. Utilization of Special Emergency financing approved by Division of Local Government Service to make terminal leave payments. The first payments of 2019 special emergency financing are included in the 2020 budget.

Section 2

Summary by
Major Category
of Proposed
2020 Municipal
Budget

TOWNSHIP OF TEANECK INTER-OFFICE COMMUNICATION

TO: Council

FROM: Dean Kazinci, Township Manager

SUBJECT: Summary by Major Category of the Proposed 2020 Municipal Budget

DATE: February 27, 2020

Below please find a summary and analysis of revenues:

| | 2020 | 2019 | \$ | % |
|--------------------------------|---------------------|---------------------|--------------------|--------|
| Revenue Item | Proposed | Adopted | Change | Change |
| Surplus Anticipated | \$ 5,300,000.00 | \$ 5,600,000.00 | \$ (300,000.00) | -5% |
| Sewer Use Charges | \$ 850,000.00 | \$ 370,000.00 | \$ 480,000.00 | 130% |
| Capital Surplus | \$ - | \$ 160,000.00 | \$ (160,000.00) | -100% |
| State Aid | \$ 3,379,296.00 | \$ 3,379,296.00 | \$ | 0% |
| Hotel Occupancy Fee | \$ 900,000.00 | \$ 640,000.00 | \$ 260,000.00 | 41% |
| Other Revenues | \$ 4,302,185.26 | \$ 5,155,384.00 | \$ (853,198.74) | -17% |
| Receipts from Delinquent Taxes | \$ 750,000.00 | \$ 744,000.00 | \$ 6,000.00 | 1% |
| Municipal Library Tax | \$ 2,065,270.00 | \$ 1,945,063.69 | \$ 120,206.31 | 6% |
| Local Municipal Tax | \$ 54,393,523.14 | \$ 53,591,617.62 | \$ 801,905.52 | 1% |
| | | | | |
| Total Revenues | \$ 71,940,274.40 | \$ 71,585,361.31 | \$ 354,913.09 | 0.50% |

Below please find a summary and analysis of appropriations:

| | 2020 | 2019 | \$ | % |
|-----------------------------------|---------------------|---------------------|--------------------|---------|
| Appropriation | Proposed | Adopted | Change | Change |
| Salaries and Wages | \$ 35,633,600.00 | \$ 36,077,885.00 | \$ (444,285.00) | -1.2% |
| Other Expenses (OE) - Departments | \$ 22,062,173.40 | \$ 21,333,812.91 | \$ 728,360.49 | 3.4% |
| Capital Improvement Fund | \$ 250,000.00 | \$ 374,000.00 | \$ (124,000.00) | -33.2% |
| Debt Service | \$ 2,965,000.00 | \$ 3,077,200.00 | \$ (112,200.00) | -3.6% |
| Deferred Charges | \$ 300,001.00 | \$ 300,001.00 | \$ - | 0.0% |
| Statutory Expenditures | \$ 8,734,500.00 | \$ 8,651,000.00 | \$ 83,500.00 | 1.0% |
| Reserve for Uncollected Taxes | \$ 1,700,000.00 | \$ 1,595,932.40 | \$ 104,067.60 | 6.5% |
| Special Emergency | \$ 295,000.00 | \$ - | \$ 295,000.00 | 0.0% |
| Grants | \$ - | \$ 175,530.00 | \$ (175,530.00) | -100.0% |
| | | | | |
| Total Expenditures | \$ 71,940,274.40 | \$ 71,585,361.31 | \$ 354,913.09 | 0.50% |

^{*} Figure will be revised once 2020 Grants are confirmed.

TOWNSHIP OF TEANECK INTER-OFFICE COMMUNICATION

Below are significant increases/decreases in major categories:

| | 2020 | 2019 | \$ | % |
|---------------------------------------|--------------------|--------------------|--------------------|--------|
| Category | Proposed | Adopted | Change | Change |
| Capital Improvement Fund* | \$ 250,000.00 | \$ 374,000.00 | \$ (124,000.00) | -33.2% |
| Statutory Expenditures** | \$ 8,734,500.00 | \$ 8,651,000.00 | \$ 83,500.00 | 1.0% |
| Reserve for Uncollected Taxes+ | \$ 1,700,000.00 | \$ 1,595,932.40 | \$ 104,067.60 | 6.5% |
| Other Expenditures: | | | | |
| Group Insurance^ | \$ 5,615,500.00 | \$ 5,619,990.00 | \$ (4,490.00) | -0.1% |
| BCUA~ | \$ 4,879,765.34 | \$ 4,669,631.90 | \$ 210,133.44 | 4.5% |
| Police Cars# | \$ 319,200.00 | \$ 288,000.00 | \$ 31,200.00 | 10.8% |
| Clerk - Other Expenditures@ | \$ 137,159.00 | \$ 79,225.00 | \$ 57,934.00 | 73.1% |
| Council - Other Expenditures! | \$ 102,000.00 | \$ 50,000.00 | \$ 52,000.00 | 104.0% |
| DPW - Disposal Costs for Recycling*** | \$ 837,000.00 | \$ 657,000.00 | \$ 180,000.00 | 27.4% |
| Crossing Guards++ | \$ 225,000.00 | \$ 175,000.00 | \$ 50,000.00 | 28.6% |
| Fire+! | \$ 363,546.00 | \$ 141,384.00 | \$ 222,162.00 | 157.1% |

^{*}Decrease is due to a lower proposed capital program than 2019

- **Increase is due to an increase in contributions to the Police & Firemen's Retirement System (PFRS) by \$130,000, however, Public Employee Retirement System (PERS) contribution saw a decrease of \$65,000.
- +Increase is due to potential increases in other taxing entities proposed budgets that may require a higher reserve for uncollected taxes.
- ^Decrease is due to a reduction in premiums for group health insurance.
- ~Increase based on 4.5 % budgeted increase to BCUA annual bill. 2019 increase was 4.2%.
- #Increase is due to cost to outfit 2020 Police SUVs.
- @Increase is due to May 2020 Municipal Election and 2020 Re-Organization Meeting costs.
- !Increase is due to funding for various 125th Anniversary proposed events and expenditures.
- ***Increase in costs associated with disposal of recyclable materials due to new regulations.
- ++Increase to provide for costs associated with outsourcing of School Crossing Guard Service.
- +-Increase in line item provides for new water and extrication equipment along with costs associated with hiring of new employees. \$125,000 included in OE budget from April 2019 sale of Fire Rescue to Borough of Ramsey.

Section 3

2020
Proposed Budget
Other
Appropriations

TOWNSHIP OF TEANECK INTER-OFFICE COMMUNICATION

TO: Council

FROM: Dean Kazinci, Township Manager

SUBJECT: 2020 Proposed Budget - Other Appropriations

DATE: February 27, 2020

Enclosed please find a summary and analysis for each of the following:

- Debt Service
- Deferred Charges
- Statutory Expenditures

TOWNSHIP OF TEANECK 2020 PROPOSED BUDGET DEBT SERVICE 900

Account Summary

| | Account Description | Department | Manager | 2019 Adopted | 2019 Spent | + OR - 2019 | + OR - 2019 |
|---------|-------------------------------|-----------------|-----------------|-----------------|-----------------|-----------------|-------------|
| Account | | Request | Approved 2020 | Budget | Jan - Dec | \$ | % |
| 900 | Debt Service | \$ 2,965,000.00 | \$ 2,965,000.00 | \$ 3,077,200.00 | \$ 3,075,736.43 | \$ (112,200.00) | -3.65% |
| | | | | | | | |
| 230 | Note Principal | \$ 1,325,000.00 | \$ 1,325,000.00 | \$ 1,306,300.00 | \$ 1,306,300.00 | \$ 18,700.00 | 1.43% |
| 240 | Note Interest | \$ 375,500.00 | \$ 375,500.00 | \$ 487,900.00 | \$ 486,936.43 | \$ (112,400.00) | -23.04% |
| 250 | Bond Principal | \$ 900,000.00 | \$ 900,000.00 | \$ 900,000.00 | \$ 900,000.00 | \$ - | 0.00% |
| 260 | Bond Interest | \$ 324,500.00 | \$ 324,500.00 | \$ 343,000.00 | \$ 342,500.00 | \$ (18,500.00) | -5.39% |
| 270 | NJ Downtown Bus Imp Fund Loan | \$ 40,000.00 | \$ 40,000.00 | \$ 40,000.00 | \$ 40,000.00 | \$ - | 0.00% |

TOWNSHIP OF TEANECK 2020 PROPOSED BUDGET DEFERRED CHARGES 410

Account Summary

| | Account Description | Department | | Manager | 20 | 19 Adopted | : | 2019 Spent | + OR - 2019 | + OR - 2019 |
|---------|---------------------|------------------|----|-------------|----|------------|----|--------------|-------------|-------------|
| Account | | Request | Ap | proved 2020 | | Budget | | Jan - Dec | \$ | % |
| 410 | Deferred Charges | \$ 300,001.00 | \$ | 300,001.00 | \$ | 300,001.00 | \$ | 1,346,394.93 | \$ - | 0.00% |
| | | | | | | | | | | |
| 217 | Prior Year Bills | \$ - | \$ | - | \$ | - | \$ | - | \$ - | 0.00% |
| 222 | Tax Appeal Reserve | \$ 300,000.00 | \$ | 300,000.00 | \$ | 300,000.00 | \$ | - | \$ - | 0.00% |
| 223 | Severance Liability | \$ 1.00 | \$ | 1.00 | \$ | 1.00 | \$ | 1,346,394.93 | \$ - | 0.00% |

TOWNSHIP OF TEANECK 2020 PROPOSED BUDGET STATUTORY EXPENDITURES 471

Account Summary

| | Account Description | Department | Manager | 2019 Adopted | 2019 Spent | + OR - 2019 | + OR - 2019 |
|---------|------------------------|-----------------|-----------------|-----------------|-----------------|----------------|-------------|
| Account | | Request | Approved 2020 | Budget | Jan - Dec | \$ | % |
| 471 | Statutory Expenditures | \$ 8,734,500.00 | \$ 8,734,500.00 | \$ 8,651,000.00 | \$ 8,547,005.28 | \$ 83,500.00 | 0.97% |
| | | | | | | | |
| 212 | PERS | \$ 1,416,000.00 | \$ 1,416,000.00 | \$ 1,481,000.00 | \$ 1,420,232.00 | \$ (65,000.00) | -4.39% |
| 213 | Soc. Security System | \$ 1,370,500.00 | \$ 1,370,500.00 | \$ 1,370,500.00 | \$ 1,318,649.03 | \$ - | 0.00% |
| 214 | Consol P&F Ret System | \$ 18,000.00 | \$ 18,000.00 | \$ 18,000.00 | \$ 17,537.78 | \$ - | 0.00% |
| 215 | Pol & Fire Ret System | \$ 5,910,000.00 | \$ 5,910,000.00 | \$ 5,780,000.00 | \$ 5,778,092.00 | \$ 130,000.00 | 2.25% |
| 220 | DCRP | \$ 20,000.00 | \$ 20,000.00 | \$ 1,500.00 | \$ 12,494.47 | \$ 18,500.00 | 1233.33% |

Section 4

2020
Proposed Budget
Salaries
and Wages

TOWNSHIP OF TEANECK INTER-OFFICE COMMUNICATION

Council TO:

FROM: Dean Kazinci, Township Manager

SUBJECT: 2020 Proposed Budget - Salaries and Wages

DATE: February 27, 2020

The subject budget and supporting Tables of Organization are attached for your review.

I. Summary:

The overall dollar decrease in regular salaries from 2019 to 2020 is \$446,700.00, equivalent to -1.4%. The decrease reflects breakage in funding in several departments; however, some departments' salary lines have increased.

The Proposed 2020 Budget recommends and includes funding for new positions as indicated below:

- \$ 663,000 -(15) Fire Fighters @ \$51,000 (6 FF pro-rated at 7 months' pay)
- \$ 150,000 -\$ 90,000 -(6) Police Officers @51,000 (pro-rated at 6 months' pay)
- (2) Public Safety Telecommunicators
- \$20,000 -(1) Part-Time Keyboarding Clerk 1 @ \$20,000
- \$ 61,000 -(2) Laborers (pro-rated at 6 months' pay)

I will be prepared to discuss these positions in detail during budget deliberations.

II. RECOMMENDED BUDGET CHANGES:

1. Account 195 – Building Department **Recommended:**

The Part-Time Keyboarding Clerk will assist the Technical Assistant to the Planning Board and Zoning Board with expediting applications, meeting minutes, and reports.

2. Account 240 – Police Department Recommended:

Six (6) Police Officers are being hired to replace recent retirees and bring the Police Department's current strength to 97 in anticipation of additional retirements in 2020.

Two (2) Public Safety Telecommunicators are being hired to fill vacant positions caused by recent resignations/re-assignments.

3. Account 265 – Fire Department Recommended:

Nine (9) Fire Fighters were recently hired due to several retirements in 2019/early 2020. An additional six (6) Fire Fighters are being hired to replace recent retirees.

4. Account 300 – Department of Public Works Recommended:

Two (2) laborers are being hired to replace vacancies in the department. We are considering hiring a plumber to fill one of the two vacancies.

The following chart presents the total budgeted amount for all salaries and wages including full-time, part-time, overtime and allowances by department:

| | | 2020 | 2019 | Spent | | |
|-------|-----------------|-----------------|------------------|-----------------|-----------------|----------|
| ACCT | | Budget | Budget | Jan to Dec | \$ Amount | % Amount |
| # | Department | Proposed | Adopted | 2019 | Change | Change |
| 100 | Manager | \$ 380,000.00 | \$ 380,000.00 | \$ 336,978.89 | \$ - | 0.00% |
| 110 | Council | \$ 49,000.00 | \$ 49,000.00 | \$ 48,998.88 | \$ - | 0.00% |
| 120 | Clerk | \$ 172,000.00 | \$ 182,000.00 | \$ 145,765.23 | \$ (10,000.00) | -5.49% |
| 100-1 | Purchasing | \$ 129,000.00 | \$ 126,500.00 | \$ 124,765.71 | \$ 2,500.00 | 1.98% |
| 105 | Human Resources | \$ 281,900.00 | \$ 298,000.00 | \$ 263,358.23 | \$ (16,100.00) | -5.40% |
| 130 | Finance | \$ 275,500.00 | \$ 249,000.00 | \$ 240,084.54 | \$ 26,500.00 | 10.64% |
| 145 | Tax Collection | \$ 215,000.00 | \$ 210,000.00 | \$ 209,083.92 | \$ 5,000.00 | 2.38% |
| 150 | Assessor | \$ 204,500.00 | \$ 200,000.00 | \$ 199,960.51 | \$ 4,500.00 | 2.25% |
| 490 | Court | \$ 358,000.00 | \$ 361,000.00 | \$ 343,147.55 | \$ (3,000.00) | -0.83% |
| 265 | Fire | \$ 9,632,000.00 | \$ 9,910,000.00 | \$ 9,288,744.26 | \$ (278,000.00) | -2.81% |
| 240 | Police | \$11,989,000.00 | \$ 12,212,000.00 | \$11,891,008.64 | \$ (223,000.00) | -1.83% |
| 195 | Building | \$ 780,100.00 | \$ 790,000.00 | \$ 715,429.54 | \$ (9,900.00) | -1.25% |
| 300 | Public Works | \$ 4,328,800.00 | \$ 4,335,000.00 | \$ 4,081,614.27 | \$ (6,200.00) | -0.14% |
| 330 | Health | \$ 655,350.00 | \$ 638,350.00 | \$ 607,286.96 | \$ 17,000.00 | 2.66% |
| 370 | Recreation | \$ 842,000.00 | \$ 795,000.00 | \$ 802,164.01 | \$ 47,000.00 | 5.91% |
| 390 | Library | \$ 1,524,000.00 | \$ 1,534,000.00 | \$ 1,528,135.72 | \$ (10,000.00) | -0.65% |
| | | | | | | |
| | Totals | \$31,816,150.00 | \$ 32,269,850.00 | \$30,826,526.86 | (453,700.00) | -1.4% |

^{*}Fire - Authorized strength is 92 uniformed personnel and 2 civilians. Only 90 uniformed officers are budgeted in 2020.

^{**}Police - Authorized strength per Township code (Sec 2-73) is 115 uniformed officers and 21 civilians. Only 97 uniformed officers and 16 civilians (including Parking Enforcement Officers) are budgeted for in 2020.

⁺Public Works - Authorized strength is 68. Currently, there are 61 budgeted positions in 2020.

The following chart presents the overtime budgeted by department:

| | | 2020 | | 2019 | | Spent | | | |
|-------|-----------------|--------------------|------|--------------|------|--------------|-----------|-------------|----------|
| ACCT | | Budget | | Budget | | Jan to Dec | \$ Amount | | % Amount |
| # | Department | Proposed | | Adopted | | 2019 | | Change | Change |
| 110 | Manager | \$ 1,000.00 | \$ | 1,000.00 | \$ | 105.56 | \$ | - | 0% |
| 120 | Clerk | \$ 8,000.00 | \$ | 8,000.00 | \$ | 3,189.48 | \$ | - | 0% |
| 100-1 | Purchasing | \$ 2,500.00 | \$ | 2,500.00 | \$ | - | \$ | - | 0% |
| 105 | Human Resources | \$ 2,500.00 | \$ | 5,000.00 | \$ | 176.26 | \$ | (2,500.00) | -50% |
| 130 | Finance | \$ 1,500.00 | \$ | 1,500.00 | \$ | 119.11 | \$ | - | 0% |
| 145 | Tax Collection | \$ 2,000.00 | \$ | 1,500.00 | \$ | 1,165.36 | \$ | 500.00 | 33% |
| 150 | Assessor | \$ 500.00 | \$ | 1,000.00 | \$ | 58.52 | \$ | (500.00) | -50% |
| 490 | Court | \$ 10,000.00 | \$ | 15,000.00 | \$ | 2,073.24 | \$ | (5,000.00) | -33% |
| 265 | Fire | \$ 500,000.00 | \$ | 500,000.00 | \$ | 672,819.69 | \$ | - | 0% |
| 240 | Police | \$ 600,000.00 | \$ | 600,000.00 | \$ | 836,960.90 | \$ | - | 0% |
| 195 | Building | \$ 20,000.00 | \$ | 20,000.00 | \$ | 20,332.77 | \$ | - | 0% |
| 300 | Public Works | \$ 326,400.00 | \$ | 326,400.00 | \$ | 364,478.37 | \$ | - | 0% |
| 330 | Health | \$ 19,000.00 | \$ | 19,000.00 | \$ | 17,996.44 | \$ | - | 0% |
| 370 | Recreation | \$ 20,000.00 | \$ | 20,000.00 | \$ | 27,450.41 | \$ | - | 0% |
| 390 | Library | \$ 50,000.00 | \$ | 75,000.00 | \$ | 34,581.15 | \$ | (25,000.00) | -33% |
| | | | | | | | | | |
| | Totals | \$ 1,563,400.00 | \$. | 1,595,900.00 | \$ 1 | 1,981,507.26 | \$ | (32,500.00) | -2.04% |

The following chart presents the part-time personnel budgeted by department:

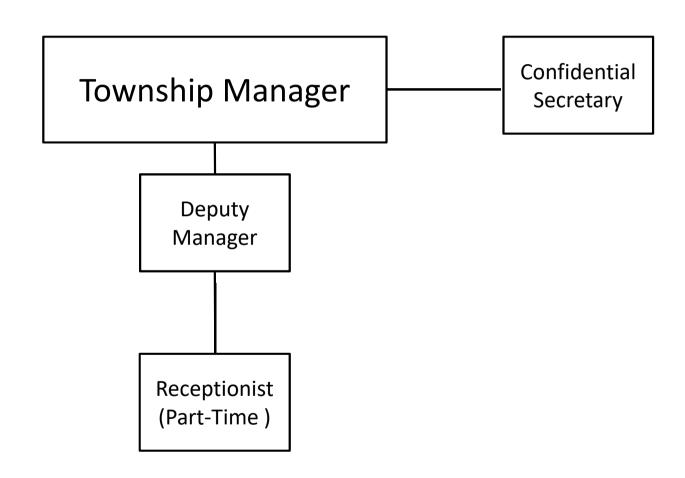
| | | 2020 | 2019 | Spent | | |
|-------|-----------------|-----------------|-----------------|-----------------|-------------|----------|
| ACCT | | Budget | Budget | Jan to Dec | \$ Amount | % Amount |
| # | Department | Proposed | Adopted | 2019 | Change | Change |
| 100 | Manager | \$ 30,000.00 | \$ 30,000.00 | \$ 19,152.58 | - | 0% |
| 100-1 | Purchasing | \$ 8,000.00 | \$ 8,000.00 | \$ 4,710.00 | - | 0% |
| 105 | Human Resources | \$ 15,600.00 | \$ 15,600.00 | \$ - | - | 0% |
| 145 | Tax Collection | \$ 22,000.00 | \$ 18,000.00 | \$ 8,587.50 | 4,000.00 | 22% |
| 240 | Police | \$ 75,000.00 | \$ 75,000.00 | \$ - | - | 0% |
| 265-1 | Crossing Guards | \$ 225,000.00 | \$ 175,000.00 | \$ 150,599.20 | 50,000.00 | 29% |
| 195 | Building | \$ 120,000.00 | \$ 100,000.00 | \$ 130,546.02 | 20,000.00 | 20% |
| 300 | Public Works | \$ 275,800.00 | \$ 275,800.00 | \$ 203,298.00 | - | 0% |
| 330 | Health | \$ 32,000.00 | \$ 32,000.00 | \$ 29,772.00 | - | 0% |
| 370 | Recreation | \$ 1,013,000.00 | \$ 1,041,285.00 | \$ 968,994.69 | (28,285.00) | -3% |
| 490 | Court | \$ 90,000.00 | \$ 82,000.00 | \$ 82,668.75 | 8,000.00 | 10% |
| 390 | Library | \$ 300,000.00 | \$ 251,000.00 | \$ 293,703.87 | 49,000.00 | 20% |
| | | | | | | |
| | Totals | \$ 2,206,400.00 | \$ 2,103,685.00 | \$ 1,892,032.61 | 102,715.00 | 4.88% |

Teaneck Township Manager's Office

2020 Table Of Organization

<u>Personnel</u>

Full-time: 3 Part-time: 1

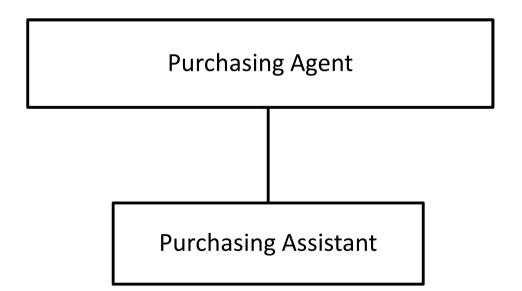


Teaneck Purchasing Department

2020 Table Of Organization

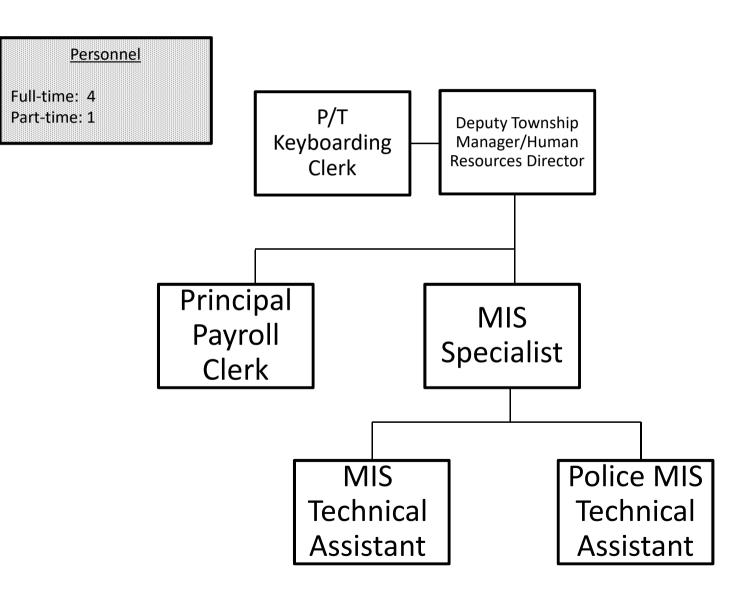
Personnel

Full-time: 2



Teaneck Human Resource Department

2020 Table of Organization

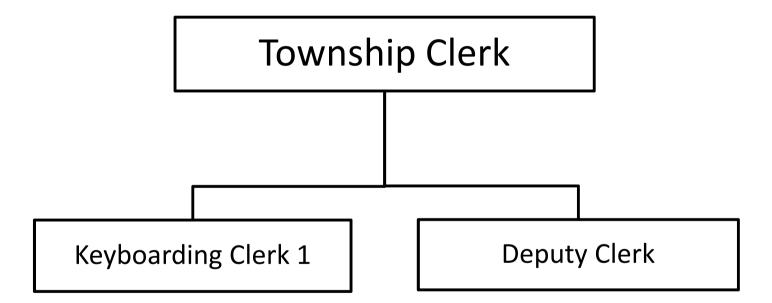


Teaneck Township Clerk's Office

2020 Table of Organization

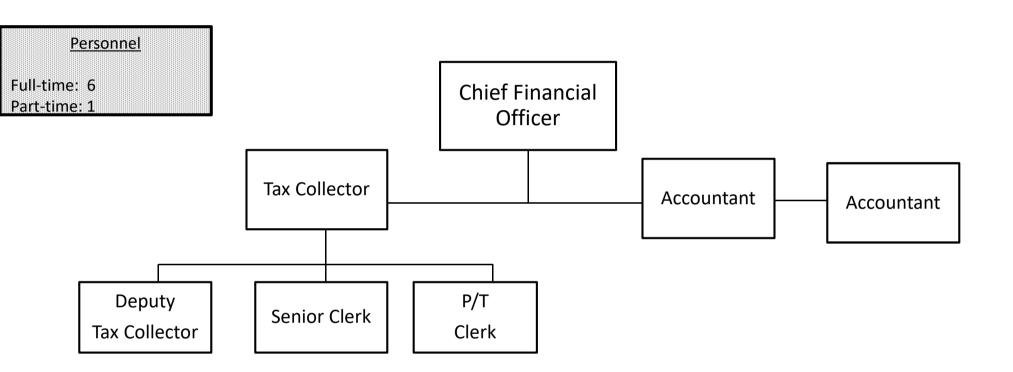
<u>Personnel</u>

Full-time: 3



Teaneck Finance Department

2020 Table of Organization



Teaneck Tax Assessor's Department

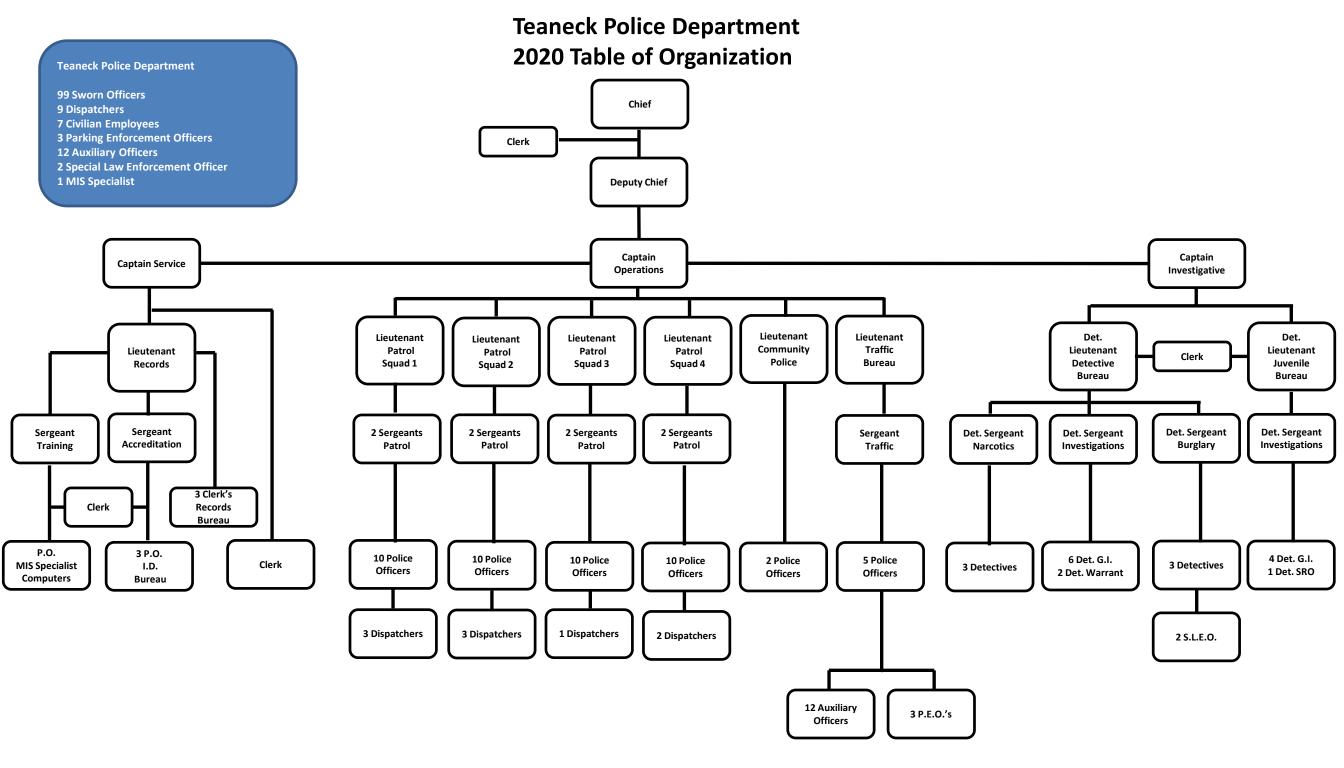
2020 Table Of Organization

Personnel

Full-time: 2

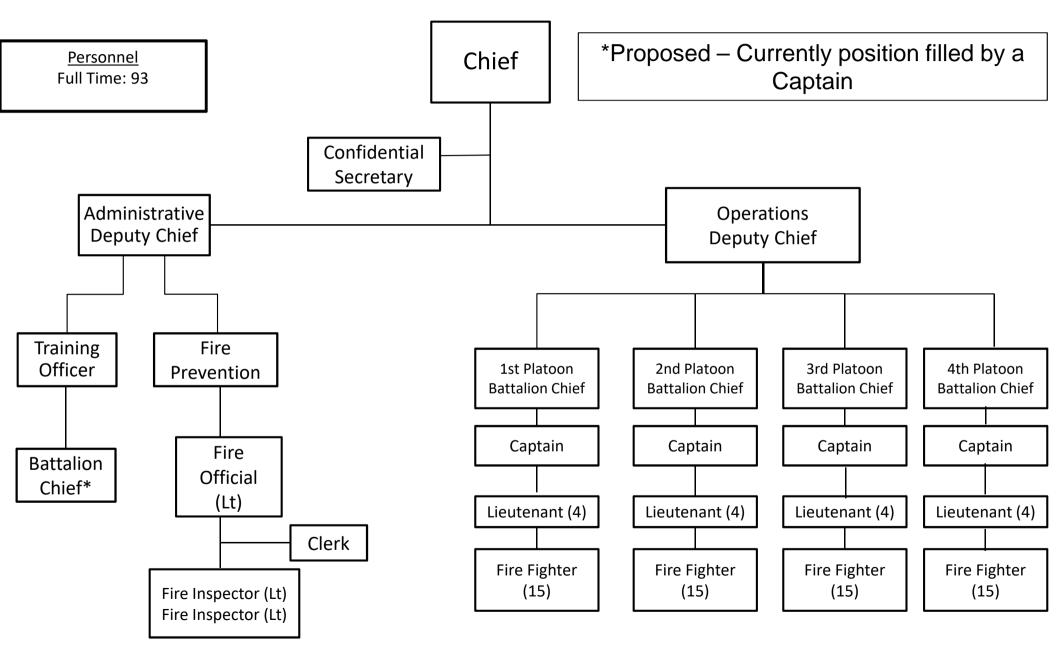
Tax Assessor

Assessing Aide

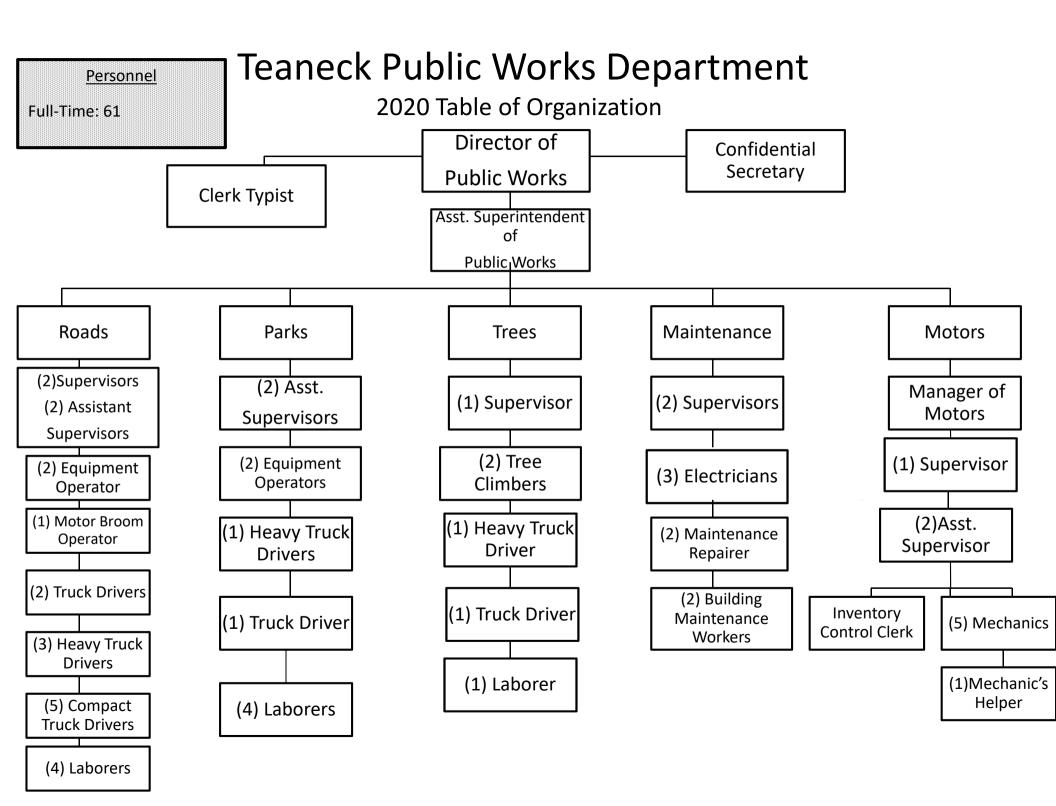


Teaneck Fire Department

2020 Table of Organization



Teaneck Building Department Personnel 2020 Table of Organization Full-Time: 10 Part-Time: 4 Construction 3rd Party Subcode: 1 Official **Assistant** Construction Official **Support Staff Construction Code** Zoning **Technical Technical Technical Technical** Zoning Plumbing Building Electrical Fire Elevator Assistant Assistant **Assistant Assistant** Officer Subcode Subcode Subcode Subcode Subcode (Construction) (Construction) (Construction) (Land Use) Official Official Official Official Official Assistant Zoning Officer P/T P/T P/T Plumbing Plumbing Electrical Plumbing Inspector Inspector Inspector Inspector

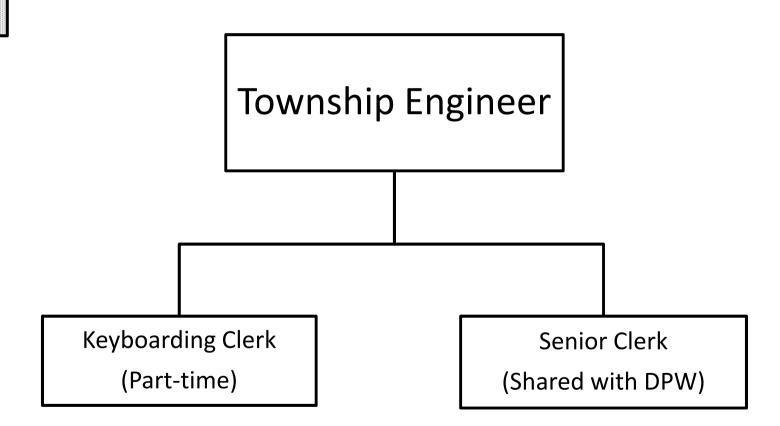


Teaneck Engineering Department

2020 Table of Organization

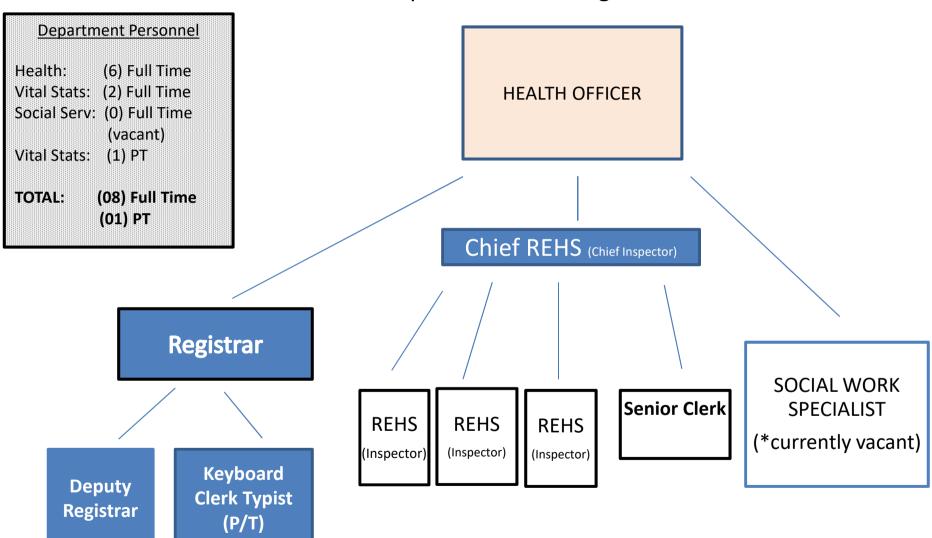
<u>Personnel</u>

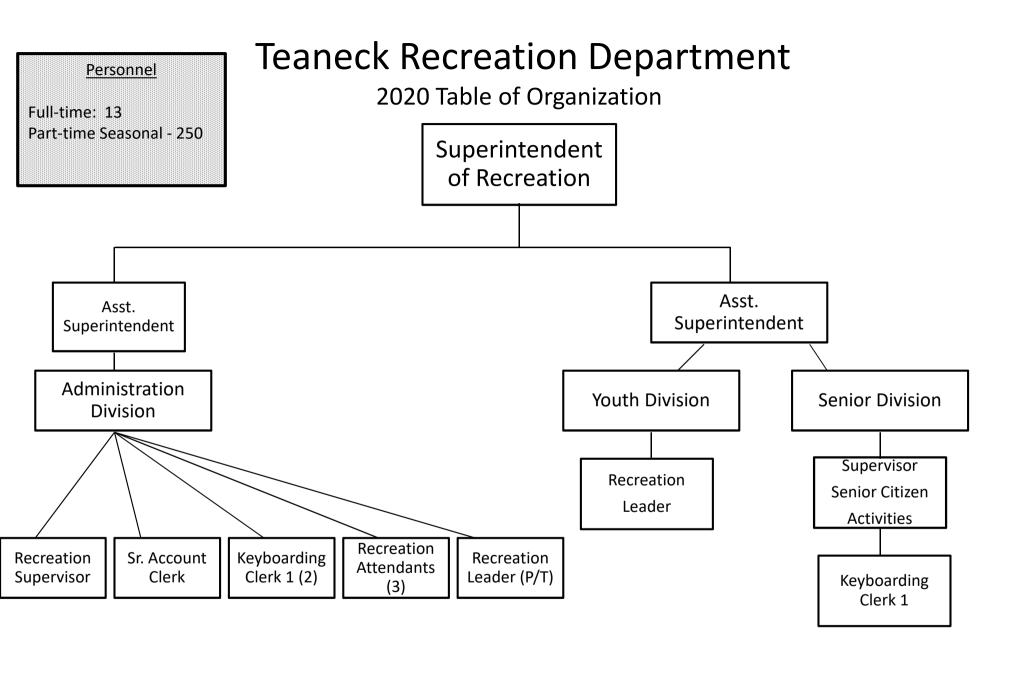
Full-time: 2 Part-time: 1



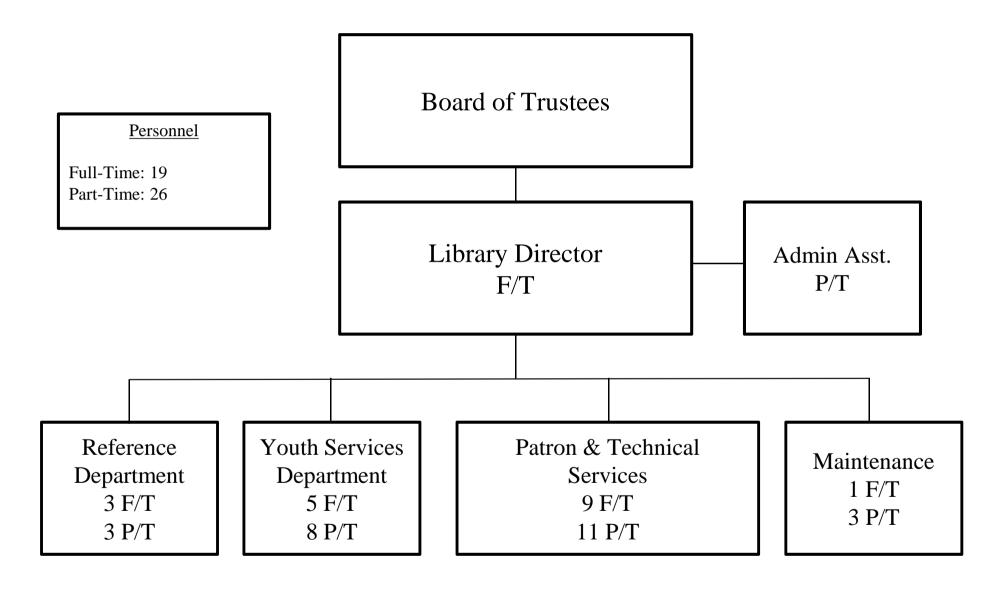
Teaneck Health & Human Services

2020 – Proposed Table of Organization



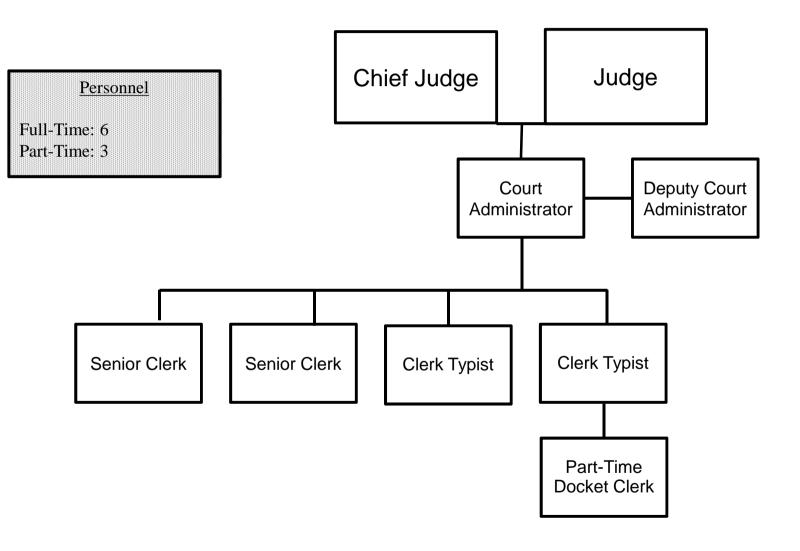


Teaneck Public Library Organization Chart 2020



Teaneck Municipal Court

2020 Table Of Organization



Section 5

2020
Proposed Budget
Other Expenses

TOWNSHIP OF TEANECK 2020 PROPOSED BUDGET TABLE OF CONTENTS

| 100 | MANAGER | 1 |
|-------|------------------------|-----|
| 100-1 | PURCHASING | 5 |
| 100-2 | POSTAGE | 7 |
| 100-3 | CENTRAL SUPPLY | 8 |
| 100-4 | ADVERTISING | 12 |
| 100-5 | ALLOWANCES | 14 |
| 105 | HUMAN RESOURCES | 15 |
| 110 | COUNCIL | 19 |
| 120 | CLERK | 22 |
| 130 | FINANCE | 25 |
| 135 | ANNUAL AUIT | 28 |
| 140 | MIS | 30 |
| 145 | TAX | 35 |
| 150 | ASSESSOR | 38 |
| 155 | LEGAL | 42 |
| 165 | ENGINEERING | 45 |
| 195 | BUILDING | 48 |
| 210 | SELF INSURANCE | 55 |
| 211 | OTHER INSURANCE | 58 |
| 220 | GROUP INSURANCE | 60 |
| 240 | POLICE | 61 |
| 240-1 | SCHOOL GUARDS | 80 |
| 240-2 | POLICE CARS | 81 |
| 252 | EMERGENCY MANAGEMENT | 82 |
| 260 | AMBULANCE | 85 |
| 265 | FIRE | 86 |
| 265-1 | WATER | 95 |
| 300 | PUBLIC WORKS | 96 |
| 310 | BUILDINGS AND GROUNDS | 104 |
| 320 | MAINTENANCE AND GARAGE | 107 |
| 325 | SNOW REMOVAL | 112 |
| 330 | HEALTH | 114 |
| 370 | RECREATION | 123 |
| 390 | LIBRARY | 134 |
| 430 | NATURAL GAS | 138 |
| 430-1 | ELECTRIC | 139 |
| 430-2 | STREET LIGHTING | 140 |
| 440 | TELEPHONE | 141 |
| 447 | HEATING OIL | 142 |
| 455 | BCUA | 143 |
| 460 | GASOLINE | 144 |
| 460-1 | DIESEL | 145 |
| 470 | CONTINGENT | 146 |
| 490 | COURT | 147 |

| 100 100-1 100-2 100-3 100-4 | Department MANAGER PURCHASING | 2017 | 2018 | Jan to Dec | Manager | + OR - | COLINCII |
|---|--------------------------------|---------------|---------------|---------------|---------------|--------------|----------|
| 100-1 100-2 100-3 | MANAGER | | | | manago | T OIL - | COUNCIL |
| 100-1 100-2 100-3 | | | | 2019 | Recommended | 2019 | |
| 100-2 100-3 | PURCHASING | 69,540.90 | 69,933.00 | 76,597.27 | 78,250.00 | 8,317.00 | |
| 100-3 | | 1,531.48 | 2,025.33 | 551.64 | 3,880.00 | 1,854.67 | |
| | POSTAGE | 57,909.61 | 58,000.00 | 64,608.04 | 78,100.00 | 20,100.00 | |
| 100-4 | CENTRAL SUPPLY | 47,867.98 | 45,751.20 | 47,522.13 | 59,300.00 | 13,548.80 | |
| | ADVERTISING | 25,438.44 | 27,816.43 | 13,751.72 | 23,000.00 | (4,816.43) | |
| 100-5 | ALLOWANCES | 61,606.09 | 57,740.14 | 57,153.03 | 63,400.00 | 5,659.86 | |
| 105 | HUMAN RESOURCES | 44,248.55 | 56,582.63 | 49,396.90 | 58,800.00 | 2,217.37 | |
| 110 | COUNCIL | 30,864.00 | 30,283.78 | 49,530.08 | 102,000.00 | 71,716.22 | |
| 120 | CLERK | 62,076.54 | 131,521.24 | 58,168.65 | 137,159.00 | 5,637.76 | |
| 130 | FINANCE | 109,030.33 | 75,839.21 | 77,974.26 | 104,465.00 | 28,625.79 | |
| 135 | AUDIT | 59,932.40 | 96,732.40 | 17,864.80 | 68,000.00 | (28,732.40) | |
| 140 | MIS | 190,942.75 | 183,446.98 | 163,178.09 | 187,286.06 | 3,839.08 | |
| 145 | TAX | 24,860.61 | 15,738.77 | 17,114.63 | 24,325.00 | 8,586.23 | |
| 150 | ASSESSOR | 96,767.47 | 50,265.98 | 55,408.17 | 79,100.00 | 28,834.02 | |
| 155 | LEGAL | 1,015,412.27 | 927,018.63 | 842,353.98 | 1,022,500.00 | 95,481.37 | |
| 165 | ENGINEERING | 123,000.00 | 132,000.00 | 211,600.00 | 281,250.00 | 149,250.00 | |
| 195 | BUILDING | 77,910.87 | 54,654.75 | 111,730.04 | 115,465.00 | 60,810.25 | |
| 210 | SELF INSURANCE | 947,924.73 | 1,266,497.85 | 469,500.06 | 1,250,000.00 | (16,497.85) | |
| 211 | OTHER INSURANCE | 742,356.08 | 765,818.90 | 799,267.52 | 809,500.00 | 43,681.10 | |
| 212 | UNEMPLOYMENT INSURANCE | 14,283.36 | 63,777.00 | 46,640.52 | 40,000.00 | (23,777.00) | |
| 220 | GROUP INSURANCE | 4,987,887.45 | 4,958,509.01 | 4,854,961.77 | 5,465,500.00 | 506,990.99 | |
| | MEDICAL OPT-OUT | 146,528.34 | 139,490.14 | 146,874.62 | 150,000.00 | 10,509.86 | |
| 240 | POLICE | 240,634.06 | 231,531.01 | 185,860.81 | 306,662.00 | 75,130.99 | |
| 240-1 | SCHOOL GUARDS | 999.46 | 998.40 | 999.97 | 1,000.00 | 1.60 | |
| 240-2 | POLICE CARS | 220,000.00 | 0.00 | 282,025.20 | 319,200.00 | 319,200.00 | |
| 252 | EMERGENCY MANAGEMENT | 9,178.90 | 23,744.44 | 2,128.60 | 22,400.00 | (1,344.44) | |
| 260 | AMBULANCE | 70,000.00 | 70,000.00 | 70,000.00 | 70,000.00 | - | |
| 265 | FIRE | 128,159.35 | 115,057.86 | 133,469.16 | 363,546.00 | 248,488.14 | |
| 265-1 | WATER | 558,372.52 | 532,730.69 | 513,151.08 | 563,900.00 | 31,169.31 | |
| 300 | PUBLIC WORKS | 1,101,817.82 | 1,260,733.30 | 1,483,582.02 | 1,784,840.00 | 524,106.70 | |
| 310 | BUILDINGS AND GROUNDS | 93,291.77 | 90,110.92 | 125,988.03 | 117,800.00 | 27,689.08 | |
| 320 | GARAGE | 459,320.61 | 491,635.59 | 552,880.54 | 490,795.00 | (840.59) | |
| 520 | BOARD OF EDGARAGE | 0.00 | 8,304.95 | 7,934.21 | 7,000.00 | (1,304.95) | |
| 325 | SNOW REMOVAL | 154,320.58 | 58,740.70 | 82,516.56 | 83,435.00 | 24,694.30 | |
| 330 | HEALTH | 241,627.98 | 262,704.81 | 331,508.84 | 334,995.00 | 72,290.19 | |
| 370 | RECREATION | 320,900.64 | 301,616.98 | 300,830.68 | 393,060.00 | 91,443.02 | |
| 390 | LIBRARY | 408,636.63 | 398,635.10 | 389,279.74 | 438,000.00 | 39,364.90 | |
| 430 | NATURAL GAS | 135,065.87 | 126,453.10 | 101,288.72 | 105,500.00 | (20,953.10) | |
| 430-1 | ELECTRIC | 496,034.24 | 484,167.45 | 488,674.55 | 589,700.00 | 105,532.55 | |
| 430-2 | STREET LIGHTING | 449,552.29 | 444,322.12 | 479,401.75 | 450,000.00 | 5,677.88 | |
| 440 | TELEPHONE | 99,545.58 | 112,552.93 | 110,140.81 | 128,500.00 | 15,947.07 | |
| 447 | HEATING OIL | 10,887.05 | 17,974.26 | 18,916.74 | 20,000.00 | 2,025.74 | |
| 455 | BCUA | 4,481,211.43 | 4,481,567.77 | 4,669,631.90 | 4,879,765.34 | 398,197.57 | |
| 460 | GASOLINE | 99,228.74 | 132,065.01 | 124,749.29 | 127,000.00 | (5,065.01) | |
| 460-1 | DIESEL | 143,274.67 | 185,878.56 | 156,489.30 | 207,500.00 | 21,621.44 | |
| 470 | CONTINGENT | 3,115.81 | 21,451.40 | 4,326.37 | 20,000.00 | (1,451.40) | |
| 490 | COURT | 32,019.87 | 33,282.08 | 23,029.66 | 36,295.00 | 3,012.92 | |
| | | 02,013.07 | 55,252.06 | 20,023.00 | 30,233.00 | 5,012.32 | |
| | TOTAL | 18,895,116.12 | 19,095,702.80 | 18,870,552.45 | 22,062,173.40 | 2,966,470.60 | |

| | | Account Description | epartment | | Manager | 20 | 19 Adopted | 2 | 019 Spent | + | OR - 2019 | + OR - 2019 |
|---------|------|---------------------------|-----------------|----|-------------|----|------------|----|-----------|----|-----------|-------------|
| Account | Page | | Request | Ap | proved 2020 | | Budget | | Jan - Dec | | \$ | % |
| 100 | | Manager: Other Expenses | \$ 78,250.00 | \$ | 78,250.00 | \$ | 77,750.00 | \$ | 76,597.27 | \$ | 500.00 | 0.64% |
| | | | | | | | | | | | | |
| 211 | 2 | Stationery & Supplies | \$ 300.00 | \$ | 300.00 | \$ | 300.00 | \$ | 1,029.62 | \$ | - | 0.00% |
| 212 | 2 | Miscellaneous | \$ 200.00 | \$ | 200.00 | \$ | 200.00 | \$ | 509.06 | \$ | - | 0.00% |
| 213 | 2 | Office Equip. Maintenance | \$ 100.00 | \$ | 100.00 | \$ | 100.00 | \$ | 99.99 | \$ | - | 0.00% |
| 214 | 3 | Professional Affiliation | \$ 4,050.00 | \$ | 4,050.00 | \$ | 4,050.00 | \$ | 538.00 | \$ | - | 0.00% |
| 233 | 3 | Grant Writing Consultant | \$ 42,000.00 | \$ | 42,000.00 | \$ | 42,000.00 | \$ | 42,000.00 | \$ | - | 0.00% |
| 245 | 3 | Public Information | \$ 12,000.00 | \$ | 12,000.00 | \$ | 12,000.00 | \$ | 9,348.00 | \$ | - | 0.00% |
| 250 | 3 | Training | \$ 16,600.00 | \$ | 16,600.00 | \$ | 16,100.00 | \$ | 20,072.60 | \$ | 500.00 | 3.11% |
| 252 | 4 | Computer Software | \$ 3,000.00 | \$ | 3,000.00 | \$ | 3,000.00 | \$ | 3,000.00 | \$ | - | 0.00% |

| Sub | Justification | Account Description | Departmer | ıt | Manage | | 20 | 19 Adopted | | 2019 Spent | + (| OR - 2019 | + OR - 2019 |
|---------|---------------|--------------------------------|-----------|----|------------|-----|----|------------|----|------------|-----|-----------|-------------|
| Account | | | Request | | Approved 2 | 020 | | Budget | | Jan - Dec | | \$ | % |
| 211 | | Manager: Stationary & Supplies | \$ 300.0 | 00 | \$ 300 | 00 | \$ | 300.00 | 65 | 1,029.62 | \$ | - | 0.00% |
| | | | | | | | | | | | | | |
| | 1 | Stationary and Supplies | \$ 300. | 00 | \$ 300 | 00 | \$ | 300.00 | | | | | |

| | <u>Justifications</u> |
|---|-----------------------|
| | |
| 1 | As needed |
| | |

| Sub | Justification | Account Description | De | partment | Ma | anager | 20 | 19 Adopted | 2 | 2019 Spent | + OR - 20 | 019 | + OR - 2019 |
|---------|---------------|-----------------------|----|----------|-------|----------|----|------------|----|------------|-----------|-----|-------------|
| Account | | | F | Request | Appro | ved 2020 | | Budget | | Jan - Dec | \$ | | % |
| 212 | | Miscellaneous | \$ | 200.00 | \$ | 200.00 | \$ | 200.00 | \$ | 509.06 | \$ | - | 0.00% |
| | | | | | | | | | | | | | |
| | 1 | Tolls, meetings, etc. | \$ | 200.00 | \$ | 200.00 | \$ | 200.00 | | | | | |

| | <u>Justifications</u> |
|---|-----------------------|
| | |
| 1 | As needed |
| | |

| Sub | Justification | Account Description | Departmen | t | Manager | 20 | 19 Adopted | 2 | 2019 Spent | + OR - | 2019 | + OR - 2019 |
|---------|---------------|----------------------------------|-----------|---|---------------|----|------------|----|------------|--------|------|-------------|
| Account | | | Request | - | Approved 2020 | | Budget | | Jan - Dec | \$ | | % |
| 213 | | Manager: Office Equipment Maint. | \$ 100.0 | 0 | \$ 100.00 | \$ | 100.00 | \$ | 99.99 | \$ | - | 0.00% |
| | | | | | | | | | | | | |
| | 1 | Office Equipment Maintenance | \$ 100.0 | 0 | \$ 100.00 | \$ | 100.00 | | | | | |

| | <u>Justifications</u> |
|---|-----------------------|
| | |
| 1 | As needed |
| | |

| Sub | Justification | Account Description | De | epartment | | Manager | 20 | 19 Adopted | 2 | 019 Spent | + | OR - 2019 | + OR - 2019 |
|---------|---------------|--------------------------------|----|-----------|-----|------------|----|------------|----|-----------|----|-----------|-------------|
| Account | | | | Request | App | roved 2020 | | Budget | , | Jan - Dec | | \$ | % |
| 214 | | Manager: Prof. Affil. & Travel | \$ | 4,050.00 | \$ | 4,050.00 | \$ | 4,050.00 | \$ | 538.00 | \$ | - | 0.00% |
| | | | | | | | | | | | | | |
| | | Dues - ICMA - Manager | \$ | 1,400.00 | \$ | 1,400.00 | \$ | 1,400.00 | | | | | |
| | | Dues - NJMMA - Manager | \$ | 250.00 | \$ | 250.00 | \$ | 250.00 | | | | | |
| | | NJ administrative Code Updates | \$ | 150.00 | \$ | 150.00 | \$ | 150.00 | | | | | |
| | | ICMA Conference | \$ | 2,000.00 | \$ | 2,000.00 | \$ | 2,000.00 | | | | | |
| | | Annual NJMVC Access | \$ | 250.00 | \$ | 250.00 | \$ | 250.00 | | | | | |

| Sub | Justification | Account Description | Department | : | Manager | 20 | 19 Adopted | 2 | 2019 Spent | + (| OR - 2019 | + OR - 2019 |
|---------|---------------|--------------------------|-------------|------|--------------|----|------------|----|------------|-----|-----------|-------------|
| Account | | | Request | Α | pproved 2020 | | Budget | | Jan - Dec | | \$ | % |
| 233 | | Grant Writing Consultant | \$ 42,000.0 | 0 \$ | 42,000.00 | \$ | 42,000.00 | \$ | 42,000.00 | \$ | 1 | 0.00% |
| | | | | | | | | | | | | |
| | | Grant Writing Consultant | \$ 42,000.0 | 0 \$ | 42,000.00 | \$ | 42,000.00 | | | | | |

| Sub | Justification | Account Description | De | partment | I | Manager | 20 | 19 Adopted | 2 | 2019 Spent | + | OR - 2019 | + OR - 2019 |
|---------|---------------|--|----|-----------|-----|-------------|----|------------|----|------------|----|-----------|-------------|
| Account | | | F | Request | App | proved 2020 | | Budget | | Jan - Dec | | \$ | % |
| 245 | | Manager: Public Information | \$ | 12,000.00 | \$ | 12,000.00 | \$ | 12,000.00 | \$ | 9,348.00 | \$ | - | 0.00% |
| | | | | | | | | | | | | | |
| | | Teaneck Times Recycling Calendar/Annual Report | \$ | 12,000.00 | \$ | 12,000.00 | \$ | 12,000.00 | | | | | |

| Sub | Justification | Account Description | D | epartment | | Manager | 20 | 19 Adopted | 2 | 2019 Spent | + 0 | OR - 2019 | + OR - 2019 |
|---------|---------------|---------------------------------------|----|-----------|-----|-------------|----|------------|----|------------|-----|-----------|-------------|
| Account | | | | Request | App | proved 2020 | | Budget | | Jan - Dec | | \$ | % |
| 250 | | Manager: Training | \$ | 16,600.00 | \$ | 16,600.00 | \$ | 16,100.00 | \$ | 20,072.60 | \$ | 500.00 | 3.11% |
| | | | | | | | | | | | | | |
| | | All departments except Police, Fire | \$ | 7,500.00 | \$ | 7,500.00 | \$ | 7,500.00 | | | | | |
| | | Diversity/Customer Service Training | \$ | 3,600.00 | \$ | 3,600.00 | \$ | 3,600.00 | | | | | |
| | | Township Wide Mandated Training | \$ | 3,000.00 | \$ | 3,000.00 | \$ | 3,000.00 | | | | | |
| | | Additional Meeting Supplies as Needed | \$ | 2,500.00 | \$ | 2,500.00 | \$ | 2,000.00 | | | | | |

| Sub | Justification | Account Description | De | epartment | N | <i>l</i> lanager | 20 | 19 Adopted | 2 | 2019 Spent | + | OR - 2019 | + OR - 2019 |
|---------|---------------|----------------------------|----|-----------|-----|------------------|----|------------|----|------------|----|-----------|-------------|
| Account | | | F | Request | App | roved 2020 | | Budget | | Jan - Dec | | \$ | % |
| 252 | | Manager: Computer Software | \$ | 3,000.00 | \$ | 3,000.00 | \$ | 3,000.00 | \$ | 3,000.00 | \$ | - | 0.00% |
| | | | | | | | | | | | | | |
| | | Report It Software | \$ | 3,000.00 | \$ | 3,000.00 | \$ | 3,000.00 | | | | | |

TOWNSHIP OF TEANECK 2020 PROPOSED BUDGET PURCHASING 100-1

| | | Account Description | [| Department | | Manager | 20 | 19 Adopted | 2 | 019 Spent | + (| OR - 2019 | + OR - 2019 |
|---------|------|----------------------------|----|------------|-----|-------------|----|------------|----|-----------|-----|-----------|-------------|
| Account | Page | | | Request | Apı | proved 2020 | | Budget | | Jan - Dec | | \$ | % |
| 100-1 | | Purchasing: Other Expenses | \$ | 3,880.00 | \$ | 3,880.00 | \$ | 3,880.00 | \$ | 551.64 | \$ | - | 0.00% |
| | | | | | | | | | | | | | |
| 211 | 6 | Printing & Supplies | \$ | 600.00 | \$ | 600.00 | \$ | 600.00 | \$ | 105.41 | \$ | | 0.00% |
| 213 | 6 | Equipment & Maintenance | \$ | 150.00 | \$ | 150.00 | \$ | 150.00 | \$ | 266.23 | \$ | - | 0.00% |
| 214 | 6 | Prof. Affiliation & Travel | \$ | 3,130.00 | \$ | 3,130.00 | \$ | 3,130.00 | \$ | 180.00 | \$ | - | 0.00% |

TOWNSHIP OF TEANECK 2020 PROPOSED BUDGET PURCHASING 100-1

| Sub | Justification | Account Description | De | partment | N | lanager | 20 | 19 Adopted | 20 | 19 Spent | + (| OR - 2019 | + OR - 2019 |
|---------|---------------|-----------------------------------|----|----------|------|-----------|----|------------|----|----------|-----|-----------|-------------|
| Account | | | R | Request | Appı | oved 2020 | | Budget | J | an - Dec | | \$ | % |
| 211 | | Purchasing: Printing and Supplies | \$ | 600.00 | \$ | 600.00 | \$ | 600.00 | \$ | 105.41 | \$ | - | 0.00% |
| | | | | | | | | | | | | | |
| | | Printing and Supplies | \$ | 600.00 | \$ | 600.00 | \$ | 600.00 | | | | | |

| Sub | Justification | Account Description | De | partment | | /lanager | 20 | 19 Adopted | 2 | 2019 Spent | + | OR - 2019 | + OR - 2019 |
|---------|---------------|---------------------------------------|----|----------|-----|------------|----|------------|----|------------|----|-----------|-------------|
| Account | | | F | Request | App | roved 2020 | | Budget | | Jan - Dec | | \$ | % |
| 213 | | Purchasing: Equipment and Maintenance | \$ | 150.00 | \$ | 150.00 | \$ | 150.00 | \$ | 266.23 | \$ | - | 0.00% |
| | | | | | | | | | | | | | |
| | | Equipment and Maintenance | \$ | 150.00 | \$ | 150.00 | \$ | 150.00 | | | | | |

| Sub | Justification | Account Description | De | epartment | N | /lanager | 20 | 19 Adopted | 2 | 019 Spent | + | OR - 2019 | + OR - 2019 |
|---------|---------------|--|----|-----------|-----|------------|----|------------|----|-----------|----|-----------|-------------|
| Account | | | F | Request | App | roved 2020 | | Budget | | Jan - Dec | | \$ | % |
| 214 | | Purchasing: Professional Affil. & Travel | \$ | 3,130.00 | \$ | 3,130.00 | \$ | 3,130.00 | \$ | 180.00 | \$ | - | 0.00% |
| | | | | | | | | | | | | | |
| | | Professional Affiliation & Travel | \$ | 3,130.00 | \$ | 3,130.00 | \$ | 3,130.00 | | | | | |

TOWNSHIP OF TEANECK 2020 PROPOSED BUDGET POSTAGE 100-2

| | | Account Description | Department | Manager | 2019 Adopted | 2019 Spent | + OR - 2019 | + OR - 2019 |
|---------|------|--------------------------|--------------|---------------|--------------|--------------|-------------|-------------|
| Account | Page | | Request | Approved 2020 | Budget | Jan - Dec | \$ | % |
| 100-2 | | Postage | \$ 78,100.00 | \$ 78,100.00 | \$ 78,100.00 | \$ 64,608.04 | \$ - | 0.00% |
| | | | | | | | | |
| 221 | 7 | Clerk | \$ 5,000.00 | \$ 5,000.00 | \$ 5,000.00 | \$ 6,538.60 | \$ - | 0.00% |
| 222 | 7 | Finance | \$ 2,500.00 | \$ 2,500.00 | \$ 2,500.00 | \$ 2,437.45 | \$ - | 0.00% |
| 223 | 7 | Tax Office | \$ 12,000.00 | \$ 12,000.00 | \$ 12,000.00 | \$ 15,490.41 | \$ - | 0.00% |
| 224 | 7 | Tax Assessor | \$ 5,000.00 | \$ 5,000.00 | \$ 5,000.00 | \$ 4,214.92 | \$ - | 0.00% |
| 225 | 7 | Purchasing | \$ 2,000.00 | \$ 2,000.00 | \$ 2,000.00 | \$ 771.26 | \$ - | 0.00% |
| 226 | 7 | Municipal Court | \$ 18,000.00 | \$ 18,000.00 | \$ 18,000.00 | \$ 10,488.40 | \$ - | 0.00% |
| 227 | 7 | Fire | \$ 600.00 | \$ 600.00 | \$ 600.00 | \$ 160.72 | \$ - | 0.00% |
| 228 | 7 | Police | \$ 6,500.00 | \$ 6,500.00 | \$ 6,500.00 | \$ 5,114.51 | \$ - | 0.00% |
| 229 | 7 | Building | \$ 2,000.00 | \$ 2,000.00 | \$ 2,000.00 | \$ 1,822.51 | \$ - | 0.00% |
| 231 | 7 | Public Works | \$ 1,000.00 | \$ 1,000.00 | \$ 1,000.00 | \$ 1,209.87 | \$ - | 0.00% |
| 232 | 7 | Health & Human Services | \$ 6,000.00 | \$ 6,000.00 | \$ 6,000.00 | \$ 5,318.92 | \$ - | 0.00% |
| 233 | 7 | Recreation | \$ 2,000.00 | \$ 2,000.00 | \$ 2,000.00 | \$ 1,414.62 | \$ - | 0.00% |
| 234 | 7 | Permits | \$ 600.00 | \$ 600.00 | \$ 600.00 | \$ 470.00 | \$ - | 0.00% |
| 235 | 7 | Postage Machine Rental | \$ 10,000.00 | \$ 10,000.00 | \$ 10,000.00 | \$ 6,953.16 | \$ - | 0.00% |
| 236 | 7 | Postage Machine Supplies | \$ 1,000.00 | \$ 1,000.00 | \$ 1,000.00 | \$ 744.26 | \$ - | 0.00% |
| 238 | 7 | Board of Adjustment | \$ 300.00 | \$ 300.00 | \$ 300.00 | \$ 13.10 | \$ - | 0.00% |
| 239 | 7 | Planning Board | \$ 100.00 | \$ 100.00 | \$ 100.00 | \$ 1.75 | \$ - | 0.00% |
| 242 | 7 | Overnight Mailings | \$ 3,500.00 | \$ 3,500.00 | \$ 3,500.00 | \$ 1,443.58 | \$ - | 0.00% |

| | | Account Description | D | epartment | | Manager | 20 | 19 Adopted | 2 | 019 Spent | + (| OR - 2019 | + OR - 2019 |
|---------|------|--------------------------------|----|-----------|----|-------------|----|------------|----|-----------|-----|-----------|-------------|
| Account | Page | | | Request | Ap | proved 2020 | | Budget | , | Jan - Dec | | \$ | % |
| 100-3 | | Central Supply: Other Expenses | \$ | 59,300.00 | \$ | 59,300.00 | \$ | 59,300.00 | \$ | 47,522.13 | \$ | - | 0.00% |
| | | | | | | | | | | | | | |
| 211 | 9 | Copier Rentals | \$ | 41,000.00 | \$ | 41,000.00 | \$ | 41,000.00 | \$ | 31,488.29 | \$ | - | 0.00% |
| 212 | 9 | Excess Copy Charges | \$ | 1,000.00 | \$ | 1,000.00 | \$ | 1,000.00 | \$ | 2,070.61 | \$ | - | 0.00% |
| 213 | 9 | Copier Paper & Supplies | \$ | 8,500.00 | \$ | 8,500.00 | \$ | 8,500.00 | \$ | 6,264.04 | \$ | - | 0.00% |
| 214 | 10 | Stock Supplies | \$ | 4,800.00 | \$ | 4,800.00 | \$ | 4,800.00 | \$ | 3,879.41 | \$ | - | 0.00% |
| 215 | 10 | Stock Stationary/Envelopes | \$ | 3,000.00 | \$ | 3,000.00 | \$ | 3,000.00 | \$ | 2,405.83 | \$ | - | 0.00% |
| 218 | 11 | Copier Maintenance Contract | \$ | 1,000.00 | \$ | 1,000.00 | \$ | 1,000.00 | \$ | 1,413.95 | \$ | - | 0.00% |

Account Justification

| Sub | Justification | Account Description | Department | Manager | 2019 Adopted | 2019 Spent | + OR - 2019 | + OR - 2019 |
|---------|---------------|--------------------------------|--------------|---------------|--------------|--------------|-------------|-------------|
| Account | | | Request | Approved 2020 | Budget | Jan - Dec | \$ | % |
| 211 | | Central Supply: Copier Rentals | \$ 41,000.00 | \$ 41,000.00 | \$ 41,000.00 | \$ 31,488.29 | \$ | 0.00% |
| | | | | | | | | |
| | 1 | Copier Rentals | \$ 41,000.00 | \$ 41,000.00 | \$ 41,000.00 | | | |

Justifications

Rental cost for 16 copiers located throughout all the Township's facilities, purchased through New Jersey's State Contract Cooperative. Includes all maintenance, labor and parts, toner and staples. Extra \$6,000.00 per year for yearly rental of copier that can print large engineering prints and plans overage charge for copies in excess.

| Sub | Justification | Account Description | D | epartment | ı | <i>l</i> lanager | 20 | 19 Adopted | 2 | 019 Spent | + | OR - 2019 | + OR - 2019 |
|---------|---------------|------------------------------------|----|-----------|-----|------------------|----|------------|----|-----------|----|-----------|-------------|
| Account | | | | Request | App | roved 2020 | | Budget | , | Jan - Dec | | \$ | % |
| 212 | | Central Supply: Excess Copy Charge | \$ | 1,000.00 | \$ | 1,000.00 | \$ | 1,000.00 | \$ | 2,070.61 | \$ | - | 0.00% |
| | | | | | | | | | | | | | |
| | 1 | Excess Copy Charge | \$ | 1,000.00 | \$ | 1,000.00 | \$ | 1,000.00 | | | | | |

| | <u>Justifications</u> |
|---|--|
| | |
| 1 | Cost for copiers that exceed the quarterly permitted number of copies. |
| | |

| Sub | Justification | Account Description | D | epartment | | Manager | 20 | 19 Adopted | 2 | 2019 Spent | + OR - 2019 | + OR - 2019 |
|---------|---------------|---|----|-----------|-----|-------------|----|------------|----|------------|-------------|-------------|
| Account | | | | Request | App | proved 2020 | | Budget | | Jan - Dec | \$ | % |
| 213 | | Central Supply: Copier Paper & Supplies | \$ | 8,500.00 | \$ | 8,500.00 | \$ | 8,500.00 | \$ | 6,264.04 | \$ - | 0.00% |
| | | | | | | | | | | | | |
| | 1 | Copier Paper and Supplies | \$ | 8,500.00 | \$ | 8,500.00 | \$ | 8,500.00 | | | | |

| | <u>Justifications</u> | | | | | | | | |
|-------------|--|--|--|--|--|--|--|--|--|
| | | | | | | | | | |
| 1 | 1 Stock letter and legal size white copy paper for use in our printers and copiers delivered in pallet | | | | | | | | |
| quantity to | antity to the Municipal Building and Police Headquarters through an economical Cooperative Pricing Plan. | | | | | | | | |
| | | | | | | | | | |

| Sub | Justification | Account Description | De | partment | V | lanager | 20 | 19 Adopted | 2 | 019 Spent | + | OR - 2019 | + OR - 2019 |
|---------|---------------|---------------------------------------|----|----------|------|------------|----|------------|----|-----------|----|-----------|-------------|
| Account | | | F | Request | Appr | roved 2020 | | Budget | • | Jan - Dec | | \$ | % |
| 214 | | Central Supply: Stock Office Supplies | \$ | 4,800.00 | \$ | 4,800.00 | \$ | 4,800.00 | \$ | 3,879.41 | \$ | - | 0.00% |
| | | | | | | | | | | | | | |
| | 1 | Stock Office Supplies | \$ | 4,800.00 | \$ | 4,800.00 | \$ | 4,800.00 | | | | | |

| <u>Justifications</u> | | | | | | | | | | |
|---|--|--|--|--|--|--|--|--|--|--|
| | | | | | | | | | | |
| 1 Stock office supplies, ordered in bulk for use by all Departments, and delivered to the Municipal Bldg. | | | | | | | | | | |
| such as file folders, ruled pads, pens, pencils, rubber bands, paper clips, staples, rulers, scotch tape, markers, highlighters, white out, calendars, batteries, | | | | | | | | | | |
| adding tape rolls, rubber fingers, rulers, scissors etc. | | | | | | | | | | |
| | | | | | | | | | | |

| Sub | Justification | Account Description | D | Department | | lanager | 20 | 19 Adopted | 2 | 019 Spent | + | OR - 2019 | + OR - 2019 |
|---------|---------------|--|----|------------|-----|----------------|----|------------|----|-----------|----|-----------|-------------|
| Account | | | | Request | App | roved 2020 | | Budget | | Jan - Dec | | \$ | % |
| 215 | | Central Supply: Stock Stationary/Envelopes | \$ | 3,000.00 | \$ | 3,000.00 | \$ | 3,000.00 | \$ | 2,405.83 | \$ | - | 0.00% |
| | | | | | | | | | | | | | |
| | 1 | Stock stationary/Envelopes | \$ | 3,000.00 | \$ | 3,000.00 | \$ | 3,000.00 | | | | | |

| | <u>Justifications</u> | | | | | | | | | |
|--------------|--|--|--|--|--|--|--|--|--|--|
| | | | | | | | | | | |
| 1 | Includes #10 White regular and window envelopes, Routing Slips, Regular Township letterhead, | | | | | | | | | |
| Envelopes to | invelopes to match letterhead, record Storage Boxes etc. | | | | | | | | | |

| Sub | Justification | Account Description | D | Department | | Manager | | 19 Adopted | 2019 Spent | | + | OR - 2019 | + OR - 2019 |
|---------|---------------|---|----|------------|-----|------------|----|------------|------------|-----------|----|-----------|-------------|
| Account | | | | Request | App | roved 2020 | | Budget | Ţ | Jan - Dec | | \$ | % |
| 218 | | Central Supply: Copier Maintenance Contract | \$ | 1,000.00 | \$ | 1,000.00 | \$ | 1,000.00 | \$ | 1,413.95 | \$ | - | 0.00% |
| | | | | | | | | | | | | | |
| | | Risograph Maintenance Contract | \$ | 1,000.00 | \$ | 1,000.00 | \$ | 1,000.00 | | | | | |

| | <u>Justifications</u> | | | | | | | | | | | | |
|--------------|---|--|--|--|--|--|--|--|--|--|--|--|--|
| | | | | | | | | | | | | | |
| 1 | Maintenance Contract for large Printing unit located at the Rodda center that does some specialized printing work for some township brochures | | | | | | | | | | | | |
| regarding of | departmental programs, saving the expense of using outside printing vendors. Maintenance Contract keeps old unit operating effectively. | | | | | | | | | | | | |
| | | | | | | | | | | | | | |

TOWNSHIP OF TEANECK 2020 PROPOSED BUDGET ADVERTISING 100-4

| | | Account Description | Department | | Manager | 20 | 2019 Adopted | | Spent 2019 | | OR - 2019 | + OR - 2019 |
|---------|------|---------------------|-----------------|----|-------------|----|--------------|----|------------|----|-----------|-------------|
| Account | Page | | Request | Ap | proved 2020 | | Budget | | Jan - Dec | | \$ | % |
| 100-4 | | Advertising | \$ 23,000.00 | \$ | 23,000.00 | \$ | 23,000.00 | \$ | 13,751.72 | \$ | - | 0.00% |
| | | | | | | | | | | | | |
| 251 | 13 | Legal | \$ 9,000.00 | \$ | 9,000.00 | \$ | 9,000.00 | \$ | 7,923.33 | \$ | - | 0.00% |
| 252 | 13 | Informational | \$ 4,000.00 | \$ | 4,000.00 | \$ | 4,000.00 | \$ | 3,049.94 | \$ | - | 0.00% |
| 253 | 13 | Employment | \$ 10,000.00 | \$ | 10,000.00 | \$ | 10,000.00 | \$ | 2,778.45 | \$ | - | 0.00% |

TOWNSHIP OF TEANECK 2020 PROPOSED BUDGET ADVERTISING 100-4

| Sub | Justification | Account Description | Departme | Department | | 2 | 2019 Adopted | 2019 | + (| OR - 2019 | + OR - 2019 |
|---------|---------------|---------------------|----------|------------|-------------|----|--------------|----------------|-----|-----------|-------------|
| Account | | | Reques | | Approved 20 | 20 | Budget | Jan - Dec | | \$ | % |
| 251 | | Advertising: Legal | \$ 9,000 | .00 | \$ 9,000.0 | 0 | \$ 9,000.00 | \$ 7,923.33 | \$ | - | 0.00% |
| | | | | | | | | | | | |
| | | Advertising - Legal | \$ 9,000 | .00 | \$ 9,000.0 | 0 | \$ 9,000.00 | | | | |

| Sub | Justification | Account Description | Department | Manager | 2019 Adopted | 2019 | + OR - 2019 | + OR - 2019 |
|---------|---------------|-----------------------------|-------------|---------------|--------------|-------------|-------------|-------------|
| Account | | | Request | Approved 2020 | Budget | Jan - Dec | \$ | % |
| 252 | | Advertising: Informational | \$ 4,000.00 | \$ 4,000.00 | \$ 4,000.00 | \$ 3,049.94 | \$ - | 0.00% |
| | | | | | | | | |
| | | Advertising - Informational | \$ 4,000.00 | \$ 4,000.00 | \$ 4,000.00 | | | |

| Sub | Justification | Account Description | Department | Manager | 2019 Adopted | 2019 | + OR - 2019 | + OR - 2019 |
|---------|---------------|--------------------------|--------------|---------------|--------------|-------------|-------------|-------------|
| Account | | | Request | Approved 2020 | Budget | Jan - Dec | \$ | % |
| 253 | | Advertising: Employment | \$ 10,000.00 | \$ 10,000.00 | \$ 10,000.00 | \$ 2,778.45 | \$ - | 0.00% |
| | | | | | | | | |
| | | Advertising - Employment | \$ 10,000.00 | \$ 10,000.00 | \$ 10,000.00 | | | |

TOWNSHIP OF TEANECK 2020 PROPOSED BUDGET EMPLOYEE ALLOWANCES 100-5

| | | Account Description | Department | | Manager | 20 | 19 Adopted | 2 | 019 Spent | + OR - 2019 | | + OR - 2019 |
|---------|------|----------------------------------|-----------------|----|-------------|----|------------|----|-----------|-------------|----------|-------------|
| Account | Page | | Request A | | proved 2020 | | Budget | | Jan - Dec | | \$ | % |
| 100-5 | | Employee Allowances | \$ 63,400.00 | \$ | 63,400.00 | \$ | 63,580.00 | \$ | 57,153.03 | \$ | (180.00) | -0.28% |
| | | | | | | | | | | | | |
| 215 | 14 | Auto Allowance - Human Resources | \$ 2,000.00 | \$ | 2,000.00 | \$ | 2,000.00 | \$ | 5,250.00 | \$ | - | 0.00% |
| 216 | 14 | Auto Allowance - Finance | \$ 300.00 | \$ | 300.00 | \$ | - | \$ | - | \$ | 300.00 | 0.00% |
| 217 | 14 | Auto Allowance - Assessor | \$ 3,000.00 | \$ | 3,000.00 | \$ | 3,000.00 | \$ | 3,600.00 | \$ | - | 0.00% |
| 218 | 14 | Auto Allowance - Building | \$ 27,000.00 | \$ | 27,000.00 | \$ | 27,000.00 | \$ | 23,338.32 | \$ | - | 0.00% |
| 221 | 14 | Auto Allowance - Health | \$ 18,000.00 | \$ | 18,000.00 | \$ | 18,000.00 | \$ | 15,000.00 | \$ | - | 0.00% |
| 222 | 14 | Auto Allowance - Recreation | \$ 11,200.00 | \$ | 11,200.00 | \$ | 11,200.00 | \$ | 9,550.00 | \$ | - | 0.00% |
| 223 | 14 | Auto Allowance-Purchasing | \$ 500.00 | \$ | 500.00 | \$ | 900.00 | \$ | 9.51 | \$ | (400.00) | -44.44% |
| 224 | 14 | Auto Allowance - Clerk | \$ 1,000.00 | \$ | 1,000.00 | \$ | 1,000.00 | \$ | 225.20 | \$ | - | 0.00% |
| 225 | 14 | Cell Phone Allowance | \$ 400.00 | \$ | 400.00 | \$ | 480.00 | \$ | 180.00 | \$ | (80.00) | -16.67% |
| 227 | 14 | Other Allowances | \$ - | \$ | - | \$ | - | \$ | - | \$ | - | 0.00% |

| | | Account Description | D | epartment | | Manager | 20 | 19 Adopted | 2 | 019 Spent | + | OR - 2019 | + OR - 2019 |
|---------|------|--|----|-----------|----|-------------|----|------------|----|-----------|----|------------|-------------|
| Account | Page | | | Request A | | proved 2020 | | Budget | , | Jan - Dec | | \$ | % |
| 105 | | Human Resources: Other Expenses | \$ | 58,800.00 | \$ | 59,300.00 | \$ | 62,400.00 | \$ | 49,396.90 | \$ | (3,100.00) | -4.97% |
| | | | | | | | | | | | | | |
| 211 | 16 | Stationery & Supplies | \$ | 1,000.00 | \$ | 1,000.00 | \$ | 1,000.00 | \$ | 1,233.32 | \$ | - | 0.00% |
| 212 | 16 | Petty Cash | \$ | 300.00 | \$ | 300.00 | \$ | 300.00 | \$ | 170.00 | \$ | - | 0.00% |
| 214 | 16 | Professional Affiliation | \$ | 1,500.00 | \$ | 1,500.00 | \$ | 1,500.00 | \$ | - | \$ | - | 0.00% |
| 231 | 17 | Equipment | \$ | 500.00 | \$ | 500.00 | \$ | 500.00 | \$ | - | \$ | - | 0.00% |
| 233 | 17 | Award Programs | \$ | 10,000.00 | \$ | 10,000.00 | \$ | 13,100.00 | \$ | 11,061.35 | \$ | (3,100.00) | -23.66% |
| 250 | 17 | Training | \$ | 3,000.00 | \$ | 3,000.00 | \$ | 3,000.00 | \$ | 244.00 | \$ | - | 0.00% |
| 252 | 18 | HR Software | \$ | 38,000.00 | \$ | 38,000.00 | \$ | 38,000.00 | \$ | 36,082.25 | \$ | - | 0.00% |
| 260 | 18 | Bloodborne Pathogens | \$ | 2,000.00 | \$ | 2,500.00 | \$ | 2,500.00 | 65 | - | \$ | - | 0.00% |
| 290 | 18 | Employee Wellness/EAP | \$ | 2,500.00 | \$ | 2,500.00 | \$ | 2,500.00 | \$ | 605.98 | \$ | - | 0.00% |

| Sub | Justification | Account Description | D | epartment | Manager | 2019 Adopted | 2 | 2019 Spent | + OR - 2019 | + OR - 2019 |
|---------|---------------|--|----|-----------|---------------|--------------|----|------------|-------------|-------------|
| Account | | | | Request | Approved 2020 | Budget | | Jan - Dec | \$ | % |
| 211 | | Human Resources: Stationary & Supplies | \$ | 1,000.00 | \$ 1,000.00 | 1,000.00 | \$ | 1,233.32 | \$ | 0.00% |
| | | | | | | | | | | |
| | 1 | Stationary and Supplies | \$ | 1,000.00 | \$ 1,000.00 | \$ 1,000.00 | | | | |

| | <u>Justifications</u> |
|---|--|
| | |
| 1 | Pendaflex files, Color Folders, labeling Tape, Poster Guard Protection, other supplies |
| | |

| Sub | Justification | Account Description | D | Department | | Manager | | 2019 Adopted | | 019 Spent | + OR - 2019 | | + OR - 2019 |
|---------|---------------|-----------------------------|----|------------|-----|------------|----|--------------|----|-----------|-------------|----|-------------|
| Account | | | | Request | App | roved 2020 | | Budget | , | Jan - Dec | | \$ | % |
| 212 | | Human Resources: Petty Cash | \$ | 300.00 | \$ | 300.00 | \$ | 300.00 | \$ | 170.00 | \$ | - | 0.00% |
| | | | | | | | | | | | | | |
| | 1 | Petty Cash | \$ | 300.00 | \$ | 300.00 | \$ | 300.00 | | | | | |

| | <u>Justifications</u> |
|---|---|
| | |
| 1 | Meeting Expenses, Tolls, Emergency Supplies |
| | |

| Sub | Justification | Account Description | De | epartment | M | anager | 20 | 19 Adopted | 201 | 9 Spent | + (| OR - 2019 | + OR - 2019 |
|---------|---------------|---|----|-----------|------|-----------|----|------------|-----|---------|-----|-----------|-------------|
| Account | | | | Request | Appr | oved 2020 | | Budget | Jar | า - Dec | | \$ | % |
| 214 | | Human Resources: Profess. Affil. & Travel | \$ | 1,500.00 | \$ | 1,500.00 | \$ | 1,500.00 | \$ | - | \$ | - | 0.00% |
| | | | | | | | | | | | | | |
| | 1 | Professional Affiliation and Travel | \$ | 1,500.00 | \$ | 1,500.00 | \$ | 1,500.00 | | | | | |

| | <u>Justifications</u> |
|---|---------------------------------------|
| | |
| 1 | SHRM Yearly Dues and NJLOM Conference |
| | |

| Sub | Justification | Account Description | D | Department | | Manager | | 19 Adopted | 20 |)19 Spent | + | OR - 2019 | + OR - 2019 |
|---------|---------------|------------------------------------|----|------------|-----|-------------|----|------------|----|-----------|----|-----------|-------------|
| Account | | | | Request | App | proved 2020 | | Budget | J | an - Dec | | \$ | % |
| 231 | | Human Resources: Equipment | \$ | 500.00 | \$ | 500.00 | \$ | 500.00 | \$ | - | \$ | - | 0.00% |
| | | | | | | | | | | | | | |
| | 1 | ID Cards/lanyards/holders/key fobs | \$ | 500.00 | \$ | 500.00 | \$ | 500.00 | | | | | |

| | <u>Justifications</u> | | | | | | | | | | |
|---|---|--|--|--|--|--|--|--|--|--|--|
| | | | | | | | | | | | |
| 1 | Identification Card Holders, Lanyards, FOBS, Career Fair Handouts | | | | | | | | | | |
| | | | | | | | | | | | |

| Sub | Justification | Account Description | Department | | Manager | | 2019 Adopted | | 2019 Spent | | + OR - 2019 | | + OR - 2019 |
|---------|---------------|---|------------|-----------|---------|------------|--------------|-----------|------------|-----------|-------------|------------|-------------|
| Account | | | | Request | App | roved 2020 | | Budget | , | Jan - Dec | | \$ | % |
| 233 | | Human Resources: Award Programs | \$ | 10,000.00 | \$ | 10,000.00 | \$ | 13,100.00 | \$ | 11,061.35 | \$ | (3,100.00) | -23.66% |
| | | | | | | | | | | | | | |
| | 1 | Anniversary pins, watches, Employee BBQ | \$ | 10,000.00 | \$ | 10,000.00 | \$ | 13,100.00 | | | | | |

| | <u>Justifications</u> |
|---|---|
| | |
| 1 | Twenty Two 25 Year Watches, Employee Appreciation Lunch |
| | |

| Sub | Justification | Account Description | De | Department | | Manager | | 19 Adopted | 2 | 2019 Spent | + | OR - 2019 | + OR - 2019 |
|---------|---------------|-------------------------------|----|------------|------|------------|----|------------|----|------------|----|-----------|-------------|
| Account | | | F | Request | Appı | roved 2020 | | Budget | | Jan - Dec | | \$ | % |
| 250 | | Human Resources: Training | \$ | 3,000.00 | \$ | 3,000.00 | \$ | 3,000.00 | 69 | 244.00 | \$ | - | 0.00% |
| | | | | | | | | | | | | | |
| | | Various HR/ Employee seminars | \$ | 3,000.00 | \$ | 3,000.00 | \$ | 3,000.00 | | | | | |

| | <u>Justifications</u> |
|---|---|
| | |
| 1 | HR Certification Program FDU Estevez, Various Training Seminars |
| | |

| Sub | Justification | Account Description | De | partment | | Manager | 20 | 19 Adopted | 2 | 019 Spent | + | OR - 2019 | + OR - 2019 |
|---------|---------------|------------------------------|----|-----------|-----|------------|----|------------|----|-----------|----|-----------|-------------|
| Account | | | R | Request | App | roved 2020 | | Budget | | Jan - Dec | | \$ | % |
| 252 | | Human Resources: HR Software | \$ | 38,000.00 | \$ | 38,000.00 | \$ | 38,000.00 | \$ | 36,082.25 | \$ | - | 0.00% |
| | | | | | | | | | | | | | |
| | 1 | Time and Attendance Software | \$ | 38,000.00 | \$ | 38,000.00 | \$ | 38,000.00 | | | | | |

| | <u>Justifications</u> | | | | | | | | | | |
|---|------------------------------|--|--|--|--|--|--|--|--|--|--|
| | | | | | | | | | | | |
| 1 | Time and Attendance Software | | | | | | | | | | |
| | | | | | | | | | | | |

| Sub | Justification | Account Description | De | Department | | /lanager | 20 | 19 Adopted | 2019 | 9 Spent | + | OR - 2019 | + OR - 2019 |
|---------|---------------|---------------------------------------|----|------------|-----|------------|----|------------|------|---------|----|-----------|-------------|
| Account | | | | Request | App | roved 2020 | | Budget | Jar | ı - Dec | | \$ | % |
| 260 | | Human Resources: Bloodborne Pathogens | \$ | 2,000.00 | \$ | 2,500.00 | \$ | 2,500.00 | \$ | - | \$ | - | 0.00% |
| | | | | | | | | | | | | | |
| | 1 | Bloodborne Pathogens Program | \$ | 2,000.00 | \$ | 2,500.00 | \$ | 2,500.00 | | | | | |

| | <u>Justifications</u> |
|---|--|
| | |
| 1 | Bloodborne Pathogen Inoculations for New Hires in PD/FD, and DPW |
| | |

| Sub | Justification | Account Description | De | Department | | lanager | 20 | 19 Adopted | 2 | 2019 Spent | + | OR - 2019 | + OR - 2019 |
|---------|---------------|---|----|------------|------|-----------|----|------------|----|------------|----|-----------|-------------|
| Account | | | R | equest | Appr | oved 2020 | | Budget | | Jan - Dec | | \$ | % |
| 290 | | Human Resources: Employee Wellness/EAP | \$ | 2,500.00 | \$ | 2,500.00 | \$ | 2,500.00 | \$ | 605.98 | \$ | - | 0.00% |
| | | | | | | | | | | | | | |
| | 1 | Employee Wellness and Appreciation Programs | \$ | 2,500.00 | \$ | 2,500.00 | \$ | 2,500.00 | | | | | |

| | <u>Justifications</u> |
|---|---|
| | |
| 1 | Health Fair, Wellness Presentations, Community Events |
| | |

| | | Account Description | I | Department | | Manager | 2019 Adopted | | 2 | 019 Spent | + | OR - 2019 | + OR - 2019 |
|---------|------|----------------------------------|----|------------|----|-------------|--------------|-----------|----|-----------|----|-----------|-------------|
| Account | Page | | | Request | Ap | proved 2020 | | Budget | | Jan - Dec | | \$ | % |
| 110 | | Township Council: Other Expenses | \$ | 102,000.00 | \$ | 102,000.00 | \$ | 49,500.00 | \$ | 49,530.08 | \$ | 52,500.00 | 106.06% |
| | | | | | | | | | | | | | |
| 219 | 20 | Miscellaneous | \$ | 2,500.00 | \$ | 2,500.00 | \$ | 2,500.00 | \$ | 2,220.00 | \$ | - | 0.00% |
| 221 | 20 | Special Projects | \$ | 94,500.00 | \$ | 94,500.00 | \$ | 42,000.00 | \$ | 45,050.00 | \$ | 52,500.00 | 125.00% |
| 245 | 20 | Public Information | \$ | 1,500.00 | \$ | 1,500.00 | \$ | 1,500.00 | \$ | 1,500.00 | \$ | - | 0.00% |
| 248 | 20 | Community Relations | \$ | 3,500.00 | \$ | 3,500.00 | \$ | 3,500.00 | \$ | 760.08 | \$ | - | 0.00% |

| Sub | Justification | Account Description | De | Department | | /lanager | 2019 Adopted | | 2 | 2019 Spent | + | - OR - 2019 | + OR - 2019 |
|---------|---------------|-----------------------------------|----|------------|-----|------------|--------------|----------|----|------------|----|-------------|-------------|
| Account | | | F | Request | App | roved 2020 | | Budget | | Jan - Dec | | \$ | % |
| 219 | | Township Council: Training | \$ | 2,500.00 | \$ | 2,500.00 | \$ | 2,500.00 | \$ | 2,220.00 | \$ | - | 0.00% |
| | | | | | | | | | | | | | |
| | | Seminars & NJLM Annual Conference | \$ | 2,500.00 | \$ | 2,500.00 | \$ | 2,500.00 | | | | | |

| Sub | Justification | Account Description | D | Department | | Manager | 2019 Adopted | | | 019 Spent | + | OR - 2019 | + OR - 2019 |
|---------|---------------|---|----|------------|-----|-------------|--------------|-----------|----|-----------|----|-----------|-------------|
| Account | | | | Request | App | proved 2020 | | Budget | | Jan - Dec | | \$ | % |
| 221 | | Township Council: Special Projects | \$ | 94,500.00 | \$ | 94,500.00 | \$ | 42,000.00 | \$ | 45,050.00 | \$ | 52,500.00 | 125.00% |
| | | | | | | | | | | | | | |
| | | Discretionary Funding, i.e., TCT, Signage | \$ | 35,500.00 | \$ | 35,500.00 | \$ | 35,500.00 | | | | | |
| | | Teaneck 125th Anniversary | \$ | 50,000.00 | \$ | 50,000.00 | \$ | - | | | | | |
| | | Leadership Teaneck | \$ | 1,500.00 | \$ | 1,500.00 | \$ | 1,500.00 | | | | | |
| | | Signage | \$ | 7,500.00 | \$ | 7,500.00 | \$ | 5,000.00 | | | | | |

| Sub | Justification | Account Description | Department | | Manager | | 20 | 19 Adopted | 20 | 019 Spent | + | OR - 2019 | + OR - 2019 |
|---------|---------------|--------------------------------------|------------|----------|---------|------------|----|------------|----|-----------|----|-----------|-------------|
| Account | | | F | Request | App | roved 2020 | | Budget | , | Jan - Dec | | \$ | % |
| 245 | | Township Council: Public Information | \$ | 1,500.00 | \$ | 1,500.00 | \$ | 1,500.00 | \$ | 1,500.00 | \$ | - | 0.00% |
| | | | | | | | | | | | | | |
| | | Website Maintenance | \$ | 1,500.00 | \$ | 1,500.00 | \$ | 1,500.00 | | | | | |

| Sub | Justification | Account Description | D | Department | | M anager | 2019 Adopted | | 2019 Spent | | | OR - 2019 | + OR - 2019 |
|---------|---------------|--|----|------------|-----|-----------------|--------------|----------|------------|-----------|----|-----------|-------------|
| Account | | | | Request | App | roved 2020 | | Budget | | Jan - Dec | | \$ | % |
| 248 | | Township Council: Community Relations | \$ | 3,500.00 | \$ | 3,500.00 | \$ | 3,500.00 | \$ | 760.08 | \$ | - | 0.00% |
| | | | | | | | | | | | | | |
| | | Discretionary Funding, i.e., public training | \$ | 3,500.00 | \$ | 3,500.00 | \$ | 3,500.00 | | | | | |

| | <u>Justifications</u> |
|---|--|
| | |
| 1 | \$1,000 for Advisory Board on Community Relations' Request for Funds towards "Welcome Kit" |
| | |

| | | Account Description | D | epartment | | Manager | 20 | 19 Adopted | 2 | 2019 Spent | + | OR - 2019 | + OR - 2019 |
|---------|------|-----------------------------------|----|------------|----|-------------|----|------------|----|------------|----|------------|-------------|
| Account | Page | | | Request | Аp | proved 2020 | | Budget | | Jan - Dec | | \$ | % |
| 120 | | Township Clerk: Other Expenses | \$ | 137,159.00 | \$ | 137,159.00 | \$ | 79,225.00 | \$ | 58,168.65 | \$ | 57,684.00 | 72.81% |
| | | | | | | | | | | | | | |
| 211 | 22 | Stationery & Supplies | \$ | 5,250.00 | \$ | 5,250.00 | \$ | 5,250.00 | \$ | 5,153.54 | \$ | - | 0.00% |
| 212 | 22 | Petty Cash | \$ | 300.00 | \$ | 300.00 | \$ | 300.00 | \$ | 322.02 | \$ | - | 0.00% |
| 213 | 22 | Office Equip. Maintenance | \$ | 1,500.00 | \$ | 1,500.00 | \$ | 1,500.00 | \$ | 880.00 | \$ | - | 0.00% |
| 214 | 23 | Professional Affiliation & Travel | \$ | 4,000.00 | \$ | 4,000.00 | \$ | 4,275.00 | \$ | 684.46 | \$ | (275.00) | -6.43% |
| 219 | 23 | Miscellaneous | \$ | 350.00 | \$ | 350.00 | \$ | 350.00 | \$ | - | \$ | - | 0.00% |
| 221 | 23 | Special Projects | \$ | 1,500.00 | \$ | 1,500.00 | \$ | 1,250.00 | \$ | 1,230.00 | \$ | - | 0.00% |
| 223 | 23 | Election Expenses | \$ | 100,000.00 | \$ | 100,000.00 | \$ | 38,300.00 | \$ | 30,515.63 | \$ | 61,700.00 | 161.10% |
| 225 | 23 | Appraisals | \$ | 2,000.00 | \$ | 2,000.00 | \$ | 3,000.00 | \$ | - | \$ | (1,000.00) | -33.33% |
| 227 | 24 | Statutory & Advisory Boards | \$ | 1,700.00 | \$ | 1,700.00 | \$ | 1,700.00 | \$ | 989.00 | \$ | - | 0.00% |
| 228 | 24 | Code Maintenance | \$ | 2,500.00 | \$ | 2,500.00 | \$ | 6,100.00 | \$ | 1,195.00 | \$ | (3,600.00) | -59.02% |
| 235 | 24 | Clerk Software | \$ | 18,059.00 | \$ | 18,059.00 | \$ | 17,200.00 | \$ | 17,199.00 | \$ | 859.00 | 4.99% |

| Sub | Justification | Account Description | D | epartment | | Manager | 20 | 19 Adopted | 2 | 019 Spent | + OF | R - 2019 | + OR - 2019 |
|---------|---------------|---------------------------------|----|-----------|-----|-------------|----|------------|----|-----------|------|----------|-------------|
| Account | | | | Request | App | proved 2020 | | Budget | | Jan - Dec | | \$ | % |
| 211 | | Clerk: Stationary & Supplies | \$ | 5,250.00 | \$ | 5,250.00 | \$ | 5,250.00 | \$ | 5,153.54 | \$ | - | 0.00% |
| | | | | | | | | | | | | | |
| | | Parking Decals | \$ | 1,300.00 | \$ | 1,300.00 | \$ | 1,300.00 | | | | | |
| | | CD/DVD/Fax Toner | \$ | 300.00 | \$ | 300.00 | \$ | 300.00 | | | | | |
| | | Development Regulation Books | \$ | 300.00 | \$ | 300.00 | \$ | 300.00 | | | | | |
| | | Computer Supplies | \$ | 1,000.00 | \$ | 1,000.00 | \$ | 1,000.00 | | | | | |
| | | Minute Book/frames/certificates | \$ | 350.00 | \$ | 350.00 | \$ | 350.00 | | | | | |
| | | Street & Zoning Maps | \$ | 500.00 | \$ | 500.00 | \$ | 500.00 | | | | | |
| | | Miscellaneous - Office Supplies | \$ | 1,500.00 | \$ | 1,500.00 | \$ | 1,500.00 | | | | | |

| Sub | Justification | Account Description | Dep | Department | | Manager | 20 | 19 Adopted | 2 | 019 Spent | + | OR - 2019 | + OR - 2019 |
|---------|---------------|------------------------------------|-----|------------|-----|-------------|----|------------|----|-----------|----|-----------|-------------|
| Account | | | Re | quest | App | proved 2020 | | Budget | | Jan - Dec | | \$ | % |
| 212 | | Clerk: Petty Cash | \$ | 300.00 | \$ | 300.00 | \$ | 300.00 | \$ | 322.02 | \$ | - | 0.00% |
| | | | | | | | | | | | | | |
| | | Council Meeting Refreshments, etc. | \$ | 300.00 | \$ | 300.00 | \$ | 300.00 | | | | | |

| Sub | Justification | Account Description | De | partment | | Manager | 20 | 19 Adopted | 20 | 19 Spent | + (| OR - 2019 | + OR - 2019 |
|---------|---------------|---------------------------------------|----|----------|-----|------------|----|------------|----|----------|-----|-----------|-------------|
| Account | | | F | Request | App | roved 2020 | | Budget | J | an - Dec | | \$ | % |
| 213 | | Clerk: Office Equipment Maintenance | \$ | 1,500.00 | \$ | 1,500.00 | \$ | 1,500.00 | \$ | 880.00 | \$ | - | 0.00% |
| | | | | | | | | | | | | | |
| | | Recording System Maintenance Contract | \$ | 1,500.00 | \$ | 1,500.00 | \$ | 1,500.00 | | | | | |

| Sub | Justification | Account Description | De | epartment | | Manager | 20 | 19 Adopted | 2 | 2019 Spent | + | OR - 2019 | + OR - 2019 |
|---------|---------------|---|----|-----------|-----|-------------|----|------------|----|------------|----|-----------|-------------|
| Account | | | | Request | App | proved 2020 | | Budget | | Jan - Dec | | \$ | % |
| 214 | | Clerk: Professional Affil. & Travel | \$ | 4,000.00 | \$ | 4,000.00 | \$ | 4,275.00 | \$ | 684.46 | \$ | (275.00) | -6.43% |
| | | | | | | | | | | | | | |
| | | Dues - NJ League of Municipalities | \$ | 2,800.00 | \$ | 2,800.00 | \$ | 2,800.00 | | | | | |
| | | Dues - Bergen County League of Municipalities | \$ | 150.00 | \$ | 150.00 | \$ | 150.00 | | | | | |
| | | Subscription - NJ State League Magazine | \$ | 200.00 | \$ | 200.00 | \$ | 200.00 | | | | | |
| | | Subscription- Bergen Record | \$ | 350.00 | \$ | 350.00 | \$ | 175.00 | | | | | |
| | | Miscellaneous - As Required | \$ | 500.00 | \$ | 500.00 | \$ | 950.00 | | | | | |

| Sub | Justification | Account Description | Depa | rtment | | Manager | 20 | 19 Adopted | 2 | 019 Spent | + | OR - 2019 | + OR - 2019 |
|---------|---------------|-----------------------------------|------|--------|-----|-------------|----|------------|----|-----------|----|-----------|-------------|
| Account | | | Re | quest | App | proved 2020 | | Budget | j | Jan - Dec | | \$ | % |
| 219 | | Clerk: Miscellaneous | \$ | 350.00 | \$ | 350.00 | \$ | 350.00 | \$ | - | \$ | - | 0.00% |
| | | | | | | | | | | | | | |
| | | Business Cards for Councilmembers | \$ | 350.00 | \$ | 350.00 | \$ | 350.00 | | | | | |

| Sub | Justification | Account Description | De | partment | ı | Manager | 20 | 19 Adopted | 20 | 019 Spent | + | OR - 2019 | + OR - 2019 |
|---------|---------------|-------------------------|----|----------|-----|------------|----|------------|----|-----------|----|-----------|-------------|
| Account | | | F | Request | App | roved 2020 | | Budget | 7 | lan - Dec | | \$ | % |
| 221 | | Clerk: Special Projects | \$ | 1,500.00 | \$ | 1,500.00 | \$ | 1,250.00 | \$ | 1,230.00 | \$ | - | 0.00% |
| | | | | | | | | | | | | | |
| | | Memorial Day Tent | \$ | 1,500.00 | \$ | 1,500.00 | \$ | 1,250.00 | | | | | |

| Sub | Justification | Account Description | Department | Manager | 2019 Adopted | 2019 Spent | + OR - 2019 | + OR - 2019 |
|---------|---------------|---|---------------|---------------|--------------|--------------|--------------|-------------|
| Account | | | Request | Approved 2020 | Budget | Jan - Dec | \$ | % |
| 223 | | Clerk: Election Expenses | \$ 100,000.00 | \$ 100,000.00 | \$ 38,300.00 | \$ 30,515.63 | \$ 61,700.00 | 161.10% |
| | | | | | | | | |
| | | Municipal, Primary, General Election Expenses | \$ 100,000.00 | \$ 100,000.00 | \$ 38,300.00 | | | |

| Sub | Justification | Account Description | De | Department | | Manager | 20 | 19 Adopted | 2 | 019 Spent | + | OR - 2019 | + OR - 2019 |
|---------|---------------|----------------------------------|----|------------|-----|-------------|----|------------|----|-----------|----|------------|-------------|
| Account | | | F | Request | App | proved 2020 | | Budget | , | Jan - Dec | | \$ | % |
| 225 | | Clerk: Appraisals | \$ | 2,000.00 | \$ | 2,000.00 | \$ | 3,000.00 | \$ | - | \$ | (1,000.00) | -33.33% |
| | | | | | | | | | | | | | |
| | | For Auction of Township Property | \$ | 2,000.00 | \$ | 2,000.00 | \$ | 3,000.00 | | | | | |

| Sub | Justification | Account Description | De | epartment | | Manager | 20 | 19 Adopted | 2 | 2019 Spent | + | OR - 2019 | + OR - 2019 |
|---------|---------------|------------------------------------|----|-----------|-----|------------|----|------------|----|------------|----|-----------|-------------|
| Account | | | | Request | App | roved 2020 | | Budget | | Jan - Dec | | \$ | % |
| 227 | | Clerk: Statutory & Advisory Boards | \$ | 1,700.00 | \$ | 1,700.00 | \$ | 1,700.00 | \$ | 989.00 | \$ | - | 0.00% |
| | | | | | | | | | | | | | |
| | | Statutory and Advisory Boards | \$ | 1,700.00 | \$ | 1,700.00 | \$ | 1,700.00 | | | | | |

| Sub | Justification | Account Description | De | epartment | N | /lanager | 20 | 19 Adopted | 2 | 019 Spent | + | OR - 2019 | + OR - 2019 |
|---------|---------------|---------------------------------|----|-----------|-----|------------|----|------------|----|-----------|----|------------|-------------|
| Account | | | | Request | App | roved 2020 | | Budget | , | Jan - Dec | | \$ | % |
| 228 | | Clerk: Code Maintenance | \$ | 2,500.00 | | 2,500.00 | \$ | 6,100.00 | 69 | 1,195.00 | \$ | (3,600.00) | -59.02% |
| | | | | | | | | | | | | | |
| | | Code Supplements/Recodification | \$ | 1,400.00 | \$ | 1,400.00 | \$ | 5,000.00 | | | | | |
| | | Annual Software Subscription | \$ | 750.00 | \$ | 750.00 | \$ | 750.00 | | | | | |
| | | E-Code Annual Maintenance | \$ | 350.00 | \$ | 350.00 | \$ | 350.00 | | | | | |

| Sub | Justification | Account Description | D | epartment | | Manager | 20 | 19 Adopted | 2 | 019 Spent | + OR - 2019 | + OR - 2019 |
|---------|---------------|---------------------------|----|-----------|-----|-------------|----|------------|----|-----------|-------------|-------------|
| Account | | | | Request | App | proved 2020 | | Budget | , | Jan - Dec | \$ | % |
| 235 | | Clerk: Clerk Software | \$ | 18,059.00 | \$ | 18,059.00 | 69 | 17,200.00 | \$ | 17,199.00 | \$ 859.00 | 4.99% |
| | | | | | | | | | | | | |
| | 1 | Media and Accela Software | \$ | 18,059.00 | \$ | 18,059.00 | \$ | 17,200.00 | · | | | |

| | <u>Justifications</u> |
|---|---|
| | |
| 1 | Increase for 2020 per vendor's quotation. |

TOWNSHIP OF TEANECK 2020 PROPOSED BUDGET FINANCE ADMINISTRATION 130

| | | Account Description | Department | | Manager | 20 | 19 Adopted | 2 | 019 Spent | + | OR - 2019 | + OR - 2019 |
|---------|------|-------------------------------|------------------|----|--------------|----|------------|----|-----------|----|-------------|-------------|
| Account | Page | | Request | A | pproved 2020 | | Budget | , | Jan - Dec | | \$ | % |
| 130 | | Finance Admin: Other Expenses | \$ 104,465.00 | \$ | 104,465.00 | \$ | 125,665.00 | \$ | 77,974.26 | \$ | (21,200.00) | -16.87% |
| | | | | | | | | | | | | |
| 211 | 26 | Printing & Supplies | \$ 715.00 | \$ | 715.00 | \$ | 715.00 | \$ | 1,370.28 | \$ | - | 0.00% |
| 214 | 26 | Prof. Affil. & Travel | \$ 750.00 | \$ | 750.00 | \$ | 750.00 | \$ | 263.55 | \$ | - | 0.00% |
| 218 | 26 | Professional Services | \$ 50,000.00 | \$ | 50,000.00 | \$ | 71,200.00 | \$ | 55,180.86 | \$ | (21,200.00) | -29.78% |
| 231 | 26 | Equipment | \$ 1,000.00 | \$ | 1,000.00 | \$ | 1,000.00 | \$ | 575.15 | \$ | - | 0.00% |
| 232 | 27 | Bank Fees | \$ 12,000.00 | \$ | 12,000.00 | \$ | 12,000.00 | \$ | - | \$ | - | 0.00% |
| 238 | 27 | Payroll Processing | \$ 40,000.00 | \$ | 40,000.00 | \$ | 40,000.00 | \$ | 20,584.42 | \$ | - | 0.00% |

TOWNSHIP OF TEANECK 2020 PROPOSED BUDGET FINANCE ADMINISTRATION 130

| Sub | Justification | Account Description | De | epartment | | Manager | 20 | 19 Adopted | 2 | 019 Spent | + OR - 2019 | + OR - 2019 |
|---------|---------------|------------------------------------|----|-----------|----|--------------|----|------------|----|-----------|-------------|-------------|
| Account | | | I | Request | A | pproved 2020 | | Budget | • | Jan - Dec | \$ | % |
| 211 | | Finance Admin: Printing & Supplies | \$ | 715.00 | \$ | 715.00 | \$ | 715.00 | \$ | 1,370.28 | \$ - | 0.00% |
| | | | | | | | | | | | | |
| | | Check stock | \$ | 500.00 | \$ | 500.00 | \$ | 500.00 | | | | |
| | | Tax Forms | \$ | 160.00 | \$ | 160.00 | \$ | 160.00 | | | | |
| | | Signature Fonts | \$ | 30.00 | \$ | 30.00 | \$ | 30.00 | | | | |
| | | Miscellaneous - Office Supplies | \$ | 25.00 | \$ | 25.00 | \$ | 25.00 | | | | |

| Sub | Justification | Account Description | Department | Manager | 2019 Adopted | 2019 Spent | + OR - 2019 | + OR - 2019 |
|---------|---------------|---|------------|---------------|--------------|------------|-------------|-------------|
| Account | | | Request | Approved 2020 | Budget | Jan - Dec | \$ | % |
| 214 | | Finance Admin: Professional Affil. & Trave | \$ 750.00 | \$ 750.00 | \$ 750.00 | \$ 263.55 | \$ - | 0.00% |
| | | | | | | | | |
| | | GFOANJ | \$ 100.00 | \$ 100.00 | \$ 100.00 | | | |
| | | NJSCPA Dues | \$ - | \$ - | \$ - | | | |
| | | RMA Dues | \$ - | \$ - | | | | |
| | | Continuing Ed. Requirements 40 credits @ \$30 per | \$ 500.00 | \$ 500.00 | \$ 500.00 | | | |
| | | Staff Training | \$ 150.00 | \$ 150.00 | \$ 150.00 | | | |

| Sub | Justification | Account Description | D | epartment | | Manager | 20 | 19 Adopted | 2 | 019 Spent | + OR - 2019 | + OR - 2019 |
|---------|---------------|--|----|-----------|----|---------------|----|------------|----|-----------|----------------|-------------|
| Account | | | | Request | 1 | Approved 2020 | | Budget | | Jan - Dec | \$ | % |
| 218 | | Finance Admin: Professional Services | \$ | 50,000.00 | \$ | 50,000.00 | \$ | 71,200.00 | \$ | 55,180.86 | \$ (21,200.00) | -29.78% |
| | | | | | | | | | | | | |
| | | Preparation of disclosure report | \$ | 3,500.00 | \$ | 3,500.00 | \$ | 3,500.00 | | | | |
| | | EMMA filing advisor | \$ | 700.00 | \$ | 700.00 | \$ | 700.00 | | | | |
| | | As Needed | \$ | 40,800.00 | \$ | 40,800.00 | \$ | 62,000.00 | | | | |
| | | Other potential Studies & special meetings | \$ | 5,000.00 | \$ | 5,000.00 | \$ | 5,000.00 | | | | |

| Sub | Justification | Account Description | D | epartment | | Manager | 20 | 19 Adopted | 2 | 2019 Spent | + | OR - 2019 | + OR - 2019 |
|---------|---------------|----------------------------|----|-----------|----|---------------|----|------------|----|------------|----|-----------|-------------|
| Account | | | | Request | Α | approved 2020 | | Budget | | Jan - Dec | | \$ | % |
| 231 | | Finance Admin: Equipment | \$ | 1,000.00 | \$ | 1,000.00 | \$ | 1,000.00 | \$ | 575.15 | \$ | - | 0.00% |
| | | | | | | | | | | | | | |
| | | Small equipment, as needed | \$ | 1,000.00 | \$ | 1,000.00 | \$ | 1,000.00 | | | | | |

TOWNSHIP OF TEANECK 2020 PROPOSED BUDGET FINANCE ADMINISTRATION 130

| Sub | Justification | Account Description | D | epartment | | Manager | 20 | 19 Adopted | 2 | 019 Spent | + | OR - 2019 | + OR - 2019 |
|---------|---------------|--------------------------|----|-----------|----|--------------|----|------------|----|-----------|----|-----------|-------------|
| Account | | | | Request | Α | pproved 2020 | | Budget | , | Jan - Dec | | \$ | % |
| 232 | | Finance Admin: Bank Fees | \$ | 12,000.00 | \$ | 12,000.00 | \$ | 12,000.00 | \$ | - | \$ | - | 0.00% |
| | | | | | | | | | | | | | |
| | | Bank Fees | \$ | 12,000.00 | \$ | 12,000.00 | \$ | 12,000.00 | | | | | |

| Sub | Justification | Account Description | D | epartment | | Manager | 20 | 19 Adopted | 2 | 019 Spent | + | OR - 2019 | + OR - 2019 |
|---------|---------------|-----------------------------------|----|-----------|----|--------------|----|------------|----|-----------|----|-----------|-------------|
| Account | | | | Request | A | pproved 2020 | | Budget | | Jan - Dec | | \$ | % |
| 238 | | Finance Admin: Payroll Processing | \$ | 40,000.00 | \$ | 40,000.00 | \$ | 40,000.00 | \$ | 20,584.42 | \$ | - | 0.00% |
| | | | | | | | | | | | | | |
| | | Payroll processing costs | \$ | 40,000.00 | \$ | 40,000.00 | \$ | 40,000.00 | | | | | |

TOWNSHIP OF TEANECK 2020 PROPOSED BUDGET ANNUAL AUDIT 135

| | | Account Description | Department | | Manager | 20 | 19 Adopted | 2 | 019 Spent | + | OR - 2019 | + OR - 2019 |
|---------|------|-----------------------------|-----------------|----|-------------|----|------------|----|-----------|----|------------|-------------|
| Account | Page | | Request | Ap | proved 2020 | | Budget | | Jan - Dec | | \$ | % |
| 135 | | Annual Audit | \$ 68,000.00 | \$ | 68,000.00 | \$ | 68,000.00 | \$ | 17,864.80 | \$ | - | 0.00% |
| | | | | | | | | | | | | |
| 290 | 29 | Audit for 2019 | \$ 48,000.00 | \$ | 48,000.00 | \$ | 43,000.00 | \$ | - | \$ | 5,000.00 | 11.63% |
| 291 | 29 | Additional Work as required | \$ 10,000.00 | \$ | 10,000.00 | \$ | 15,000.00 | \$ | 9,242.90 | \$ | (5,000.00) | -33.33% |
| 293 | 29 | AFS ADS | \$ 10,000.00 | \$ | 10,000.00 | \$ | 10,000.00 | \$ | 8,621.90 | \$ | - | 0.00% |
| 294 | 29 | Budget Preparation | \$ - | \$ | - | \$ | - | \$ | - | \$ | - | 0.00% |

TOWNSHIP OF TEANECK 2020 PROPOSED BUDGET ANNUAL AUDIT 135

| Sub | Justification | Account Description | D | epartment | M | Manager | 20 | 19 Adopted | 20 | 19 Spent | + | OR - 2019 | + OR - 2019 |
|---------|---------------|---------------------|----|-----------|-----|------------|----|------------|----|----------|----|-----------|-------------|
| Account | | | | Request | App | roved 2020 | | Budget | J | an - Dec | | \$ | % |
| 290 | | Annual Audit: Audit | \$ | 48,000.00 | \$ | 48,000.00 | \$ | 43,000.00 | \$ | - | \$ | 5,000.00 | 11.63% |
| | | | | | | | | | | | | | |
| | | Audit for 2019 | \$ | 48,000.00 | \$ | 48,000.00 | \$ | 43,000.00 | | | | | |

| Sub | Justification | Account Description | D | epartment | | Manager | 20 | 19 Adopted | 2 | 019 Spent | + | OR - 2019 | + OR - 2019 |
|---------|---------------|---|----|-----------|-----|------------|----|------------|----|-----------|----|------------|-------------|
| Account | | | | Request | App | roved 2020 | | Budget | , | Jan - Dec | | \$ | % |
| 291 | | Annual Audit: Additional Work as required | \$ | 10,000.00 | \$ | 10,000.00 | \$ | 15,000.00 | \$ | 9,242.90 | \$ | (5,000.00) | -33.33% |
| | | | | | | | | | | | | | |
| | | Additional Work as required | \$ | 10,000.00 | \$ | 10,000.00 | \$ | 15,000.00 | | | | | |

| Sub | Justification | Account Description | D | epartment | | Manager | 20 | 19 Adopted | 20 | 019 Spent | + | OR - 2019 | + OR - 2019 |
|---------|---------------|-----------------------|----|-----------|-----|------------|----|------------|----|-----------|----|-----------|-------------|
| Account | | | | Request | App | roved 2020 | | Budget | , | Jan - Dec | | \$ | % |
| 293 | | Annual Audit: AFS ADS | \$ | 10,000.00 | \$ | 10,000.00 | \$ | 10,000.00 | 55 | 8,621.90 | \$ | - | 0.00% |
| | | | | | | | | | | | | | |
| | | AFS ADS | \$ | 10,000.00 | \$ | 10,000.00 | \$ | 10,000.00 | | | | | |

| Sub | Justification | Account Description | De | partment | Manage | r | 201 | 9 Adopted | 2019 Spent | + | OR - 2019 | + OR - 2019 |
|---------|---------------|----------------------------------|----|----------|------------|------|-----|-----------|------------|----|-----------|-------------|
| Account | | | F | Request | Approved 2 | 2020 | | Budget | Jan - Dec | | \$ | % |
| 294 | | Annual Audit: Budget Preparation | \$ | - | \$ | - | \$ | - | \$ - | \$ | - | 0.00% |
| | | | | | | | | | | | | |
| | | Budget Preparation | \$ | - | \$ | - | \$ | - | | | | |

| | | Account Description | Department | | Manager | 20 | 19 Adopted | 2019 Spent | | | OR - 2019 | + OR - 2019 |
|---------|------|-------------------------------------|------------------|----|-------------|----|------------|------------|------------|----|------------|-------------|
| Account | Page | | Request | Аp | proved 2020 | | Budget | , | Jan - Dec | | \$ | % |
| 140 | | Mgmt. Info. Systems: Other Expenses | \$ 187,286.06 | \$ | 187,286.06 | \$ | 186,382.91 | \$ | 163,178.09 | \$ | 903.15 | 0.48% |
| | | | | | | | | | | | | |
| 201 | 31 | Internet & Web Hosting Services | \$ 15,300.00 | \$ | 15,300.00 | \$ | 15,395.00 | \$ | 12,769.38 | \$ | (95.00) | -0.62% |
| 203 | 31 | Equipment Repairs & Upgrades | \$ 3,000.00 | \$ | 3,000.00 | \$ | 3,000.00 | \$ | 1,404.28 | \$ | - | 0.00% |
| 204 | 32 | Software Contracts & Purchases | \$ 57,936.06 | \$ | 57,936.06 | \$ | 52,537.91 | \$ | 40,795.30 | \$ | 5,398.15 | 10.27% |
| 211 | 33 | Supplies | \$ 15,700.00 | \$ | 15,700.00 | \$ | 20,700.00 | \$ | 16,899.98 | \$ | (5,000.00) | -24.15% |
| 213 | 33 | Equipment Maintenance | \$ 16,400.00 | \$ | 16,400.00 | \$ | 16,400.00 | \$ | 13,398.74 | \$ | - | 0.00% |
| 231 | 34 | New Equipment Purchases | \$ 78,950.00 | \$ | 78,950.00 | \$ | 78,350.00 | \$ | 77,910.41 | \$ | 600.00 | 0.77% |

| Sub | Justification | Account Description | Department | Manager | 2019 Adopted | 2019 Spent | + OR - 2019 | + OR - 2019 |
|---------|---------------|--------------------------------------|--------------|---------------|--------------|--------------|-------------|-------------|
| Account | | | Request | Approved 2020 | Budget | Jan - Dec | \$ | % |
| 201 | | MIS: Internet & Web Hosting Services | \$ 15,300.00 | \$ 15,300.00 | \$ 15,395.00 | \$ 12,769.38 | \$ (95.00) | -0.62% |
| | | | | | | | | |
| | 1 | Altice | 6,040.00 | 6,040.00 | 6,040.00 | | | |
| | 2 | Verizon FiOs | 8,860.00 | 8,860.00 | 8,860.00 | | | |
| | | Domain Registry of America | 0.00 | 0.00 | 95.00 | | | |
| | | DOTGOV.DOT | 400.00 | 400.00 | 400.00 | | | |

| | <u>Justifications</u> | | | | | | | | | | |
|---|---|--|--|--|--|--|--|--|--|--|--|
| | | | | | | | | | | | |
| 1 | Altice includes internet at the Municipal Building & Roda Center. TV service at Municipal, Roda, Police HQ. | | | | | | | | | | |
| | | | | | | | | | | | |
| 2 | FIOS includes internet at the Municipal Building, DPW Yard, Fire HQ for VPN's. | | | | | | | | | | |

| Sub | Justification | Account Description | De | partment | N | lanager | 20 | 19 Adopted | 2 | 019 Spent | + | OR - 2019 | + OR - 2019 |
|---------|---------------|----------------------------------|----|----------|-----|------------|----|------------|----|-----------|----|-----------|-------------|
| Account | | | F | Request | App | roved 2020 | | Budget | , | Jan - Dec | | \$ | % |
| 203 | | MIS: Equipment Repair & Updates | \$ | 3,000.00 | \$ | 3,000.00 | \$ | 3,000.00 | \$ | 1,404.28 | \$ | - | 0.00% |
| | | | | | | | | | | | | | |
| | | Repairs and updates for hardware | \$ | 3,000.00 | \$ | 3,000.00 | \$ | 3,000.00 | | | | | |

| Sub | Justification | Account Description | D | epartment | | Manager | 20 | 19 Adopted | 2 | 019 Spent | + | OR - 2019 | + OR - 2019 |
|---------|---------------|--|----|-----------|-----|-------------|----|------------|----|-----------|----|-----------|-------------|
| Account | | | | Request | Apı | proved 2020 | | Budget | , | Jan - Dec | | \$ | % |
| 204 | | MIS: Software Contracts & Purchases | \$ | 57,936.06 | \$ | 57,936.06 | \$ | 52,537.91 | \$ | 40,795.30 | \$ | 5,398.15 | 10.27% |
| | | | | | | | | | | | | | |
| | | Datacove - Email Archiver | \$ | 1,013.30 | | 1,013.30 | | 1,000.00 | | | | | |
| | | Desktop Authority- Quest Software | \$ | 519.00 | | 519.00 | \$ | 1,013.00 | | | | | |
| | | Desktop Authority- Script Logic | \$ | - | \$ | - | \$ | 777.00 | | | | | |
| | 11 | Edmunds & Associates, Inc. | \$ | 13,090.00 | \$ | | \$ | 11,753.00 | | | | | |
| | | Enforsys Fire Systems | \$ | 720.00 | \$ | 720.00 | \$ | 1,418.00 | | | | | |
| | 4 | Fra Technologies - Dog/Cat License Prog. | \$ | | \$ | <u>-</u> | \$ | 650.00 | | | | | |
| | | Gilbarco Inc. DBA Gasboy | \$ | 598.00 | \$ | 598.00 | \$ | - | | | | | |
| | | Gov Connection - Backup Exec | \$ | | \$ | <u>-</u> | \$ | 542.42 | | | | | |
| | | Police Server Backup Software | \$ | 700.00 | \$ | | \$ | 700.00 | | | | | |
| | | IT Radix - Kerio Connect MB email | \$ | 2,168.00 | | 2,168.00 | \$ | 2,088.00 | | | | | |
| | | IT Radix - Kerio additional 200 Licenses | \$ | | \$ | <u>-</u> | \$ | 6,162.00 | | | | | |
| | | IT Radix - Kerio Connect Police | \$ | 1,854.00 | \$ | | \$ | 1,854.00 | | | | | |
| | 2 | Lenel Onguard Upgrade | \$ | 3,941.00 | \$ | 3,941.00 | \$ | - | | | | | |
| | | Microsoft Windows 10 O/S | \$ | - | \$ | - | \$ | - | | | | | |
| | | Microsoft Office 2019 | \$ | 7,122.76 | \$ | 7,122.76 | \$ | 4,668.00 | | | | | |
| | | Micro Systems - Assessor Software-\$1500 | \$ | | \$ | <u>-</u> | \$ | - | | | | | |
| | | Mitchell Humphrey - SQL upgrade from MS Ac | | | \$ | <u>-</u> | \$ | 3,000.00 | | | | | |
| | 6 | Mitchell Humphrey - Building Dept. Soft. | \$ | 7,529.00 | \$ | 7,529.00 | \$ | 7,310.00 | | | | | |
| | | Munidex, Inc Registrar Software | \$ | 732.00 | \$ | 732.00 | \$ | 732.00 | | | | | |
| | | QQest Asset Management - Manager Plus | \$ | | \$ | <u>-</u> | \$ | - | | | | | |
| | 5 | R.C. Systems, Inc Rec Pro Software | \$ | 6,425.00 | \$ | 6,425.00 | \$ | 3,500.00 | | | | | |
| | | Surfside Software | \$ | | \$ | <u>-</u> | \$ | - | | | | | |
| | | SCW - SonicWALL Firewall | \$ | 1,719.00 | | , | \$ | 1,449.00 | | | | | |
| | | SCI - Symantec Anti-Virus | \$ | 2,560.00 | | | \$ | 2,500.00 | | | | | |
| | | UnDelete Ver. 10 | \$ | 150.00 | | 150.00 | \$ | 121.49 | | | | | |
| | | Noveda Solar Panels Software | \$ | | \$ | <u>-</u> | \$ | 1,300.00 | | | | | |
| | 3 | Commercial Recreation Specialists, Lightning Detection | \$ | 7,095.00 | \$ | 7,095.00 | \$ | 1,300.00 | | | | | |

| | <u>Justifications</u> |
|---|--|
| 1 | Escrow account discount expired raising the price. |
| 2 | Lenel Onguard is the Municipal building security system. It is running on windows 7. |
| 2 | Covers Base Station Transmitter/ Sensors, Data receiver, Sirens, Strobes. |
| 3 | Covers base Station Transmitten Sensors, Data receiver, Sirens, Strobes. |
| 4 | FRA tech will be superseded by SDL. FRA maintenance ends Oct. 2020 |
| 5 | The Recpro software is now hosted in the cloud. |
| 6 | |

| Sub | Justification | Account Description | D | Department | | Manager | | 19 Adopted | 2 | 019 Spent | + | OR - 2019 | + OR - 2019 |
|---------|---------------|--|----|------------|-----|-------------|----|------------|----|-----------|----|------------|-------------|
| Account | | | | Request | App | proved 2020 | | Budget | , | Jan - Dec | | \$ | % |
| 211 | | MIS: Supplies | \$ | 15,700.00 | \$ | 15,700.00 | \$ | 20,700.00 | \$ | 16,899.98 | \$ | (5,000.00) | -24.15% |
| | | | | | | | | | | | | | |
| | | Printer toner, ribbons, maintenance kits | \$ | 15,000.00 | \$ | 15,000.00 | \$ | 20,000.00 | | | | | |
| | | Tools and test equipment | \$ | 350.00 | \$ | 350.00 | \$ | 350.00 | | | | | |
| | | Backup tapes and tape drive cleaner cartridges | \$ | 350.00 | \$ | 350.00 | \$ | 350.00 | | | | | |
| | | Miscellaneous - As Required | \$ | - | \$ | - | \$ | - | | | | | |

| Sub | Justification | Account Description | D | epartment | | Manager | 20 | 19 Adopted | 2 | 019 Spent | 4 | - OR - 2019 | + OR - 2019 |
|---------|---------------|---------------------------------------|----|-----------|-----|-------------|----|------------|----|-----------|----|-------------|-------------|
| Account | | | | Request | App | proved 2020 | | Budget | , | Jan - Dec | | \$ | % |
| 213 | | MIS: Equipment Maintenance | \$ | 16,400.00 | \$ | 16,400.00 | \$ | 16,400.00 | \$ | 13,398.74 | \$ | - | 0.00% |
| | | | | | | | | | | | | | |
| | | Johnston - Phone System Main Contract | \$ | 13,400.00 | \$ | 13,400.00 | \$ | 13,400.00 | | | | | |
| | 1 | Telephone & WAN Hardware Replacement | \$ | 3,000.00 | \$ | 3,000.00 | \$ | 3,000.00 | | | | | |

| | <u>Justifications</u> | | | | | | | | | | |
|---|---|--|--|--|--|--|--|--|--|--|--|
| | | | | | | | | | | | |
| 1 | Replacement of aging phone system with new IP system. | | | | | | | | | | |
| | | | | | | | | | | | |

| Sub | Justification | Account Description | D | epartment | | Manager | 20 | 19 Adopted | 2 | 019 Spent | + C | R - 2019 | + OR - 2019 |
|---------|---------------|---|----|-----------|-----|-------------|----|------------|----|-----------|-----|----------|-------------|
| Account | | | | Request | Apı | proved 2020 | | Budget | , | Jan - Dec | | * | % |
| 231 | | MIS: New Equipment Purchases | \$ | 78,950.00 | \$ | 78,950.00 | \$ | 78,350.00 | \$ | 77,910.41 | \$ | 600.00 | 0.77% |
| | | | | | | | | | | | | | |
| | | Computers replaced on 5 year schedule | \$ | 24,350.00 | \$ | 24,350.00 | \$ | 24,350.00 | | | | | |
| | | Laser Printers | \$ | 2,600.00 | \$ | 2,600.00 | \$ | 1,600.00 | | | | | |
| | | Laptops | \$ | - | \$ | - | \$ | 2,400.00 | | | | | |
| | | Police Mobile Replacement | \$ | 40,000.00 | \$ | 40,000.00 | \$ | 40,000.00 | | | | | |
| | | Police Computer Equipement (Servers, UPS, Etc.) | \$ | 12,000.00 | \$ | 12,000.00 | \$ | 10,000.00 | | | | | |

TOWNSHIP OF TEANECK 2020 PROPOSED BUDGET TAX COLLECTION 145

| | | Account Description | D | Department | | Manager | 2019 Adopted | | | 019 Spent | + | OR - 2019 | + OR - 2019 |
|---------|------|--------------------------------|----|------------|----|---------------|--------------|-----------|----|-----------|----|-----------|-------------|
| Account | Page | | | Request | Α | Approved 2020 | | Budget | , | Jan - Dec | | \$ | % |
| 145 | | Tax Collection: Other Expenses | \$ | 24,325.00 | \$ | 24,325.00 | \$ | 17,825.00 | \$ | 17,114.63 | \$ | 4,500.00 | 25.25% |
| | | | | | | | | | | | | | |
| 211 | 36 | Printing & Supplies | \$ | 5,725.00 | \$ | 5,725.00 | \$ | 5,725.00 | \$ | 3,881.07 | \$ | - | 0.00% |
| 213 | 36 | Office Equipment Maintenance | \$ | 4,550.00 | \$ | 4,550.00 | \$ | 50.00 | \$ | 171.26 | \$ | 4,500.00 | 9000.00% |
| 214 | 36 | Professional Affiliations | \$ | 2,050.00 | \$ | 2,050.00 | \$ | 2,050.00 | \$ | 1,183.00 | \$ | - | 0.00% |
| 219 | 37 | Professional Fees | \$ | 12,000.00 | \$ | 12,000.00 | \$ | 10,000.00 | \$ | 11,879.30 | \$ | 2,000.00 | 20.00% |

TOWNSHIP OF TEANECK 2020 PROPOSED BUDGET TAX COLLECTION 145

| Sub | Justification | Account Description | D | epartment | | Manager | 20 | 019 Adopted | 2 | 2019 Spent | + | OR - 2019 | + OR - 2019 |
|---------|---------------|--|----|-----------|----|---------------|----|-------------|----|------------|----|-----------|-------------|
| Account | | | | Request | 4 | Approved 2020 | | Budget | | Jan - Dec | | \$ | % |
| 211 | | Tax Collection: Printing and Supplies | \$ | 5,725.00 | \$ | 5,725.00 | \$ | 5,725.00 | \$ | 3,881.07 | \$ | - | 0.00% |
| | | | | | | | | | | | | | |
| | | Office Supplies | \$ | 1,000.00 | \$ | 1,000.00 | \$ | 1,000.00 | | | | | |
| | | Estimated tax bills and/or Homestead Rebate bill | \$ | 500.00 | \$ | 500.00 | \$ | 500.00 | | | | | |
| | | Tax bills, delinquent notices, and other forms | \$ | 4,225.00 | \$ | 4,225.00 | \$ | 4,225.00 | | | | | |

| Sub | Justification | Account Description | Department | | Manager | | 2019 Adopted | | 2019 Spent | | + OR - 2019 | | + OR - 2019 |
|---------|---------------|---|------------|----------|---------------|----------|--------------|-------|------------|--------|-------------|-----------|-------------|
| Account | | | Request | | Approved 2020 | | Budget | | Jan - Dec | | | \$ | % |
| 213 | | Tax Collection: Office Equipment Maint. | \$ | 4,550.00 | \$ | 4,550.00 | \$ | 50.00 | \$ | 171.26 | \$ | 4,500.00 | 9000% |
| | | | | | | | | | | | | | |
| | | Repairs as needed | \$ | 50.00 | \$ | 50.00 | \$ | 50.00 | | | | | |
| | | Folding and Mail Machine | \$ | 4,500.00 | \$ | 4,500.00 | \$ | - | | | | | |

| Sub | Justification | Account Description | Department | | Manager | | 2019 Adopted | | 2019 Spent | | + OR - 2019 | | + OR - 2019 |
|---------|---------------|--|------------|----------|---------|---------------|--------------|----------|------------|-----------|-------------|----|-------------|
| Account | | | Request | | 1 | Approved 2020 | | Budget | | Jan - Dec | | \$ | % |
| 214 | | Tax Collection: Profess. Affil. & Travel | \$ | 2,050.00 | \$ | 2,050.00 | \$ | 2,050.00 | \$ | 1,183.00 | \$ | - | 0.00% |
| | | | | | | | | | | | | | |
| | | Dues - NJ Tax Collectors Assn., Collector & Deputy | \$ | 200.00 | \$ | 200.00 | \$ | 200.00 | | | | | |
| | | Dues - Bergen Tax Collectors Assn., Collector & Deputy | \$ | 150.00 | \$ | 150.00 | \$ | 150.00 | | | | | |
| | | State and NJLM Collector and Deputy Alternate | \$ | 1,450.00 | \$ | 1,450.00 | \$ | 1,450.00 | | | | | |
| | | Travel, mileage, and miscellaneous | \$ | 250.00 | \$ | 250.00 | \$ | 250.00 | | | | | |

TOWNSHIP OF TEANECK 2020 PROPOSED BUDGET TAX COLLECTION 145

| Sub | Justification | Account Description | D | Department | | Manager | 2019 Adopted | | | 019 Spent | + | OR - 2019 | + OR - 2019 |
|---------|---------------|-------------------------------|----|------------|----|--------------|--------------|-----------|----|-----------|----|-----------|-------------|
| Account | | | | Request | Α | pproved 2020 | | Budget | | Jan - Dec | | \$ | % |
| 219 | | Tax Collection: Miscellaneous | \$ | 12,000.00 | \$ | 12,000.00 | \$ | 10,000.00 | \$ | 11,879.30 | \$ | 2,000.00 | 0.20 |
| | | | | | | | | | | | | | |
| | | Electronic Tax Sale | \$ | 12,000.00 | \$ | 12,000.00 | \$ | 10,000.00 | | | | | |

| | | Account Description | D | epartment | | Manager | 2019 Adopted | | 2019 Spent | | + OR - 2019 | | + OR - 2019 |
|---------|------|-------------------------------------|----|-----------|----|-------------|--------------|------------|------------|-----------|-------------|-------------|-------------|
| Account | Page | | | Request | Ap | proved 2020 | | Budget | Jan - Dec | | \$ | | % |
| 150 | | Assessment of Taxes: Other Expenses | \$ | 79,100.00 | \$ | 79,100.00 | \$ | 104,350.00 | \$ | 55,408.17 | \$ | (25,250.00) | -24.20% |
| | | | | | | | | | | | | | |
| 211 | 39 | Stationery & Supplies | \$ | 200.00 | \$ | 200.00 | \$ | 100.00 | 5 | 150.55 | \$ | 100.00 | 100.00% |
| 213 | 39 | Equipment & Repair | \$ | 100.00 | \$ | 100.00 | \$ | 100.00 | 5 | - | \$ | - | 0.00% |
| 214 | 40 | Prof. Affil. & Travel | \$ | 500.00 | \$ | 500.00 | \$ | 750.00 | 5 | 444.70 | \$ | (250.00) | -33.33% |
| 218 | 40 | Professional Service | \$ | 75,000.00 | \$ | 75,000.00 | \$ | 100,000.00 | \$ | 51,075.00 | \$ | (25,000.00) | -25.00% |
| 219 | 41 | Miscellaneous | \$ | 200.00 | \$ | 200.00 | \$ | 200.00 | \$ | - | \$ | - | 0.00% |
| 243 | 41 | Data Processing Service | \$ | 2,600.00 | \$ | 2,600.00 | \$ | 2,700.00 | \$ | 3,737.92 | \$ | (100.00) | -3.70% |
| 247 | 41 | Tax Map Maintenance | \$ | 500.00 | \$ | 500.00 | \$ | 500.00 | \$ | - | \$ | - | 0.00% |

Account Justification

| Sub | Justification | Account Description | De | partment | Manager | | 2019 Adopted | | 2019 Spent | | + OR - 2019 | + OR - 2019 |
|---------|---------------|--|----|----------|---------|---------|--------------|--------|------------|-----------|-------------|-------------|
| Account | | | F | Request | Approve | ed 2020 | | Budget | , | Jan - Dec | \$ | % |
| 211 | | Tax Assessments: Stationary & Supplies | \$ | 200.00 | \$ | 200.00 | \$ | 100.00 | \$ | 150.55 | \$ 100.00 | 100.00% |
| | | | | | | | | | | | | |
| | 1 | Stationary and Supplies | \$ | 200.00 | \$ | 200.00 | \$ | 100.00 | \$ | 150.55 | \$ 100.00 | 100.00% |

| | <u>Justifications</u> |
|---|---|
| | |
| 1 | As needed purchase of items not stocked by Township |
| | |

| Sub | Justification | Account Description | D | Department | | Manager | | 19 Adopted | 2 | 019 Spent | + | OR - 2019 | + OR - 2019 |
|---------|---------------|-------------------------------------|----|------------|----|--------------|----|------------|----|-----------|----|-----------|-------------|
| Account | | | | Request | Ap | oproved 2020 | | Budget | | Jan - Dec | | \$ | % |
| 213 | | Tax Assessments: Equipment & Repair | \$ | 100.00 | \$ | 100.00 | \$ | 100.00 | \$ | - | \$ | - | 0.00% |
| | | | | | | | | | | | | | |
| | 1 | Equipment & Repair | \$ | 100.00 | \$ | 100.00 | \$ | 100.00 | \$ | - | \$ | - | 0.00% |

| | <u>Justifications</u> |
|---|--|
| | |
| 1 | Manitenance and repair of electric typewriter. |
| | |

| Sub | Justification | Account Description | D | epartment | | Manager | 20 | 19 Adopted | 2019 Spent | | + OR - 2019 | | + OR - 2019 |
|---------|---------------|--|----|-------------|-------|----------------|----|------------|------------|-----------|-------------|----------|-------------|
| Account | | | | Request | Αŗ | pproved 2020 | | Budget | | Jan - Dec | | \$ | % |
| 214 | | Tax Assessments: Prof. Affil. & Travel | \$ | 500.00 | \$ | 500.00 | \$ | 750.00 | \$ | 444.70 | \$ | (250.00) | -33.33% |
| | | | | | | | | | | | | | |
| | 1 | Dues - IAAO (local and state chapters) | \$ | 175.00 | \$ | 175.00 | \$ | 175.00 | | | | | |
| | 2 | Dues - AMANJ | \$ | 75.00 | \$ | 75.00 | \$ | 75.00 | | | | | |
| | 3 | Rutgers Annual Conference | \$ | 250.00 | \$ | 250.00 | \$ | 500.00 | | | | | |
| | | | | <u>Just</u> | tific | <u>cations</u> | | | | | | | |
| | | | | | | | | | | | | | |
| | 1 | Annual dues for professional association | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | 2 | Annual dues for professional association | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | 3 | Education Conference | | <u> </u> | | <u>-</u> | | | | | | · | - |

| Sub | Justification | Account Description | D | Department | | Manager | | 2019 Adopted | | 2019 Spent | | OR - 2019 | + OR - 2019 |
|---------|---------------|--|----|------------|-----|-------------|----|--------------|----|------------|----|-------------|-------------|
| Account | | | | Request | App | proved 2020 | | Budget | | Jan - Dec | | \$ | % |
| 218 | | Tax Assessments: Professional Services | \$ | 75,000.00 | \$ | 75,000.00 | \$ | 100,000.00 | \$ | 51,075.00 | \$ | (25,000.00) | -25.00% |
| | | | | | | | | | | | | | |
| | 1 | Professional Services | \$ | 75,000.00 | \$ | 75,000.00 | \$ | 100,000.00 | \$ | 51,075.00 | \$ | (25,000.00) | -25.00% |

| | <u>Justifications</u> |
|---|--|
| | |
| 1 | Retention of appraisal experts and reports for tax appeals at State and County levels. Inspection & assessment services for completion of added assessments. |
| | |

| Sub | Justification | Account Description | D | epartment | | Manager | 20 | 19 Adopted | 2 | 019 Spent | + | OR - 2019 | + OR - 2019 |
|---------|---------------|--------------------------------|----|-----------|-----|-------------|----|------------|----|-----------|----|-----------|-------------|
| Account | | | | Request | App | proved 2020 | | Budget | , | Jan - Dec | | \$ | % |
| 219 | | Tax Assessments: Miscellaneous | \$ | 200.00 | \$ | 200.00 | \$ | 200.00 | \$ | - | \$ | - | 0.00% |
| | | | | | | | | | | | | | |
| | 1 | Miscellaneous | \$ | 200.00 | \$ | 200.00 | \$ | 200.00 | \$ | - | \$ | - | 0.00% |

| | <u>Justifications</u> |
|---|-----------------------------|
| | |
| 1 | Incidentals not categorized |
| | |

| Sub | Justification | Account Description | De | Department | | Manager | | 2019 Adopted | | 2019 Spent | | OR - 2019 | + OR - 2019 |
|---------|---------------|----------------------------------|----|------------|-----|------------|----|--------------|----|------------|----|-----------|-------------|
| Account | | | F | Request | App | roved 2020 | | Budget | | Jan - Dec | | \$ | % |
| 243 | | Tax Assessments: Data Processing | \$ | 2,600.00 | \$ | 2,600.00 | \$ | 2,700.00 | \$ | 3,737.92 | \$ | (100.00) | -3.70% |
| | | | | | | | | | | | | | |
| | 1 | Data Processing Service | \$ | 2,600.00 | \$ | 2,600.00 | \$ | 2,700.00 | \$ | 3,737.92 | \$ | (100.00) | -3.70% |

| | <u>Justifications</u> |
|---|---|
| | |
| 1 | Data processing and printing of Chapter 75 Notices. |
| | |

| Sub | Justification | Account Description | D | epartment | Mana | iger | 20 | 19 Adopted | 201 | 19 Spent | + (| OR - 2019 | + OR - 2019 |
|---------|---------------|--------------------------------------|----|-----------|---------|--------|----|------------|-----|----------|-----|-----------|-------------|
| Account | | | | Request | Approve | d 2020 | | Budget | Ja | an - Dec | | \$ | % |
| 247 | | Tax Assessments: Tax Map Maintenance | \$ | 500.00 | \$ | 500.00 | \$ | 500.00 | \$ | 1 | \$ | 1 | 0.00% |
| | | | | | | | | | | | | | |
| | 1 | Tax Map Maintenance | \$ | 500.00 | \$ | 500.00 | \$ | 500.00 | \$ | - | \$ | - | 0.00% |

| | <u>Justifications</u> |
|---|---|
| | |
| 1 | Annual changes to official Tax Map due to subdivision, lot consolidation, easements, etc. |
| | |

TOWNSHIP OF TEANECK 2020 PROPOSED BUDGET LEGAL SERVICES & COSTS 155

| | | Account Description | Department | | Manager | 2 | 019 Adopted | 1 | 2019 Spent | + | OR - 2019 | + OR - 2019 |
|---------|------|--------------------------------------|--------------------|----|--------------|----|--------------|----|------------|----|-----------|-------------|
| Account | Page | | Request | Α | pproved 2020 | | Budget | | Jan - Dec | | \$ | % |
| 155 | | Legal Services & Costs | \$ 1,022,500.00 | \$ | 1,022,500.00 | \$ | 1,020,000.00 | \$ | 842,353.98 | \$ | 2,500.00 | 0.25% |
| | | | | | | | | | | | | |
| 210 | 43 | Public Defender | \$ 27,500.00 | \$ | 27,500.00 | 55 | 25,000.00 | \$ | 24,999.98 | 5 | 2,500.00 | 10.00% |
| 220 | 43 | Labor Negotiations/Personnel Matters | \$ 250,000.00 | \$ | 250,000.00 | 55 | 250,000.00 | \$ | 132,707.37 | 5 | - | 0.00% |
| 230 | 43 | Legal Fees & Expenses | \$ 695,000.00 | \$ | 695,000.00 | 55 | 695,000.00 | \$ | 390,406.08 | 5 | - | 0.00% |
| 240 | 43 | Planning, Land Use and COAH | \$ = | \$ | | \$ | - | \$ | 115,515.72 | | | 0.00% |
| 250 | 43 | Insurance | \$ - | \$ | - | \$ | - | \$ | 91,796.58 | | | 0.00% |
| 270 | 44 | Miscellaneous | \$ 50,000.00 | \$ | 50,000.00 | \$ | 50,000.00 | \$ | - | \$ | - | 0.00% |
| 280 | 44 | Tax Appeal Legal Fees | \$ - | \$ | - | \$ | - | \$ | 86,928.25 | \$ | - | 0.00% |

TOWNSHIP OF TEANECK 2020 PROPOSED BUDGET LEGAL SERVICES & COSTS 155

Account Justification

| Sub | Justification | Account Description | I | Department | | Manager | 20 | 019 Adopted | 2 | 019 Spent | + OR - 2019 | + OR - 2019 |
|---------|---------------|------------------------|----|------------|----|-------------|----|-------------|----|-----------|-------------|-------------|
| Account | | | | Request | Ар | proved 2020 | | Budget | , | Jan - Dec | \$ | % |
| 210 | | Legal: Public Defender | \$ | 27,500.00 | \$ | 27,500.00 | \$ | 25,000.00 | \$ | 24,999.98 | 2,500.00 | 10.00% |
| | | | | | | | | | | | | |
| | | Public Defender | \$ | 27,500.00 | \$ | 27,500.00 | \$ | 25,000.00 | \$ | 24,999.98 | \$ 2,500.00 | 10.00% |

| Sub | Justification | Account Description | D | epartment | | Manager | 20 | 19 Adopted | 2019 Spent | + OR - 2019 | + OR - 2019 |
|---------|---------------|--|----|------------|----|-------------|----|------------|---------------|-------------|-------------|
| Account | | | | Request | Аp | proved 2020 | | Budget | Jan - Dec | \$ | % |
| 220 | | Legal: Labor Counsel/Negotiations/Personnel | \$ | 250,000.00 | \$ | 250,000.00 | \$ | 250,000.00 | \$ 132,707.37 | - | 0.00% |
| | | | | | | | | | | | |
| | | Labor Counsel/Labor Matters and Negotiations | \$ | 250,000.00 | \$ | 250,000.00 | \$ | 250,000.00 | \$ 132,707.37 | \$ - | 0.00% |

| Sub | Justification | Account Description | Department | | Manager | 20 | 19 Adopted | 2 | 2019 Spent | + 1 | OR - 2019 | + OR - 2019 |
|---------|---------------|------------------------------|------------------|----|-------------|----|------------|----|------------|-----|-----------|-------------|
| Account | | | Request | Ap | proved 2020 | | Budget | | Jan - Dec | | \$ | % |
| 230 | | Legal: Legal Fees & Expenses | \$ 695,000.00 | \$ | 695,000.00 | 65 | 695,000.00 | \$ | 390,406.08 | \$ | - | 0.00% |
| | | | | | | | | | | | | |
| | | Legal Fees & Expenses | \$ 695,000.00 | \$ | 695,000.00 | \$ | 695,000.00 | \$ | 390,406.08 | \$ | - | 0.00% |

| Sub | Justification | Account Description | Departn | nent | Manager | 2 | 019 Adopted | 2019 Spent | + OR - 2019 | + OR - 2019 |
|---------|---------------|----------------------------------|---------|------|--------------|----|-------------|---------------|-------------|-------------|
| Account | | | Reque | est | Approved 202 | 20 | Budget | Jan - Dec | \$ | % |
| 240 | | Legal: Planning, Land Use & COAH | \$ | - | \$ | \$ | 1 | \$ 115,515.72 | \$ | 0.00% |
| | | | | | | | | | | |
| | | | \$ | - | \$ - | \$ | - | \$ 115,515.72 | \$ - | 0.00% |

| Sub | Justification | Account Description | Department | Manager | 2019 Adopted | 2019 Spent | + OR - 2019 | + OR - 2019 |
|---------|---------------|---------------------|------------|---------------|--------------|--------------|-------------|-------------|
| Account | | | Request | Approved 2020 | Budget | Jan - Dec | \$ | % |
| 250 | | Legal: Insurance | \$ - | \$ - | \$ - | \$ 91,796.58 | \$ - | 0.00% |
| | | | | | | | | |
| | | Insurance | \$ - | \$ - | \$ - | \$ 91,796.58 | \$ - | 0.00% |

TOWNSHIP OF TEANECK 2020 PROPOSED BUDGET LEGAL SERVICES & COSTS 155

| Sub | Justification | Account Description | Department | I | Manager | 20 | 019 Adopted | 2 | 019 Spent | + | OR - 2019 | + OR - 2019 |
|---------|---------------|---------------------|-----------------|-----|------------|----|-------------|----|-----------|----|-----------|-------------|
| Account | | | Request | App | roved 2020 | | Budget | , | Jan - Dec | | \$ | % |
| 270 | | Miscellaneous | \$ 50,000.00 | \$ | 50,000.00 | \$ | 50,000.00 | \$ | - | \$ | - | 0.00% |
| | | | | | | | | | | | | |
| | | Miscellaneous | \$ 50,000.00 | \$ | 50,000.00 | \$ | 50,000.00 | \$ | - | \$ | - | 0.00% |

| Sub | Justification | Account Description | Departr | nent | М | lanager | 20 | 19 Adopted | 2 | 019 Spent | + 0 | R - 2019 | + OR - 2019 |
|---------|---------------|------------------------------|---------|------|------|-----------|----|------------|----|-----------|-----|----------|-------------|
| Account | | | Reque | est | Appr | oved 2020 | | Budget | , | Jan - Dec | | \$ | % |
| 280 | | Legal: Tax Appeal Legal Fees | \$ | - | \$ | 1 | \$ | - | \$ | 86,928.25 | \$ | - | 0.00% |
| | | | | | | | | | | | | | |
| | | Tax Appeal Legal Fees | \$ | - | \$ | - | \$ | - | \$ | 86,928.25 | \$ | - | 0.00% |

TOWNSHIP OF TEANECK 2020 PROPOSED BUDGET ENGINEERING 165

| | | Account Description | [| Department | | Manager | 2 | 2019 Adopted | 2019 Spent | + | OR - 2019 | + OR - 2019 |
|---------|------|------------------------------|----|------------|----|-------------|----|--------------|------------------|----|-----------|-------------|
| Account | Page | | | Request | Ap | proved 2020 | | Budget | Jan - Dec | | \$ | % |
| 165 | | Engineering: Other Expenses | \$ | 281,250.00 | \$ | 281,250.00 | \$ | 267,850.00 | \$ 211,600.00 | \$ | 13,400.00 | 5.00% |
| | | | | | | | | | | | | |
| 214 | 46 | Professional Affil. & Travel | \$ | - | \$ | - | \$ | - | \$ - | \$ | - | 0.00% |
| 219 | 46 | Miscellaneous | \$ | 16,500.00 | \$ | 16,500.00 | \$ | 16,500.00 | \$ - | \$ | - | 0.00% |
| 218 | 46 | Professional Services | \$ | 254,000.00 | \$ | 254,000.00 | \$ | 240,600.00 | \$ 211,600.00 | \$ | 13,400.00 | 5.57% |
| 241 | 47 | Environmental Commission | \$ | 10,750.00 | \$ | 10,750.00 | \$ | 10,750.00 | \$ - | \$ | - | 0.00% |

TOWNSHIP OF TEANECK 2020 PROPOSED BUDGET ENGINEERING 165

Account Justification

| Sub | Justification | Account Description | [| Department | ı | Manager | 2 | 2019 Adopted | 2 | 019 Spent | + (| OR - 2019 | + OR - 2019 |
|---------|---------------|---|----|------------|-----|------------|----|--------------|----|-----------|-----|-----------|-------------|
| Account | | | | Request | App | roved 2020 | | Budget | | Jan - Dec | | \$ | % |
| 214 | | Engineering: Professional Affil. & Travel | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | 0.00% |
| | | | | | | | | | | | | | |
| | | Dues - NJ Municipal Engineering Society | \$ | - | \$ | - | \$ | - | | | | | |
| | | Subscription - Engineering News Record | \$ | - | \$ | - | \$ | = | | | | | |

| Sub | Justification | Account Description | Department | | Manager | : | 2019 Adopted | 2019 Spent | + 1 | OR - 2019 | + OR - 2019 |
|---------|---------------|----------------------------------|-----------------|----|-------------|----|--------------|------------|-----|-----------|-------------|
| Account | | | Request | Ap | proved 2020 | | Budget | Jan - Dec | | \$ | % |
| 219 | | Engineering: Miscellaneous | \$ 16,500.00 | \$ | 16,500.00 | \$ | 16,500.00 | \$ - | \$ | - | 0.00% |
| | | | | | | | | | | | |
| | | Municipal Storm water Permit Fee | \$ 9,000.00 | \$ | 9,000.00 | \$ | 9,000.00 | | | | |
| | | Stormwater Awareness Program | \$ 7,300.00 | \$ | 7,300.00 | \$ | 7,300.00 | | | | |
| | | 1400 River Road Tideland License | \$ 200.00 | \$ | 200.00 | \$ | 200.00 | | | | |

| Sub | Justification | Account Description | I | Department | | Manager | 1 | 2019 Adopted | | 2019 Spent | + | OR - 2019 | + OR - 2019 |
|---------|---------------|------------------------------------|----|------------|----|-------------|----|--------------|---|------------|----|-----------|-------------|
| Account | | | | Request | Αp | proved 2020 | | Budget | | Jan - Dec | | \$ | % |
| 218 | | Engineering: Professional Services | \$ | 254,000.00 | 65 | 254,000.00 | \$ | 240,600.00 | 5 | 211,600.00 | 65 | 13,400.00 | 5.57% |
| | | | | | | | | | | | | | |
| | 1 | In-house engineering consultant | \$ | 225,000.00 | \$ | 225,000.00 | \$ | 211,600.00 | | | | | |
| | 1 | Outside Engineering | \$ | 29,000.00 | \$ | 29,000.00 | \$ | 29,000.00 | | | | | |

| | <u>Justifications</u> |
|---|--|
| | |
| 1 | Zoning residential plan reviews and other general engineering services not handled in-house. Additional funds budgeted for utility permit inspections. |
| | |

TOWNSHIP OF TEANECK 2020 PROPOSED BUDGET ENGINEERING 165

| Sub | Justification | Account Description | Department | | Manager | 2019 Adopted | 2019 Spent | + | OR - 2019 | + OR - 2019 |
|---------|---------------|--|-----------------|----|-------------|-----------------|------------|----|-----------|-------------|
| Account | | | Request | Ap | proved 2020 | Budget | Jan - Dec | | \$ | % |
| 241 | | Engineering: Environmental Commission | \$ 10,750.00 | \$ | 10,750.00 | \$ 10,750.00 | \$ - | \$ | - | 0.00% |
| | | | | | | | | | | |
| | | ANJEC Dues | \$ 420.00 | \$ | 420.00 | \$ 420.00 | | | | |
| | | Training (includes webinars and Road Shows) | \$ 250.00 | \$ | 250.00 | \$ 250.00 | | | | |
| | | Travel expenses for training | \$ 80.00 | \$ | 80.00 | \$ 80.00 | | | | |
| | | Update Environ. Resource Inventory (ERI) | \$ 10,000.00 | \$ | 10,000.00 | \$ 10,000.00 | | | | |

| | | Account Description | [| Department | | Manager | 20 | 19 Adopted | 2 | 019 Spent | + (| OR - 2019 | + OR - 2019 |
|---------|------|-----------------------------------|----|------------|----|-------------|----|------------|----|------------|-----|-----------|-------------|
| Account | Page | | | Request | Ap | proved 2020 | | Budget | , | Jan - Dec | | \$ | % |
| 195 | | Building: Other Expenses | \$ | 115,465.00 | \$ | 115,465.00 | \$ | 115,465.00 | \$ | 111,730.04 | \$ | - | 0.00% |
| | | | | | | | | | | | | | |
| 211 | 49 | Supplies & Printing | \$ | 4,000.00 | \$ | 4,000.00 | \$ | 4,000.00 | \$ | 3,135.55 | \$ | - | 0.00% |
| 213 | 49 | Equipment & Repairs | \$ | 1,300.00 | \$ | 1,300.00 | \$ | 1,300.00 | \$ | - | \$ | - | 0.00% |
| 214 | 50 | Professional Affiliation & Travel | \$ | 5,525.00 | \$ | 5,525.00 | \$ | 5,525.00 | \$ | 2,902.77 | \$ | - | 0.00% |
| 250 | 52 | Elevator Inspections | \$ | 900.00 | \$ | 900.00 | \$ | 900.00 | \$ | 810.00 | \$ | - | 0.00% |
| 260 | 52 | Board of Adjustment | \$ | 32,290.00 | \$ | 32,290.00 | \$ | 32,290.00 | \$ | 25,404.76 | \$ | - | 0.00% |
| 270 | 53 | Planning Board | \$ | 37,450.00 | \$ | 37,450.00 | \$ | 37,450.00 | \$ | 3,565.50 | \$ | - | 0.00% |
| 280 | 54 | Planner - Non Board | \$ | 34,000.00 | \$ | 34,000.00 | \$ | 34,000.00 | \$ | 75,911.46 | \$ | - | 0.00% |

Account Justification

| Sub | Justification | Account Description | Department | ı | Manager | 20 | 19 Adopted | 20 | 019 Spent | + | OR - 2019 | + OR - 2019 |
|---------|---------------|-------------------------------|----------------|-----|------------|----|------------|----|-----------|----|-----------|-------------|
| Account | | | Request | App | roved 2020 | | Budget | j | Jan - Dec | | \$ | % |
| 211 | | Building: Supplies & Printing | \$ 4,000.00 | \$ | 4,000.00 | \$ | 4,000.00 | \$ | 3,135.55 | \$ | - | 0.00% |
| | | | | | | | | | | | | |
| | 1 | Printing of Forms | \$ 2,000.00 | \$ | 2,000.00 | \$ | 2,000.00 | | | | | |
| | 2 | Office Supplies | \$ 2,000.00 | \$ | 2,000.00 | \$ | 2,000.00 | | | | | |

| | <u>Justifications</u> |
|---|---|
| 1 | NJAC 5:23-4.5(b) mandates the use of standardized forms by all local enforcing agencies. NJAC 5:23-4.17(c)2iii provides for the payment |
| | of these expenses through collected enforcing agency fees. |
| 2 | NJAC 5:23-4.17(c)2iii provides for the payment of these expenses through collected enforcing agency fees. Items included are in addition to central |
| | office supply consumables. Increased activity levels require additional supplies to provide a consistent level of service to all permit applicants. |

| Sub | Justification | Account Description | D | epartment | N | /lanager | 20 | 19 Adopted | 20 | 19 Spent | + (| OR - 2019 | + OR - 2019 |
|---------|---------------|-------------------------------|----|-----------|-----|------------|----|------------|----|----------|-----|-----------|-------------|
| Account | | | | Request | App | roved 2020 | | Budget | J | an - Dec | | \$ | % |
| 213 | | Building: Equipment & Repairs | \$ | 1,300.00 | \$ | 1,300.00 | \$ | 1,300.00 | \$ | - | \$ | - | 0.00% |
| | | | | | | | | | | | | | |
| | 1 | Office Equipment | \$ | 500.00 | \$ | 500.00 | \$ | 500.00 | | | | | |
| | 2 | Safety/Inspection equipment | \$ | 600.00 | \$ | 600.00 | \$ | 600.00 | | | | | |
| | 3 | Maintenance per schedule | \$ | 200.00 | \$ | 200.00 | \$ | 200.00 | | | | | |

| | <u>Justifications</u> |
|---|---|
| | |
| 1 | 1) N.J.A.C. 5:23-4.17(c)2 iii provides for the payment of these expenses through collected enforcing agency fees. Item includes replacement |
| | of consumable batteries which will reach their useful life in 2016. The Department maintains two-way radios |
| , | programmed with township frequencies allowing use by other agencies in the event of emergencies. |

| | Justifications (Continued) |
|---|---|
| 2 | 2) N.J.A.C. 5:23-4.25 establishes the Emergency building inspection program pursuant to N.J.S.A. 52:27D-126.3. N.J.A.C. 5:23-4.17(c)2 iii |
| | provides for the payment of these expenses through collected enforcing agency fees. Updated safety equipment to be provided to staff |

| | members' responsible for emergency response requests from local and County OEM. Additional staff members acquired to address the |
|---|--|
| | increase in activity levels will need to be provided with safety equipment for their ability to respond to emergency incidents. Item also include: |
| | specialized inspection equipment necessary to provide required inspections (Continuing Program). |
| | |
| | |
| 3 | 3) N.J.A.C. 5:23-4.17(c)2 iii provides for the payment of these expenses through collected enforcing agency fees. Provides for the repair |

| Sub | Justification | Account Description | D | epartment | | Manager | 2019 Adopted | | 2019 Spent | | + OR - 2019 | | + OR - 2019 |
|---------|---------------|---|----|-----------|----|---------------|--------------|----------|------------|-----------|-------------|----|-------------|
| Account | | | | Request A | | Approved 2020 | | Budget | | Jan - Dec | | \$ | % |
| 214 | | Building: Professional Affil. & Travel | \$ | 5,525.00 | \$ | 5,525.00 | \$ | 5,525.00 | \$ | 2,902.77 | \$ | - | 0.00% |
| | | | | | | | | | | | | | |
| | 1 | Dues - NJ Building Officials Association | \$ | 150.00 | \$ | 150.00 | \$ | 150.00 | | | | | |
| | 2 | Dues - Municipal Construction Officials Assoc | \$ | 75.00 | \$ | 75.00 | \$ | 75.00 | | | | | |
| | 3 | Dues - Bergen/Passaic Municipal Inspectors Assoc. | \$ | 150.00 | \$ | 150.00 | \$ | 150.00 | | | | | |
| | 4 | Dues - Bergen/Passaic Technical Assistants Assoc. | \$ | 150.00 | \$ | 150.00 | \$ | 150.00 | | | | | |
| | 5 | Monthly meeting expenses | \$ | 600.00 | \$ | 600.00 | \$ | 600.00 | | | | | |
| | 6 | Code books and standards | \$ | 700.00 | \$ | 700.00 | \$ | 700.00 | | | | | |
| | 7 | Building Safety Conference of NJ | \$ | 2,000.00 | \$ | 2,000.00 | \$ | 2,000.00 | | | | | |
| | 8 | ICC / NSPC Code Change Hearings | \$ | 1,000.00 | \$ | 1,000.00 | \$ | 1,000.00 | | | | | |
| | 9 | NJ League of Municipalities | \$ | 700.00 | \$ | 700.00 | \$ | 700.00 | | | | | |

| | <u>Justifications</u> | | | | | | | | |
|---|---|--|--|--|--|--|--|--|--|
| | | | | | | | | | |
| 1 | N.J.A.C. 5:23-4.17(c)2 iv provides for the payment of expenses through collected enforcing agency fees. Membership is provided for two (2) | | | | | | | | |
| | staff members. Participation in the organization provides timely information on important statewide issues affecting the department's activities. | | | | | | | | |
| | | | | | | | | | |
| 2 | N.J.A.C. 5:23-4.17(c)2 iv provides for the payment of these expenses through collected enforcing agency fees. Membership is provided for | | | | | | | | |
| | one (1) staff member. Participation in the organization provides timely information on important administrative issues affecting the | | | | | | | | |
| | department's activities. | | | | | | | | |
| | | | | | | | | | |
| | Continued on next page | | | | | | | | |

| | Justifications (Continued) |
|---|--|
| 3 | N.J.A.C. 5:23-4.17(c)2 iv provides for the payment of these expenses through collected enforcing agency fees. Membership is provided for |
| | three (3) staff members. Participation in the organization provides timely information on important administrative issues affecting the |
| | department's activities. |
| | |
| 4 | N.J.A.C. 5:23-4.17(c)2 iv provides for the payment of these expenses through collected enforcing agency fees. Membership is provided to |
| | three (3) staff members holding the state certification. Participation in the organization provides timely information on important administrative |
| | issues affecting the department's activities. |
| | |
| 5 | 5) N.J.A.C. 5:23-4.17(c)2 iv provides for the payment of expenses through collected enforcing agency fees. Item provides reimbursement to |
| | Building Department staff for expenses associated with attendance at State and Regional meetings and for Teaneck's hosting of a Regional |
| | meeting of the Municipal Construction Officials Association meeting and seminar. This item is based on attendance of staff members at |
| | their respective meetings. |
| | N. L.A. C. 5:00 4.47/a\0 is manifold for the manager of augment of |
| 6 | N.J.A.C. 5:23-4.17(c)2 iv provides for the payment of expenses through collected enforcing agency fees. The State of New Jersey adopted |
| | the 2015 ICC codes in the third quarter of 2015. The adoption required the purchase of the adopted codes and standards. These |
| | included the International Building Code, International Residential Code, International Energy Conservation Code, International Mechanical and International Fuel Gas Code. Referenced standards and commentaries must also be obtained during 2016 for the effective enforcement |
| | of the regulations. The National Standard Plumbing Code is expected to be adopted in the first quarter of 2016. |
| | of the regulations. The National Standard Flumbing Code is expected to be adopted in the hist quarter of 2010. |
| 7 | N.J.A.C. 5:23-4.17(c)2 iv provides for the payment of expenses through collected enforcing agency fees. Funds are provided to staff members |
| | attending the State sponsored, annual NJ Building Safety Conference. Staff members earn required CEU's necessary for the renewal of their |
| | licenses, gain knowledge of new construction techniques and learn of new and proposed regulation modifications. |
| | |
| 8 | N.J.A.C. 5:23-4.17(c)2 iv provides for the payment of expenses through collected enforcing agency fees. Funds are provided to staff membe |
| | for attendance at the International Code Council (ICC) and National Standard Plumbing Code (NSPC) National and Regional Code Change |
| | Hearings, allowing input into the development of construction codes as they affect the constituents of the local enforcing agency. |
| | Attendance at these events allows involvement at the national level, strengthening New Jersey's position in areas of interest pertaining to the |
| | health, safety and welfare of the state's residents and businesses. |
| | |
| 9 | N.J.A.C. 5:23-4.17(c)2 iv provides for the payment of expenses through collected enforcing agency fees. Staff members attend state |
| | association meetings and participate in joint sessions with other municipal agencies. Staff members holding zoning certificates earn |
| | required CEU's towards the renewal of the certificates. Participants are exposed to key issues affecting municipal governments and options |
| | for improving services. |

| Sub | Justification | Account Description | Departme | nt | Manager | 2019 Adopted | | 2019 Spent | | + OR - 2019 | | + OR - 2019 |
|---------|---------------|--------------------------------|----------|-----|---------------|--------------|--------|------------|-----------|-------------|----|-------------|
| Account | | | Reques | t | Approved 2020 |) | Budget | | Jan - Dec | | \$ | % |
| 250 | | Building: Elevator Inspections | \$ 900 | .00 | \$ 900.00 | \$ | 900.00 | \$ | 810.00 | \$ | - | 0.00% |
| | | | | | | | | | | | | |
| | 1 | Exempt Property Inspections | \$ 900 | .00 | \$ 900.00 | \$ | 900.00 | \$ | 810.00 | \$ | - | 0.00% |

| 1 F | Funds are for the Annual Inspection of municipally owned elevator devices at the Richard Rodda Recreation Center, Police Headquarters |
|-----|---|
| а | and the Municipal Building. These funds are not associated with the operation of the local enforcing agency. |

| Sub | Justification | Account Description | D | epartment | | Manager | 2019 Adopted | | 2019 Spent | | + OR - 2019 | | + OR - 2019 |
|---------|---------------|--|----|-----------|----|-------------|--------------|-----------|------------|-----------|-------------|----|-------------|
| Account | | | | Request | Ap | proved 2020 | | Budget | , | Jan - Dec | | \$ | % |
| 260 | | Building: Zoning Board of Adjustment | \$ | 32,290.00 | \$ | 32,290.00 | \$ | 32,290.00 | \$ | 25,404.76 | \$ | - | 0.00% |
| | | | | | | | | | | | | | |
| | 1 | Computer and office supplies | \$ | 400.00 | \$ | 400.00 | \$ | 400.00 | | | | | |
| | 2 | Stenographer services | \$ | 4,000.00 | \$ | 4,000.00 | \$ | 4,000.00 | | | | | |
| | 3 | Board members seminars - State mandated | \$ | 600.00 | \$ | 600.00 | \$ | 600.00 | | | | | |
| | 4 | Dues - NJ Planning and Zoning Administrators | \$ | 440.00 | \$ | 440.00 | \$ | 440.00 | | | | | |
| | 5 | NJAZPA Current Issues in Zoning Seminar | \$ | 950.00 | \$ | 950.00 | \$ | 950.00 | | | | | |
| | 6 | NJ League of Municipalities Conference | \$ | 900.00 | \$ | 900.00 | \$ | 900.00 | | | | | |
| | _ | Zoning board engineer's plan reviews | \$ | - | \$ | - | \$ | - | | | | | |
| | 7 | Attorney Fees | \$ | 25,000.00 | \$ | 25,000.00 | \$ | 25,000.00 | | | | | |

| | <u>Justifications</u> |
|---|--|
| 1 | Items included are in addition to central office supply consumables. Items are necessary for the processing, evaluation and recording of |
| | applications under the NJ Municipal Land Use Law, N.J.S.A. 40:55D. Funds have been increased based on the anticipated activity level of |
| | development during 2016, with the amount reevaluated in 2018. |
| | |
| 2 | Services of a stenographer are provided at Zoning Board of Adjustment meetings as a service to applicants. This was a policy decision |
| _ | positions of a distribution and provided at Zerling Board of Adjustition indounted to application. This was a policy addition |
| | determined necessary by the Board. An increase in development activity, more appeals being scheduled before the Board and longer public |
| | |
| | determined necessary by the Board. An increase in development activity, more appeals being scheduled before the Board and longer publ |

| | Justifications (Continued) |
|---|--|
| 3 | An increase is needed due to several new members and increase in seminar cost. |
| | |
| 4 | Membership is provided for four (4) members and the governing bodies. The Association has restructered their fees. |
| | |
| | |
| 5 | Funds have been provided for four (4) staff members at this annual seminar. Staff are exposed to current issues in zoning administration, plan |
| | principles and court decisions affecting land use matters. |
| | |
| 6 | Staff members attend state association meetings and earn CEU's necessary for the renewal of their licenses and certifications. Participants |
| | are exposed to key land use issues affecting municipal governments and options for improving services. |
| | |
| 7 | Funds for payment of services of the Board attorney have been allocated to this budget account. |

| Sub | Justification | Account Description | Department | | Manager | | 2019 Adopted | | 2019 Spent | | OR - 2019 | + OR - 2019 |
|---------|---------------|--|-----------------|----|---------------|----|--------------|----|------------|----|-----------|-------------|
| Account | | | Request A | | Approved 2020 | | Budget | | Jan - Dec | | \$ | % |
| 270 | | Building: Planning Board | \$ 37,450.00 | \$ | 37,450.00 | \$ | 37,450.00 | \$ | 3,565.50 | \$ | - | 0.00% |
| | | | | | | | | | | | | |
| | 1 | Office Supplies | \$ 400.00 | \$ | 400.00 | \$ | 400.00 | | | | | |
| | 2 | Dues - NJ Planning Officials | \$ 550.00 | \$ | 550.00 | \$ | 550.00 | | | | | |
| | 3 | Planning services as needed | \$ 2,000.00 | \$ | 2,000.00 | \$ | 2,000.00 | | | | | |
| | 4 | Board members seminars | \$ 600.00 | \$ | 600.00 | \$ | 600.00 | | | | | |
| | 5 | Planning Services | \$ 8,000.00 | \$ | 8,000.00 | \$ | 8,000.00 | | | | | |
| | 6 | NJ League of Municipalities Conference | \$ 900.00 | \$ | 900.00 | \$ | 900.00 | | | | | |
| | 7 | Attorney Fees | \$ 25,000.00 | \$ | 25,000.00 | \$ | 25,000.00 | | | | | |

| | <u>Justifications</u> | | | | | | | | | |
|---|---|--|--|--|--|--|--|--|--|--|
| 1 | Items included are in addition to central office supply consumables. Items are necessary for the processing, evaluation and recording of | | | | | | | | | |
| | applications under the NJ Municipal Land Use Law, N.J.S.A. 40:55D and has been reduced based on a decline in the number of applications | | | | | | | | | |
| | anticipated. | | | | | | | | | |
| | | | | | | | | | | |
| 2 | Membership is provided to both the Planning Board and Zoning Board of Adjustment to remain current on issues affecting their responsibilities | | | | | | | | | |
| | | | | | | | | | | |
| 3 | Funds are provided for the contract services of the Township Planner for input on issues or questions which arise during the course of the | | | | | | | | | |
| | Board's activities. | | | | | | | | | |

| | <u>Justifications</u> | | | | | | | | | |
|----------|---|--|--|--|--|--|--|--|--|--|
| 4 | N.J.S.A. 40:55D-23.3 requires all Board members to acquire minimum educational standards for the effective discharge of their duties. | | | | | | | | | |
| 5 | 5) Municipal Planner - Funds are provided for the contract services of the Township Planner for input on special planning and zoning | | | | | | | | | |
| <u> </u> | issues affecting the township. These funds have been provided to address issues such as COAH and the municipal Master Plan. | | | | | | | | | |
| | | | | | | | | | | |
| 6 | Staff members attend state association meetings and earn CEU's necessary for the renewal of their licenses and certifications. Participants | | | | | | | | | |
| | are exposed to key land use issues affecting municipal governments and options for improving services. | | | | | | | | | |
| 7 | Funds for payment of services of the Board attorney have been allocated to this budget account. | | | | | | | | | |

| Sub | Justification | Account Description | D | Department | | Manager | | 2019 Adopted | | 2019 Spent | | OR - 2019 | + OR - 2019 |
|---------|---------------|--------------------------------------|----|------------|-----|-------------|----|--------------|----|------------|----|-----------|-------------|
| Account | | | | Request | App | proved 2020 | | Budget | | Jan - Dec | | \$ | % |
| 280 | | Building: Planner- Non Board Related | \$ | 34,000.00 | \$ | 34,000.00 | \$ | 34,000.00 | \$ | 75,911.46 | \$ | - | 0.00% |
| | | | | | | | | | | | | | |
| | 1 | Planning services as needed | \$ | 34,000.00 | \$ | 34,000.00 | \$ | 34,000.00 | | | | | |

| <u>Justifications</u> | | | | | | | | | |
|-----------------------|---|--|--|--|--|--|--|--|--|
| | | | | | | | | | |
| 1 | Funds are provided here for the contract services of the Township Planner for input on issues such as the revision or amendment of the | | | | | | | | |
| | Development Regulations. Use of these funds are dependent on modification of land use issues as discussed by the Planning Board, Zoning | | | | | | | | |
| | Board of Adjustment, Zoning Subcommittee or the Township Council and are not directly related to the enforcing agency's expenditures. | | | | | | | | |

TOWNSHIP OF TEANECK 2020 PROPOSED BUDGET CONTRIBUTION TO SELF INS. 210

| | | Account Description | Department | Manager | 2019 Adopted | 2019 Spent | + OR - 2019 | + OR - 2019 |
|---------|------|--------------------------------------|-----------------|-----------------|-----------------|-----------------|-------------|-------------|
| Account | Page | | Request | Approved 2020 | Budget | Jan - Dec | \$ | % |
| 210 | | Contributions to Self Insurance Fund | \$ 1,250,000.00 | \$ 1,250,000.00 | \$ 1,250,000.00 | \$ 1,266,497.85 | \$ - | 0.00% |
| | | | | | | | | |
| 210 | 56 | General | \$ 300,000.00 | \$ 300,000.00 | \$ 300,000.00 | \$ 358,689.54 | \$ - | 0.00% |
| 220 | 57 | Worker's Compensation | \$ 950,000.00 | \$ 950,000.00 | \$ 950,000.00 | \$ 907,808.31 | \$ - | 0.00% |

TOWNSHIP OF TEANECK 2020 PROPOSED BUDGET CONTRIBUTION TO SELF INS. 210

Account Justification

| Sub | Justification | Account Description | | Department | | Manager | 20 | 19 Adopted | 2019 Spent | + | - OR - 2019 | + OR - 2019 |
|---------|---------------|---|----|------------|-----|-------------|----|------------|------------------|----|-------------|-------------|
| Account | | | | Request | App | proved 2020 | | Budget | Jan - Dec | | \$ | % |
| 210 | | Contributions to Self Insurance: General | 55 | 300,000.00 | \$ | 300,000.00 | \$ | 172,500.00 | \$ 358,689.54 | \$ | 127,500.00 | 73.91% |
| | | | | | | | | | | | | |
| | 1 | General | \$ | 300,000.00 | \$ | 300,000.00 | \$ | 172,500.00 | \$ 358,689.54 | \$ | 127,500.00 | 73.91% |

| | <u>Justifications</u> |
|---|---|
| 1 | Contributions to self-insurance fund are for claims and deductibles not covered by other insurance. |
| | Self Insurance Fund Analysis (To be completed upon filing of AFS) |
| | General Self Insurance Fund |
| | Beginning Balance January 1, 2019: |
| | 2019 Budget Appropriation 2019 Budget Appropriation Reallocated to Workers Compensation |
| | Refunds |
| | Insurance claims paid Excess Insurance Premium |
| | Legal Fees and Other 0.00 |
| | Estimated Balance December 31, 2019 |

TOWNSHIP OF TEANECK 2020 PROPOSED BUDGET CONTRIBUTION TO SELF INS. 210

| Sub | Justification | Account Description | D | Department | | Manager | 20 | 19 Adopted | | 2019 Spent | + | - OR - 2019 | + OR - 2019 |
|---------|---------------|---|----|------------|----|-------------|----|------------|---|------------|----|-------------|-------------|
| Account | i | | | Request | Ар | proved 2020 | | Budget | | Jan - Dec | | \$ | % |
| 220 | | Contributions to Self Insurance: Worker's Com | \$ | 950,000.00 | \$ | 950,000.00 | \$ | 950,000.00 | 5 | 907,808.31 | \$ | - | 0.00% |
| | | | | | | | | | | | | | |
| | 1 | Worker's Compensation | \$ | 950,000.00 | \$ | 950,000.00 | \$ | 950,000.00 | | | | | |

| | <u>Justifications</u> |
|---|---|
| 1 | Claims have been significantly higher than expected for the past four years. The contribution must remain at \$950,000 to reduce the danger of lack of funding. |
| | Self Insurance Fund Analysis (To be completed upon filing of AFS) |
| | Worker's Compensation Self Insurance Fund |
| | Beginning Balance January 1, 2019 |
| | 2019 Budget Appropriation 2019 Additional Budget Appropriation |
| | 2019 Budget Appropriation Reallocated from General Insurance |
| | Claims and Awards Administration |
| | Estimated Balance December 31, 2019 0.00 |

TOWNSHIP OF TEANECK 2020 PROPOSED BUDGET OTHER INSURANCE PREMIUMS 211

| | | Account Description | Department | Manager | 2019 Adopted | 2019 Spent | + OR - 2019 | + OR - 2019 |
|---------|------|----------------------------------|---------------|---------------|---------------|---------------|--------------|-------------|
| Account | Page | | Request | Approved 2020 | Budget | Jan - Dec | \$ | % |
| 211 | | Other Insurance Premiums | \$ 809,500.00 | \$ 809,500.00 | \$ 792,500.00 | \$ 799,267.52 | \$ 17,000.00 | 2.15% |
| | | | | | | | | |
| 210 | 59 | General Insurance | \$ 754,000.00 | \$ 754,000.00 | \$ 743,000.00 | \$ 752,267.52 | \$ 11,000.00 | 1.48% |
| 230 | 59 | Worker's Compensation Admin Fees | \$ 55,500.00 | \$ 55,500.00 | \$ 49,500.00 | \$ 47,000.00 | \$ 6,000.00 | 12.12% |

TOWNSHIP OF TEANECK 2020 PROPOSED BUDGET OTHER INSURANCE PREMIUMS 211

Account Justification

| Sub | Justification | Account Description | Department | Manager | 2019 Adopted | 2019 Spent | + OR - 2019 | + OR - 2019 |
|---------|---------------|--------------------------|---------------|---------------|---------------|---------------|--------------|-------------|
| Account | | | Request | Approved 2020 | Budget | Jan - Dec | \$ | % |
| 210 | | Other Insurance: General | \$ 754,000.00 | \$ 754,000.00 | \$ 743,000.00 | \$ 752,267.52 | \$ 11,000.00 | 1.48% |
| | | | | | | | | |
| | 1 | PEJIF policy premium | \$ 754,000.00 | \$ 754,000.00 | \$ 743,000.00 | \$ 752,267.52 | \$ 11,000.00 | 1.48% |

| | <u>Justifications</u> |
|---|------------------------------|
| | |
| 1 | Renewal agreement for PEJIF. |

| Sub | Justification | Account Description | D | Department | | Manager | | 19 Adopted | 2 | 019 Spent | + OR - 2019 | | + OR - 2019 |
|---------|---------------|--|----|------------|-----|-------------|----|------------|----|-----------|-------------|----------|-------------|
| Account | | | | Request | App | proved 2020 | | Budget | | Jan - Dec | | \$ | % |
| 230 | | Other Insurance: Worker's Compensation Admin | \$ | 55,500.00 | \$ | 55,500.00 | \$ | 49,500.00 | \$ | 47,000.00 | \$ | 6,000.00 | 12.12% |
| | | | | | | | | | | | | | |
| | | Worker's Compensation Admin Fees | \$ | 55,500.00 | \$ | 55,500.00 | \$ | 49,500.00 | \$ | 47,000.00 | \$ | 6,000.00 | 12.12% |

TOWNSHIP OF TEANECK 2020 PROPOSED BUDGET GROUP INS. FOR EMPLOYEES 220

| | | Account Description | Department | | Manager | 2 | 2019 Adopted | 2019 Spent | + OR - 2019 | + OR - 2019 |
|---------|------|---|--------------------|----|--------------|----|--------------|--------------------|-------------------|-------------|
| Account | Page | | Request | Α | pproved 2019 | | Budget | Jan - Dec | \$ | % |
| 220 | | Group Insurance for Employees | \$ 5,615,500.00 | \$ | 5,615,500.00 | \$ | 5,685,500.00 | \$ 5,001,836.39 | \$ (70,000.00) | -1.23% |
| | | | | | | | | | | |
| 210 | 60 | Health Benefits (net of employee contributions) | \$ 5,035,000.00 | \$ | 5,035,000.00 | \$ | 5,100,000.00 | \$ 4,472,460.69 | \$ (65,000.00) | -1.27% |
| 220 | 60 | Delta Dental Plan | \$ 300,000.00 | \$ | 300,000.00 | \$ | 325,000.00 | \$ 283,686.00 | \$ (25,000.00) | -7.69% |
| 230 | 60 | Flexible Spend | \$ 5,500.00 | \$ | 5,500.00 | \$ | 5,500.00 | \$ 4,213.00 | \$ - | 0.00% |
| 240 | 60 | Vision Care | \$ 5,000.00 | \$ | 5,000.00 | \$ | 5,000.00 | \$ 2,907.82 | \$ - | 0.00% |
| 250 | 60 | Retiree Health | \$ 120,000.00 | \$ | 120,000.00 | \$ | 100,000.00 | \$ 91,694.26 | \$ 20,000.00 | 20.00% |
| 260 | 60 | Medical Opt-Out | \$ 150,000.00 | \$ | 150,000.00 | \$ | 150,000.00 | \$ 146,874.62 | \$ - | 0.00% |

| | | Account Description | [| Department | | Manager | 20 | 19 Adopted | 2 | 2019 Spent | + OR - 2019 | | + OR - 2019 |
|---------|------|--|----|------------|----|-------------|----|------------|----|------------|-------------|-------------|-------------|
| Account | Page | | | Request | Ap | proved 2020 | | Budget | | Jan - Dec | | \$ | % |
| 240 | | Police: Other Expenses | \$ | 306,662.00 | \$ | 306,662.00 | \$ | 312,047.00 | \$ | 185,860.81 | \$ | (5,385.00) | -1.73% |
| | | | | | | | | | | | | | |
| 210 | 62 | First Aid | \$ | 5,200.00 | \$ | 5,200.00 | \$ | 4,191.00 | 5 | 2,401.70 | \$ | 1,009.00 | 24.08% |
| 211 | 63 | Printing & Supplies | \$ | 3,250.00 | \$ | 3,250.00 | \$ | 2,150.00 | 5 | 1,632.80 | \$ | 1,100.00 | 51.16% |
| 213 | 64 | Machine Maintenance | \$ | 76,300.00 | \$ | 76,300.00 | \$ | 76,948.00 | \$ | 49,485.63 | \$ | (648.00) | -0.84% |
| 218 | 66 | SLEO II | \$ | 6,000.00 | \$ | 6,000.00 | \$ | 4,000.00 | \$ | - | \$ | 2,000.00 | 50.00% |
| 219 | 66 | Miscellaneous | \$ | 5,000.00 | \$ | 5,000.00 | \$ | 5,000.00 | \$ | 60.00 | \$ | - | 0.00% |
| 220 | 67 | Tuition, Training, Dues | \$ | 33,742.00 | \$ | 33,742.00 | \$ | 27,438.00 | \$ | 22,711.90 | \$ | 6,304.00 | 22.98% |
| 230 | 69 | Pre-employment Screening | \$ | 30,300.00 | \$ | 30,300.00 | \$ | 40,400.00 | \$ | 3,410.00 | \$ | (10,100.00) | -25.00% |
| 231 | 70 | Equipment | \$ | 11,100.00 | \$ | 11,100.00 | \$ | 11,100.00 | \$ | 15,270.33 | \$ | - | 0.00% |
| 239 | 71 | Personal Equipment | \$ | 1,500.00 | \$ | 1,500.00 | \$ | 1,400.00 | \$ | 2,493.70 | \$ | 100.00 | 7.14% |
| 244 | 71 | Communications Maintenance & 911 Dispa | \$ | 52,026.00 | \$ | 52,026.00 | \$ | 52,026.00 | \$ | 42,682.45 | \$ | - | 0.00% |
| 250 | 73 | Photo & I.D. | \$ | 7,950.00 | \$ | 7,950.00 | \$ | 31,500.00 | \$ | 27,754.30 | \$ | (23,550.00) | -74.76% |
| 251 | 74 | Supplies | \$ | 9,844.00 | \$ | 9,844.00 | \$ | 8,844.00 | \$ | 3,642.20 | \$ | 1,000.00 | 11.31% |
| 260 | 75 | Bldg. Maintenance & Supplies | \$ | 15,800.00 | \$ | 15,800.00 | \$ | 12,800.00 | 5 | 1,860.54 | \$ | 3,000.00 | 23.44% |
| 270 | 76 | Ammunition & Armory Supplies | \$ | 39,500.00 | \$ | 39,500.00 | \$ | 25,600.00 | 5 | 5,722.87 | \$ | 13,900.00 | 54.30% |
| 271 | 77 | Outside Maintenance | \$ | 3,250.00 | \$ | 3,250.00 | \$ | 3,250.00 | \$ | 3,050.00 | \$ | - | 0.00% |
| 280 | 78 | Special Investigations | \$ | 2,000.00 | \$ | 2,000.00 | \$ | 2,000.00 | \$ | 20.00 | \$ | | 0.00% |
| 290 | 78 | Auxiliary Police | \$ | 2,400.00 | \$ | 2,400.00 | \$ | 2,400.00 | \$ | 2,684.59 | \$ | - | 0.00% |
| 292 | 79 | Parking Enforcement Officers | \$ | 1,500.00 | \$ | 1,500.00 | \$ | 1,000.00 | \$ | 977.80 | \$ | 500.00 | 50.00% |

Account Justification

| Sub | Justification | Account Description | Department | | Manager | 20 | 019 Adopted | 2 | 2019 Spent | + | OR - 2019 | + OR - 2019 |
|---------|---------------|--|----------------|----|--------------|----|-------------|----|------------|----|-----------|-------------|
| Account | | | Request | Ap | oproved 2020 | | Budget | | Jan - Dec | | \$ | % |
| 210 | | Police: First Aid | \$ 5,200.00 | \$ | 5,200.00 | \$ | 4,191.00 | \$ | 2,401.70 | \$ | 1,009.00 | 24.08% |
| | | | | | | | | | | | | |
| | 1 | First Aid Supplies & Kits | \$ 2,000.00 | \$ | 2,000.00 | \$ | 1,500.00 | | | | | |
| | | Oxygen Refills & Repairs | \$ 1,000.00 | \$ | 1,000.00 | \$ | 1,000.00 | | | | | |
| | | Disposable Blankets (40) | \$ 200.00 | \$ | 200.00 | \$ | 191.00 | | | | | |
| | | Defibrillator Pads, batteries and supplies | \$ 2,000.00 | \$ | 2,000.00 | \$ | 1,500.00 | | | | | |

| | <u>Justifications</u> |
|---|--|
| | |
| 1 | Supplies needed to equip and or restock our vehicles with first aid and AED equipment. |
| | |

| Sub | Justification | Account Description | Department | | Manager | 20 | 019 Adopted | 2 | 019 Spent | + | OR - 2019 | + OR - 2019 |
|---------|---------------|-------------------------------|----------------|----|-------------|----|-------------|----|-----------|----|-----------|-------------|
| Account | | | Request | Ap | proved 2020 | | Budget | , | Jan - Dec | | \$ | % |
| 211 | | Police: Printing & Supplies | \$ 3,250.00 | \$ | 3,250.00 | \$ | 2,150.00 | \$ | 1,632.80 | \$ | 1,100.00 | 51.16% |
| | | | | | | | | | | | | |
| | 1 | Printing forms, reports, etc. | \$ 1,600.00 | \$ | 1,600.00 | \$ | 500.00 | | | | | |
| | 2 | Updates 2C, Title 39 manuals | \$ 200.00 | \$ | 200.00 | \$ | 200.00 | | | | | |
| | 3 | 3M Detective Case Envelopes | \$ 350.00 | \$ | 350.00 | \$ | 350.00 | | | | | |
| | 4 | Fax Supplies | \$ 300.00 | \$ | 300.00 | \$ | 300.00 | | | | | |
| | 5 | Office Supplies | \$ 800.00 | \$ | 800.00 | \$ | 800.00 | | | | | |

| ll calenders, |
|-----------------------|
| |
| |
| purchase new |
| |
| |
| and file/storage |
| |
| |
| the department. |
| |
| ationary paper clips, |
| C. |
| _ |

| Sub | Justification | Account Description | Department | | Manager | 20 | 19 Adopted | 2 | 2019 Spent | + OR - 2019 | + OR - 2019 |
|---------|---------------|--------------------------------------|-----------------|----|-------------|----|------------|----|------------|-------------|-------------|
| Account | | | Request | Ар | proved 2020 | | Budget | | Jan - Dec | \$ | % |
| 213 | | Police: Machine Maintenance | \$ 76,300.00 | \$ | 76,300.00 | \$ | 76,948.00 | \$ | 49,485.63 | \$ (648.00) | -0.84% |
| | | | | | | | | | | | |
| | 1 | Bureau | \$ 2,500.00 | \$ | 2,500.00 | \$ | 2,500.00 | | | | |
| | 2 | Contract - Lawsoft | \$ 25,000.00 | \$ | 25,000.00 | \$ | 25,000.00 | | | | |
| | 3 | Contract - Datacard ID Card Machine | \$ 1,500.00 | \$ | 1,500.00 | \$ | 1,500.00 | | | | |
| | 4 | \$318.20/Month | \$ 1,000.00 | \$ | 1,000.00 | \$ | 1,000.00 | | | | |
| | 5 | MicroStrategies (Recorder) | \$ 2,500.00 | \$ | 2,500.00 | \$ | 2,500.00 | | | | |
| | 6 | Contract - Info-Cop Licensing | \$ 6,200.00 | \$ | 6,200.00 | \$ | 6,200.00 | | | | |
| | 7 | Processing Machine | \$ 2,600.00 | \$ | 2,600.00 | \$ | 3,248.00 | | | | |
| | 8 | Radar & Alcotest Maintenance | \$ 2,000.00 | \$ | 2,000.00 | \$ | 2,000.00 | | | | |
| | | | | | | | | | | | |
| | | GTBM - Server Support - Cad & Record | | | | | | | | | |
| | 9 | Management System, E-ticketing | \$ 33,000.00 | \$ | 33,000.00 | \$ | 33,000.00 | | | | |

| 1 | Cover maintenance costs / service calls / contracts pertaining to system - Exacqvision |
|----------|---|
| 2 | Contract - (Lawsoft/CAD-RMS Vendor) - required licensing and support for our records' management and CAD systems needed |
| | for reports and the day-to-day operation of the Police Department. (- \$2,030.00 for Contract period May 1 2019 - April 30 2020) |
| 3 | Contract - DATACARD- Maintenance/service/supplies- ID Card Machine - for our data system, ID Card System, Incl. service calls, |
| <u> </u> | They are produced for solicitors, liquor ID, Parking Enforcement Officers, Township employees (PD, FD, DPW, Municipal), retired |
| | Police Offices and others. |

| | Justifications (Continued) |
|---|--|
| 5 | Recorder - Mandatory that the phone lines and radio transmissions be recorded and saved. We recently purchased a |
| | new voice recorder from Nice/MicroStrategies. Service contract should be maintained going forward. |
| | |
| 6 | Contract - Info - Cop Licensing - Required to maintain licenses and keep the software on our department's mobile |
| | computers operational. We currently maintain 23 licenses. |
| | |
| 7 | Contract - Maintenance - Idemia - (Morpho Trak (formerly Sagem Morpho)) - Fingerprint processing - required to maintain our |
| | fingerprint machine. Arrests, domestic violence, mug camera, etc. Processing is mandatory by the state. Machine is at end of life. |
| | |
| 8 | Radar & Alcotest - Maintenance as required - required to maintain, certify, and/or purchase related equipment and supplies to ensure |
| | operation of our radar units and Alcotest machine. Must be functional and up-to-date for Discovery and court. It should be |
| | noted that we will be required to purchase a new machine at a cost of \$20,000 said required item was listed in prior |
| | Captial Budget request. Purchase of new Radar units also to be requested. |
| | |
| 9 | Server support - CAD & Records Management System - GTBM Inc required for server support/CAD and Records |
| | ManagementSystem. Repairs, upgrades, replacement parts as needed. Eticketing system was installed fleet wide and enable |
| | our officers to issue parking and moving system (AOC). This system is approved by the state. We currently average approx. |
| | 17,000 summonses per year. Purchase of new Radar units software, and related equipment is based on a per ticket charge. |
| | |

| Sub | Justification | Account Description | Department | Ма | nager | 20 | 19 Adopted | 20 | 19 Spent | + | OR - 2019 | + OR - 2019 |
|---------|---------------|---------------------|----------------|-------|----------|----|------------|----|----------|----|-----------|-------------|
| Account | | | Request | Appro | ved 2020 | | Budget | J | an - Dec | | \$ | % |
| 218 | | SLEO II | \$ 6,000.00 | \$ | 6,000.00 | \$ | 4,000.00 | \$ | - | \$ | 2,000.00 | 50.00% |
| | | | | | | | | | | | | |
| | 1 | SLEO II | \$ 6,000.00 | \$ | 6,000.00 | \$ | 4,000.00 | \$ | - | \$ | 2,000.00 | 50.00% |

| | <u>Justifications</u> |
|---|--|
| | |
| 1 | Required to maintain equipment and uniforms. The Township of Teaneck authorized 2 part time SLEO II. |
| | |

| Sub | Justification | Account Description | Department | | Manager | 2019 Adopted | | 2019 Spent | | + OR - 2019 | | + OR - 2019 |
|---------|---------------|------------------------------|----------------|-----|-------------|--------------|----------|------------|-----------|-------------|----|-------------|
| Account | | | Request | App | proved 2020 | | Budget | , | Jan - Dec | | \$ | % |
| 219 | | Police: Miscellaneous | \$ 5,000.00 | \$ | 5,000.00 | \$ | 5,000.00 | \$ | 60.00 | \$ | - | 0.00% |
| | | | | | | | | | | | | |
| | 1 | Range Officer Certifications | \$ 4,500.00 | \$ | 4,500.00 | \$ | 4,500.00 | | | | | |
| | 2 | Cell Block Management | \$ 500.00 | \$ | 500.00 | \$ | 500.00 | | | | | |

| | <u>Justifications</u> | | | | | | | |
|---|--|--|--|--|--|--|--|--|
| 1 | Range Officer Certifications: We utilize an indoor range and currently have thirteen (13) range officers. All officers must qualify 2x/year. | | | | | | | |
| | As such, our range officers are required to complete annual hearing examinations and lead testing which consists of a blood test by | | | | | | | |
| | HNH Occupational Health followed by an exam at an authorized hearing testing facility. \$268 for lead testing, \$85.00 for hearing test | | | | | | | |
| | | | | | | | | |
| 2 | Contingent on additional funds necessary and/or required items for cell block management and to provide for safe housing for | | | | | | | |
| | incarcerated individuals. | | | | | | | |

| Sub | Justification | Account Description | Department | | Manager | 20 | 19 Adopted | 2 | 019 Spent | + | OR - 2019 | + OR - 2019 |
|---------|---------------|---|-----------------|----|-------------|----|------------|----|-----------|----|-----------|-------------|
| Account | | | Request | Ap | proved 2020 | | Budget | | Jan - Dec | | \$ | % |
| 220 | | Police: Tuition, Training, Dues | \$ 33,742.00 | \$ | 33,742.00 | \$ | 27,438.00 | \$ | 22,711.90 | \$ | 6,304.00 | 22.98% |
| | | | | | | | | | | | | |
| | | Dues - International Assn. Police Chiefs | \$ 150.00 | \$ | 150.00 | \$ | 150.00 | | | | | |
| | | Dues - NJ Police Chiefs Association | \$ 475.00 | \$ | 475.00 | \$ | 475.00 | | | | | |
| | | Dues - BC Police Chiefs Association/CJIS/Juveni | \$ 350.00 | \$ | 350.00 | \$ | 350.00 | | | | | |
| | | Association | \$ 200.00 | \$ | 200.00 | \$ | 200.00 | | | | | |
| | | Dues - NJ Narcotics Enforcement Officers | \$ 50.00 | \$ | 50.00 | \$ | 50.00 | | | | | |
| | | Dues - Special Organizations as needed | \$ 50.00 | \$ | 50.00 | \$ | 50.00 | | | | | |
| | | Internet Search Engine for Investigations | \$ 7,000.00 | \$ | 7,000.00 | \$ | - | | | | | |
| | | Dues - NENA 911 Conference | \$ 500.00 | \$ | 500.00 | \$ | 500.00 | | | | | |
| | | Dues - Juvenile Officers Conference | \$ 400.00 | \$ | 400.00 | \$ | 400.00 | | | | | |
| | | Dues - Narcotic Officers Conference | \$ 500.00 | \$ | 500.00 | \$ | 500.00 | | | | | |
| | | Dues - NJ Chiefs Conference | \$ 200.00 | \$ | 200.00 | \$ | 200.00 | | | | | |
| | 1 | Training, Seminars, Meetings | \$ 15,000.00 | \$ | 15,000.00 | \$ | 10,000.00 | | | | | |
| | | Hosting of Community Oriented Meetings | \$ 1,000.00 | \$ | 1,000.00 | \$ | 1,000.00 | | | | | |
| | | Package | \$ 4,867.00 | \$ | 4,867.00 | \$ | 4,867.00 | | | | | |
| | | Guardian Tracking Software | \$ - | \$ | - | \$ | 5,196.00 | | | | | |
| | 2 | Accreditation Fees | \$ 2,000.00 | \$ | 2,000.00 | \$ | 2,500.00 | | | | | |
| | | Membership/Conference | \$ 1,000.00 | \$ | 1,000.00 | \$ | 1,000.00 | | | | | |

| | <u>Justifications</u> |
|---|--|
| | |
| 1 | Training, Seminars, Meetings: Training of New Personnel, continuing education for active members. |
| | |
| 2 | Accreditation Fees: (+ \$500.00 from 2018 for onsite inspection and fees anticipated for re-accreditation cycle) Accreditation is a progressive and time-proven way of helping law enforcement agencies calculate and improve their overall performances. The foundation of Accreditation lies in the adoption of standards containing a clear statement of professional objectives. Participating agencies conduct a thorough self-analysis to determine how existing operations can be adapted to meet these objectives. When the procedures are in place, a team of trained assessors verifies that applicable standards have been successfully implemented. Accreditation status represents a significant professional achievement. Accreditation acknowledges the implementation of policies and procedures that are conceptually sound and operationally effective. The New Jersey State Association of Chiefs of Police has pursued the concept and development of a voluntary statewide law enforcement accreditation program for New Jersey. This effort has resulted in the formation of the NJSACOP Law Enforcement Accreditation Commission (LEAC), consisting of commissioners appointed by the (NJSACOP). Personnel from NJSACOP provide support services to the Commission and to applicant agencies. The attitudes, training and actions of personnel of New Jersey's law enforcement agencies best reflect compliance with the standards contained in this program. Policy and procedure based on Accreditation will not insure a crime-free environment for citizens, nor will it ensure an absence of litigation against law enforcement agencies and executives. |

| Sub | Justification | Account Description | Department | | Manager | 20 | 19 Adopted | • • | 2019 Spent | + | OR - 2019 | + OR - 2019 |
|---------|---------------|-------------------------------------|-----------------|-----|-------------|----|------------|-----|------------|----|-------------|-------------|
| Account | | | Request | App | proved 2020 | | Budget | | Jan - Dec | | \$ | % |
| 230 | | Police: Pre-Employment Screening | \$ 30,300.00 | \$ | 30,300.00 | \$ | 40,400.00 | \$ | 3,410.00 | \$ | (10,100.00) | -25.00% |
| | | | | | | | | | | | | |
| | 1 | Replacement Officers (15 @ \$2,020) | \$ 30,300.00 | \$ | 30,300.00 | \$ | 40,400.00 | | | | | |

| | <u>Justifications</u> | | | | | | | | |
|---|---|--|--|--|--|--|--|--|--|
| 1 | We currently have 89 sworn Officers, & 2 attending the BCPA, scheduled to graduate Dec 2019. A total of twenty-seven (27) additional officers are | | | | | | | | |
| | eligible for retirement in 2020 bringing the total number of required pre-employment screening up to (36) (\$2,0202 each). | | | | | | | | |
| | A number of civilan employees are eligible to retire as well. We also perform testing on dispatch, SLEO candidates | | | | | | | | |
| | and other applicants. The Township of Teaneck, TPD and BCL&PSI require potential police recruits to successfully | | | | | | | | |
| | complete a full physical examination prior to attending the Police Academy. Each candidate is required to undergo a complete medical | | | | | | | | |
| | screening examination including Bruce Protocol 100% Maximal HR Stress Test, BMI Screening and Agility Screening at Hackensack University | | | | | | | | |
| | Medical Center for Occupational Medicine. (\$1,200.00 each). This is the only acceptable medical/stress test screening for the academy and | | | | | | | | |
| | the only facility authorized to perform this specialized testing. In addition, each candidate must successfully complete a psychological | | | | | | | | |
| | examination This is performed by the Institute of Forensic Psychology (\$650 each). Toxicology labs testing \$45.00 per applicant. Required by | | | | | | | | |
| | BCPA. Plus items required. (\$125) **2019 Authorized Strength of 95 Sworn Officers, 2019 request for 97 officers. | | | | | | | | |
| | Budgeted currently for 12 Officers. Request authorized strength of 97 sworn police officers for 2019 | | | | | | | | |

| Sub | Justification | Account Description | epartment | | Manager | 20 | 19 Adopted | 2 | 2019 Spent | + (| OR - 2019 | + OR - 2019 |
|---------|---------------|--------------------------------|-----------------|----|-------------|----|------------|----|------------|-----|-----------|-------------|
| Account | | | Request | Ap | proved 2020 | | Budget | | Jan - Dec | | \$ | % |
| 231 | | Police: Equipment | \$ 11,100.00 | \$ | 11,100.00 | \$ | 11,100.00 | \$ | 15,270.33 | \$ | - | 0.00% |
| | | | | | | | | | | | | |
| | 1 | Decals, reflective tape, etc. | \$ 2,000.00 | \$ | 2,000.00 | \$ | 2,000.00 | | | | | |
| | 2 | Repaint (4) unmarked vehicles | \$ 1,800.00 | \$ | 1,800.00 | \$ | 1,800.00 | | | | | |
| | 3 | Replacement Dispatcher Chairs | \$ 3,000.00 | \$ | 3,000.00 | \$ | 3,000.00 | | | | | |
| | 4 | Flag Replacement | \$ 700.00 | \$ | 700.00 | \$ | 700.00 | | | | | |
| | | Optimum/Cablevision | \$ - | \$ | - | \$ | - | | | | | |
| | | Computers - Annual Replacement | \$ - | \$ | - | \$ | - | | | | | |
| | 5 | Contingency | \$ 3,000.00 | \$ | 3,000.00 | \$ | 3,000.00 | | | | | |
| | 6 | DMV/Titles for Vehicle's | \$ 600.00 | \$ | 600.00 | \$ | 600.00 | | | | | |

| <u>Justifications</u> |
|---|
| |
| Decals, reflective tape, etc needed for the marking of patrol and stealth vehicles, in particular, new purchases for our fleet. |
| Consists of required markings such as police patch, car number, and 911 information. |
| Re-paint police vehicles - Provides an option of repainting older marked motor patrol cars so they can be transferred over to the Detective |
| Bureau, Juvenile Bureau, Traffic Bureau, or Community Policing and serve in an unmarked capacity. Utilized to repaint older vehicles in our fleet |
| fleet as needed. |
| |
| Chairs (replacements) - replace chairs due to excessive use and wear as many are utilized 24 hours a day, seven days a week. |
| |
| Flag - replacement - to replace the American, State of New Jersey flags, and Township of Teaneck Flag. |
| |
| Contingent on additional funds needed for the above and other related items and equipment. |
| |
| DMV/Titles for police vehicles |
| |
| |

| Sub | Justification | Account Description | Department | | Manager | 20 | 19 Adopted | • • | 2019 Spent | + | - OR - 2019 | + OR - 2019 |
|---------|---------------|-------------------------------|----------------|----|--------------|----|------------|-----|------------|----|-------------|-------------|
| Account | | | Request | Ap | oproved 2020 | | Budget | | Jan - Dec | | \$ | % |
| 239 | | Police: Personal Equipment | \$ 1,500.00 | \$ | 1,500.00 | \$ | 1,400.00 | \$ | 2,493.70 | \$ | 100.00 | 7.14% |
| | | | | | | | | | | | | |
| | | Badges, nameplates, insignias | \$ 1,500.00 | \$ | 1,500.00 | \$ | 1,400.00 | \$ | 2,493.70 | \$ | 100.00 | 7.14% |

| Sub | Justification | Account Description | D | epartment | | Manager | 20 | 19 Adopted | 2 | 019 Spent | + C | R - 2019 | + OR - 2019 |
|---------|---------------|--|----|-----------|----|-------------|----|------------|----|-----------|-----|----------|-------------|
| Account | | | | Request | Ap | proved 2020 | | Budget | | Jan - Dec | | \$ | % |
| 244 | | Police: Communications Maintenance | \$ | 52,026.00 | \$ | 52,026.00 | \$ | 52,026.00 | \$ | 42,682.45 | \$ | - | 0.00% |
| | | | | | | | | | | | | | |
| | 1 | Orbacom Radio Maintenance Contract | \$ | 2,256.00 | \$ | 2,256.00 | \$ | 2,256.00 | | | | | |
| | 2 | Fixed Radio Maintenance Contract | \$ | 2,820.00 | \$ | 2,820.00 | \$ | 2,820.00 | | | | | |
| | 3 | Portable Radio Replacement Program | \$ | 3,800.00 | \$ | 3,800.00 | \$ | 3,800.00 | | | | | |
| | 4 | Technical Services for Vehicles | \$ | 2,400.00 | \$ | 2,400.00 | \$ | 2,400.00 | | | | | |
| | 5 | Radio repairs not included in contract | \$ | 3,500.00 | \$ | 3,500.00 | \$ | 3,500.00 | | | | | |
| | 6 | Radio consultant | \$ | 1,250.00 | \$ | 1,250.00 | \$ | 1,250.00 | | | | | |
| | 7 | COBRA.net | \$ | 6,000.00 | \$ | 6,000.00 | \$ | 6,000.00 | | | | | |
| | 8 | County 911 Dispatch Fees | \$ | 30,000.00 | \$ | 30,000.00 | \$ | 30,000.00 | | | | | |

| | <u>Justifications</u> |
|---|--|
| | |
| 1 | Pagecom - Orbacom radio maintenance @ \$188/month - required to service our radios in the Dispatch Center. |
| | |
| 2 | Contract - fixed radio maintenance - TPD's share (monthly) of the Township's monthly maintenance fee for radio service (Goosetown) |
| | |
| 3 | Portable Radio Replacement Program - required to replace portable radios to ensure safety and communication. |
| | Enables us to purchase approximately five (5) per year. |
| | |

| | Justifications (continued) |
|---|---|
| 4 | Technical services for vehicles - required to help maintain systems. Covers what is not included in other Service Contracts |
| | and agreements. |
| 5 | Radio repairs not included in contract - required to help maintain systems. Covers what is not included in other service |
| 3 | contracts and agreements. |
| | |
| 6 | Radio Consultant - needed to cover any communication issues included but not limited to problems with the lines and |
| | repeaters and other technical issues. |
| | |
| 7 | Maintenance - CODY COBRA.NET - Required contract as per the Bergen County Prosecutor's Office. BCPO has maintained |
| | the cost but it is anticipated to increase in the future. |
| 8 | Bergen County Communications Center answers our 911. We are no longer a PSAP. |
| | |

| Sub | Justification | Account Description | [| Department | | Manager | 20 | 19 Adopted | 2 | 019 Spent | + OR - 20 | 019 | + OR - 2019 |
|---------|---------------|-------------------------------|----|------------|-----|-------------|----|------------|----|-----------|-----------|-------|-------------|
| Account | | | | Request | Apı | proved 2020 | | Budget | | Jan - Dec | \$ | | % |
| 250 | | Police: Photo & I.D. | \$ | 7,950.00 | \$ | 7,950.00 | \$ | 31,500.00 | \$ | 27,754.30 | \$ (23,55 | 0.00) | -74.76% |
| | | | | | | | | | | | | | |
| | | Narcotics Evidence Bags | \$ | 200.00 | \$ | 200.00 | \$ | 200.00 | | | | | |
| | | ID Bureau Supplies | \$ | 4,000.00 | \$ | 4,000.00 | \$ | 4,000.00 | | | | | |
| | | Photos, Digital, Processing | \$ | 800.00 | \$ | 00.008 | \$ | 800.00 | | | | | |
| | | Destruction of Old Evidence | \$ | 500.00 | \$ | 500.00 | \$ | 500.00 | | | | | |
| | | Evidence Shelving & Storage | \$ | 1,000.00 | \$ | 1,000.00 | \$ | 1,000.00 | | | | | |
| | 1 | Evidence Room Inventory/Audit | \$ | 1,450.00 | \$ | 1,450.00 | \$ | 25,000.00 | | | | | |

Mandatory: Attorney General Guideline (Property and Evidence Function)

The property and evidence function is an integral part of every law enforcement agency. Every day, police officers come into custody of lost or stolen property, contraband, and any manner of evidence. The law enforcement agency is charged with establishing a system for the secure and efficient classification, inventory, retrieval, and disposition of these items. To accomplish this goal, the law enforcement agency must specifically:

- * Establish a system of documentation to track property from its receipt to its eventual disposition
- * Establish a secure and orderly storage facility to meet the needs of the particular agency.
- * Establish a property officer to be responsible for the Department's property and evidence function.
- * Provide for periodic and special audits of the contents of the property storage facility to ensure continuing accuracy.
- * Provide for the proper and timely disposition of property and evidence.

| <u>Justifications</u> | | | | | | | | | |
|---|---|--|--|--|--|--|--|--|--|
| | | | | | | | | | |
| erformed by Property Room Consulting in 2019. In order to ensure compliance for accreditation, | 1 | | | | | | | | |
| al audits, we will need to contract a specialist. Property Room Consulting is familiar with our | | | | | | | | | |
| estimated at \$1,450, formal quote to be obtained from vendor. | | | | | | | | | |
| estimated at \$1,450, formal quote to be obtained from vendor. | | | | | | | | | |

| Sub | Justification | Account Description | Department | | Manager | 20 | 019 Adopted | 2 | 2019 Spent | + | OR - 2019 | + OR - 2019 |
|---------|---------------|----------------------------|----------------|----|-------------|----|-------------|----|------------|----|-----------|-------------|
| Account | | | Request | Ap | proved 2020 | | Budget | | Jan - Dec | | \$ | % |
| 251 | | Police: Supplies | \$ 9,844.00 | \$ | 9,844.00 | \$ | 8,844.00 | \$ | 3,642.20 | \$ | 1,000.00 | 11.31% |
| | | | | | | | | | | | | |
| | | 26 Gross Flares | \$ 3,894.00 | \$ | 3,894.00 | \$ | 3,894.00 | | | | | |
| | | Community Policing Program | \$ 1,500.00 | \$ | 1,500.00 | \$ | 1,500.00 | | | | | |
| | | Emergency No Parking Signs | \$ 300.00 | \$ | 300.00 | \$ | 300.00 | | | | | |
| | | Fire Extinguisher Refills | \$ 150.00 | \$ | 150.00 | \$ | 150.00 | | | | | |
| | 1 | National Night Out | \$ 1,000.00 | \$ | 1,000.00 | \$ | 1,000.00 | | | | | |
| | | Supplies as Needed | \$ 3,000.00 | \$ | 3,000.00 | \$ | 2,000.00 | | | | | |

| | <u>Justifications</u> | | | | | | | | | | |
|---|--|--|--|--|--|--|--|--|--|--|--|
| | | | | | | | | | | | |
| 1 | National Night Out - Annual community event. | | | | | | | | | | |
| | | | | | | | | | | | |

| Sub | Justification | Account Description | Department | | Manager | 20 | 19 Adopted | 2 | 019 Spent | + | OR - 2019 | + OR - 2019 |
|---------|---------------|------------------------------------|-----------------|----|-------------|----|------------|----|-----------|----|-----------|-------------|
| Account | | | Request | Ap | proved 2020 | | Budget | , | lan - Dec | | \$ | % |
| 260 | | Police: Bldg. Maintenance & Supply | \$ 15,800.00 | \$ | 15,800.00 | \$ | 12,800.00 | \$ | 1,860.54 | \$ | 3,000.00 | 23.44% |
| | | | | | | | | | | | | |
| | | Paper Towels | \$ 1,400.00 | \$ | 1,400.00 | \$ | 1,400.00 | | | | | |
| | 1 | Cases Toilet Paper | \$ 900.00 | \$ | 900.00 | \$ | 900.00 | | | | | |
| | | Janitorial Supplies | \$ 2,000.00 | \$ | 2,000.00 | \$ | 2,000.00 | | | | | |
| | 2 | Pistol Range Clean-up Supplies | \$ 6,500.00 | \$ | 6,500.00 | \$ | 6,000.00 | | | | | |
| | 3 | Building Maintenance/Repair | \$ 5,000.00 | \$ | 5,000.00 | \$ | 2,500.00 | | | | | |

| 1 | Toilet Paper: increased to 20 cases per year. |
|----------|--|
| 2 | Pistol range - maintenance - Blejwas Associates - filters, cleaning, service, air quality testing. Required to maintain our indoor |
| | 3 lane range and keeps it safe, clean and compliant. Said line item also includes filter changes (filters included in DPW Budget), offered und |
| | state contract pricing. Said line item does not include filter changes (included in DPW budget), offered under state contract pricing. DPW is |
| | authorized to perform these tasks due to health reasons and regulations. A licensed vendor, SAF Engineering has to be utilized to perform t |
| | required cleaning, maintenance and testing. The backstop was replaced in 2019. Fundds need to budgeted for cleaning (removing unspent |
| | rounds), curtain patching or replacing (safety), and flipping/turning the impact plates. |
| 3 | Building maintenance/repair (*Minimum needed to cover basic maintenance and repair needs for Police Headquarters) |
| <u> </u> | Please note that our HVAC system is in the process of being replaced. HVAC repairs have been covered by the DPW. |

| Sub | Justification | Account Description | Department | | Manager | 20 | 19 Adopted | 2 | 019 Spent | + | OR - 2019 | + OR - 2019 |
|---------|---------------|--|-----------------|----|-------------|----|------------|----|-----------|----|-----------|-------------|
| Account | | | Request | Αp | proved 2020 | | Budget | | Jan - Dec | | * | % |
| 270 | | Police: Ammunition/Armory Supplies | \$ 39,500.00 | 5 | 39,500.00 | \$ | 25,600.00 | \$ | 5,722.87 | \$ | 13,900.00 | 54.30% |
| | | | | | | | | | | | | |
| | 1 | Ammunition | \$ 27,000.00 | 5 | 27,000.00 | \$ | 14,000.00 | | | | | |
| | 2 | Targets, Cleaning equipment, and accesso | \$ 2,500.00 | \$ | 2,500.00 | \$ | 2,500.00 | | | | | |
| | 3 | Taser Cartridges/Supplies | \$ 10,000.00 | \$ | 10,000.00 | \$ | 9,100.00 | | | | | |

Mandatory: attorney General Guideline (Semi-Annual Firearms Qualification and Requalification Standards), division of Criminal Justice, Bergen County Prosecutor's Office.

In compliance with the Attorney general and pursuant to the Criminal Justice Act of 197, N.J.S.A. 52:17B-97 et seq., effective January 1, 1991 and subsequent revisions, it is directed that all New Jersey Law Enforcement officers shall follow the Semi-Annual Firearms Qualification and Requalification Standards and all New Jersey Law Enforcement agencies shall adopt such standards as agency policy.

Officers must continue to qualify twice annually following the procedures and requirements contained in the manual. These procedures do not prevent individual agencies from conducting additional in-service firearms training. Agencies are encouraged to conduct supplemental training to meet special needs of their personnel. This directive is being issued to ensure the safety of law enforcement officers as well as promote the public safety and ensure a high level of public confidence and integrity of our law enforcement personnel in the performance of their official functions. This directive is to be distributed to and adopted by all law enforcement personnel within the state.

| | <u>Justifications</u> | | | | | | | | |
|---|---|--|--|--|--|--|--|--|--|
| | | | | | | | | | |
| 1 | Officers are required to qualify twice per year on the handgun and UMP. Said qualifications involve approximately 8,000 rounds of duty ammo | | | | | | | | |
| | and a total of 60,000 practice rounds. Duty ammo is approx. \$200 per case of 500, practice ammo is approx. \$160 per case of 500. | | | | | | | | |
| | In addition members have to qualify with sub-gun and rifle. Total rounds required for qualifications are about 68,000. Please note we also utilize | | | | | | | | |
| | ammunition for classes such as tactical pistol, firearms instructor, UMP instructor, and basic recruit class. * Estimated 2020 pricing. Price of ammo | | | | | | | | |
| | has increased (over 30%) and is in high demand and often backordered. Price anticipated to increase 3-5% again in April of 2020. We purchase | | | | | | | | |
| | ammunition via state contract pricing from Atlantic Tactictal and/or other authorized vendors. It is critical that we maintain an adequate inventory | | | | | | | | |
| | as demand is high and supply is low. The bullet manufacturers have limited production runs and ammunition is routinely backordered. | | | | | | | | |

| | Justifications (Continued) |
|---|--|
| 2 | Targets, paper (3), cleaning equipment and accessories. Accessories to include eye and ear protection, disposable ear protections, |
| | magazine pouch replacement, glock magazine replacements, night sight sets and replacements, LED MP5 gun light replacements. |
| | Red guns, first aid kits, flashlights, bags, pepper spray and holster paddles. |
| | |
| 3 | Taser Cartridges/Supplies, we currently possess 37 Taser X2 units. Officers are currently required to qualify once per year. This is accomplished |
| | by utilizing our indoor range. Each qualification requires three(3) cartridges per officer. (approx. \$36.00 each). In addition we are required to |
| | purchase holsters, special targets, and other needed supplies. Seventy-one (71) officers have received training and are qualified as of writing. |
| | purchase hoisters, special targets, and other needed supplies. Seventy-one (71) officers have received training and are qualified as of writing. |
| | The AXON Unlimited Plan allows us to receive cartridges and replacement batteries as needed (and avoid replacement costs associated with |

| Sub | Justification | Account Description | Department | | Manager | 20 | 19 Adopted | 2 | 019 Spent | + | OR - 2019 | + OR - 2019 |
|---------|---------------|------------------------------|----------------|----|-------------|----|------------|----|-----------|----|-----------|-------------|
| Account | | | Request | Ap | proved 2020 | | Budget | | Jan - Dec | | \$ | % |
| 271 | | Police: Outside Maintenance | \$ 3,250.00 | \$ | 3,250.00 | \$ | 3,250.00 | \$ | 3,050.00 | \$ | - | 0.00% |
| | | | | | | | | | | | | |
| | 1 | 500 Car Washes (\$5.50/each) | \$ 2,250.00 | \$ | 2,250.00 | \$ | 2,250.00 | | | | | |
| | | Special Cleaning | \$ 1,000.00 | \$ | 1,000.00 | \$ | 1,000.00 | | | | | |

| | <u>Justifications</u> | | | | | | | | | | |
|---|--|--|--|--|--|--|--|--|--|--|--|
| | | | | | | | | | | | |
| 1 | Established vendor (Prestige) routinely performs interior and exterior basic car washing along with special cleaning services as needed. | | | | | | | | | | |
| | Vendor raised price from \$4.50 to \$5.50 per wash | | | | | | | | | | |

| Sub | Justification | Account Description | I | Department | | Manager | 20 | 19 Adopted | 2 | 2019 Spent | + | OR - 2019 | + OR - 2019 |
|---------|---------------|--------------------------------|----|------------|-----|-------------|----|------------|----|------------|----|-----------|-------------|
| Account | | | | Request | App | proved 2020 | | Budget | | Jan - Dec | | \$ | % |
| 280 | | Police: Special Investigations | \$ | 2,000.00 | \$ | 2,000.00 | \$ | 2,000.00 | \$ | 20.00 | \$ | - | 0.00% |
| | | | | | | | | | | | | | |
| | 1 | Special Investigations | \$ | 2,000.00 | \$ | 2,000.00 | \$ | 2,000.00 | \$ | 20.00 | \$ | - | 0.00% |

| | <u>Justifications</u> |
|---|--|
| 1 | For extraordinary investigations and operations. Required for special operations. Funds are utilized to cover covert surveillance and undercover |
| | operations and include such items as "buy money" for vice (prostitution) and narcotics (drugs). Also used to purchase necessary equipment |
| | not currently budgeted for. |

| Sub | Justification | Account Description | Department | | Manager | | 2019 Adopted | | 2019 Spent | + OR - 2019 | | + OR - 2019 |
|---------|---------------|--------------------------|----------------|----|--------------|----|--------------|----|------------|-------------|----|-------------|
| Account | | | Request | A | pproved 2020 | | Budget | | Jan - Dec | | \$ | % |
| 290 | | Police: Auxiliary Police | \$ 2,400.00 | \$ | 2,400.00 | \$ | 2,400.00 | \$ | 2,684.59 | \$ | - | 0.00% |
| | | | | | | | | | | | | |
| | 1 | Program Maintenance | \$ 2,400.00 | \$ | 2,400.00 | \$ | 2,400.00 | \$ | 2,684.59 | \$ | - | 0.00% |

| 1 | The Auxiliary Police Unit was formed in 1941 under the Civil Defense Act as a means to assist the Police Department in times of war. | | | | | | |
|---|---|--|--|--|--|--|--|
| | Its function was to provide the authorities with trained personnel that could direct the public to shelters control traffic. | | | | | | |
| | This program has evolved into today's Police Auxiliary. The Auxiliary Police play an important role in assisting Police Departments during times of | | | | | | |
| emergencies. The Teaneck Police Auxiliary is a 100% volunteer organization made up of men and women who want to serve their community | | | | | | | |
| | This is a non-armed unit. Some duties include, but are not limited to, traffic and/or crowd control, security, evacuation assistance, transportation, | | | | | | |
| | assisting with parades, football games, street fairs or any viable function during an emergency. In March of 1998, the Township Council | | | | | | |
| | approved the implementation of an Auxiliary Police force in the Township of Teaneck. A Standard Operating procedure (SOP) was established | | | | | | |
| | for the Auxiliary Police in the Township of Teaneck. | | | | | | |

| Sub | Justification | Account Description | Department | | Manager | 20 | 019 Adopted | 1 | 2019 Spent | + | OR - 2019 | + OR - 2019 |
|---------|---------------|--------------------------------------|----------------|----|-------------|----|-------------|----|------------|----|-----------|-------------|
| Account | | | Request | Ap | proved 2020 | | Budget | | Jan - Dec | | \$ | % |
| 292 | | Police: Parking Enforcement Officers | \$ 1,500.00 | \$ | 1,500.00 | \$ | 1,000.00 | \$ | 977.80 | \$ | 500.00 | 50.00% |
| | | | | | | | | | | | | |
| | 1 | Program Maintenance | \$ 1,500.00 | \$ | 1,500.00 | \$ | 1,000.00 | \$ | 977.80 | \$ | 500.00 | 50.00% |

| | <u>Justifications</u> |
|---|--|
| 1 | Required to maintain equipment and uniforms. The Township of Teaneck employs up to nine (9) Parking Enforcement Officers |
| | (currently two full time) who enforce parking ordinances, Township-wide, and assist on school, traffic and fixed posts when needed. |
| | Funding is needed to purchase uniforms and equipment that is required in the performance of their duties. A 3rd part time PEO to be hired in 2019. |

TOWNSHIP OF TEANECK 2020 PROPOSED BUDGET SCHOOL GUARDS 240-1

Account Summary

| | | Account Description | D | epartment | ľ | Manager | 20 | 19 Adopted | 2 | 019 Spent | + | OR - 2019 | + OR - 2019 |
|---------|------|---------------------|----|-----------|-----|------------|----|------------|----|-----------|----|-----------|-------------|
| Account | Page | | | Request | App | roved 2020 | | Budget | , | Jan - Dec | | \$ | % |
| 240-1 | | School Guards | \$ | 1,000.00 | \$ | 1,000.00 | \$ | 1,000.00 | \$ | 999.97 | \$ | - | 0.00% |
| | | | | | | | | | | | | | |
| | 80 | Personal Equipment | \$ | 1,000.00 | \$ | 1,000.00 | \$ | 1,000.00 | \$ | 999.97 | \$ | - | 0.00% |

Account Justification

| Sub | Justification | Account Description | D | epartment | ı | Manager | 20 | 19 Adopted | 2 | 019 Spent | + | OR - 2019 | + OR - 2019 |
|---------|---------------|---------------------|----|-----------|-----|------------|----|------------|----|-----------|----|-----------|-------------|
| Account | | | | Request | App | roved 2020 | | Budget | | Jan - Dec | | \$ | % |
| 240-1 | | School Guards | \$ | 1,000.00 | \$ | 1,000.00 | \$ | 1,000.00 | 55 | 999.97 | \$ | 1,000.00 | 100.00% |
| | | | | | | | | | | | | | |
| | 1 | Personal Equipment | \$ | 1,000.00 | \$ | 1,000.00 | \$ | 1,000.00 | \$ | 999.97 | \$ | 1,000.00 | 100.00% |

| | <u>Justifications</u> |
|---|--|
| 1 | To safely cross school children at intersections within the Township, deemed necessary. We currently have 25 crossing guards |
| | assigned, with another serving in the capacity of alternate. Coverage is required in the morning, afternoon, and at early dismissals |
| | when applicable. Uniforms and equipment need to be purchased and supplied and/or replaced as needed. Said equipment includes, but |
| | is not limited to, raincoats, safety gloves, seasonal gloves, knit ski caps, stop paddles, high visibility vests, baseball caps, and other |
| | safety related items. |
| | |

TOWNSHIP OF TEANECK 2020 PROPOSED BUDGET PURCHASE OF POLICE CARS 240-2

Account Summary

| | | Account Description | Department | Manager | 2019 Adopted | 2019 Spent | + OR - 2019 | + OR - 2019 |
|---------|------|-------------------------|---------------|---------------|---------------|---------------|--------------|-------------|
| Account | Page | | Request | Approved 2020 | Budget | Jan - Dec | \$ | % |
| 240-2 | | Purchase of Police Cars | \$ 319,200.00 | \$ 319,200.00 | \$ 288,000.00 | \$ 282,025.20 | \$ 31,200.00 | 10.83% |
| | | | | | | | | |
| 231 | 81 | Equipment | \$ 319,200.00 | \$ 319,200.00 | \$ 288,000.00 | \$ 282,025.20 | \$ 31,200.00 | 10.83% |

Account Justification

| Sub | Justification | Account Description | Department | Manager | 2019 Adopted | 2019 Spent | + OR - 2019 | + OR - 2019 |
|---------|---------------|-------------------------------------|---------------|---------------|---------------|---------------|--------------|-------------|
| Account | | | Request | Approved 2020 | Budget | Jan - Dec | \$ | % |
| 231 | | Purchase of Police Cars | \$ 319,200.00 | \$ 319,200.00 | \$ 288,000.00 | \$ 282,025.20 | \$ 31,200.00 | 10.83% |
| | | | | | | | | |
| | 1 | 6 police cars and related equipment | \$ 319,200.00 | \$ 319,200.00 | \$ 288,000.00 | \$ 282,025.20 | \$ 31,200.00 | 10.83% |

| | <u>Justifications</u> |
|---|---|
| | |
| 1 | To purchase, Ford Interceptors SUV, Ford Interceptor Sedan AWD, equipped with dealer-installed options, accessories, graphics and radio |
| | ***Mobile Computers are required (submitted in MIS budget)*** |
| | State Contract Pricing: |
| | Ford Interceptor SUV with options approx. \$33,000 |
| | |
| | Light/Siren/Console, maplight, arm rest, cupholder, dual partition, push bumper |
| | with installation, other upfits approx \$16,000.00 |
| | |
| | Graphics with installation approx \$700 per vehicle |
| | Radar Unit approx. \$2,300 |
| | Radio and Antenna with installation approx \$1,200.00 |
| | Funded through the temporary budget. Purchases should be made as soon as possible |
| | to avoid price increases and order cut off dates. |
| | Necessary cost associated with maintaining our fleet and replacing aging/outdated cars |
| | and trucks. |

TOWNSHIP OF TEANECK 2020 PROPOSED BUDGET EMERGENCY MANAGEMENT 252

Account Summary

| | | Account Description | D | epartment | | Manager | 20 | 19 Adopted | 2 | 019 Spent | + | OR - 2019 | + OR - 2019 |
|---------|------|---|----|-----------|----|-------------|----|------------|----|-----------|----|-----------|-------------|
| Account | Page | | | Request | Аp | proved 2020 | | Budget | , | Jan - Dec | | \$ | % |
| 252 | | Emergency Management: Other Expenses | \$ | 22,400.00 | \$ | 22,400.00 | \$ | 22,400.00 | \$ | 2,128.60 | \$ | - | 0.00% |
| | | | | | | | | | | | | | |
| 231 | 83 | Equipment - Various | \$ | 2,000.00 | \$ | 2,000.00 | \$ | 2,000.00 | \$ | 60.70 | \$ | - | 0.00% |
| 236 | 83 | Police Department | \$ | 3,500.00 | \$ | 3,500.00 | \$ | 3,500.00 | \$ | - | \$ | - | 0.00% |
| 237 | 83 | Fire Department | \$ | 3,500.00 | \$ | 3,500.00 | \$ | 3,500.00 | \$ | 2,067.90 | \$ | - | 0.00% |
| 241 | 84 | Other Departments | \$ | 8,400.00 | \$ | 8,400.00 | \$ | 8,400.00 | \$ | - | \$ | - | 0.00% |
| 249 | 84 | Hazmat Physicals | \$ | 5,000.00 | \$ | 5,000.00 | \$ | 5,000.00 | \$ | - | \$ | - | 0.00% |

TOWNSHIP OF TEANECK 2020 PROPOSED BUDGET EMERGENCY MANAGEMENT 252

Account Justification

| Sub | Justification | Account Description | De | epartment | ı | /lanager | 20 | 19 Adopted | 2 | 019 Spent | + | OR - 2019 | + OR - 2019 |
|---------|---------------|---|----|-----------|-----|------------|----|------------|----|-----------|----|-----------|-------------|
| Account | | | | Request | App | roved 2020 | | Budget | , | Jan - Dec | | \$ | % |
| 231 | | Emergency Management: Equipment Various | \$ | 2,000.00 | \$ | 2,000.00 | \$ | 2,000.00 | \$ | 60.70 | \$ | - | 0.00% |
| | | | | | | | | | | | | | |
| | | Equipment - Various | \$ | 2,000.00 | \$ | 2,000.00 | \$ | 2,000.00 | \$ | 60.70 | \$ | - | 0.00% |

| | <u>Justifications</u> |
|---|---|
| | |
| 1 | Funds to purchase equipment for airborne emergencies, supplies for storm, water, power, heat, cold and other emergencies. |
| | |

| Sub | Justification | Account Description | D | Department | | Manager | | 19 Adopted | 2 | 019 Spent | + | OR - 2019 | + OR - 2019 |
|---------|---------------|---|----|------------|-----|------------|----|------------|----|-----------|----|-----------|-------------|
| Account | | | | Request | App | roved 2020 | | Budget | , | Jan - Dec | | \$ | % |
| 236 | | Emergency Management: Police Department | \$ | 3,500.00 | \$ | 3,500.00 | \$ | 3,500.00 | \$ | - | \$ | - | 0.00% |
| | | | | | | | | | | | | | |
| | | Police Department | \$ | 3,500.00 | \$ | 3,500.00 | \$ | 3,500.00 | \$ | - | \$ | - | 0.00% |

| | <u>Justifications</u> |
|---|---|
| | |
| 1 | Funds to purchase equipment for Ebola or other airborne emergencies, supplies for storm, and other emergencies. |
| | |

| Sub | Justification | Account Description | D | Department | | Manager | | 2019 Adopted | | 019 Spent | + | OR - 2019 | + OR - 2019 |
|---------|---------------|---------------------------------------|----|------------|-----|------------|----|--------------|----|-----------|----|-----------|-------------|
| Account | | | | Request | App | roved 2020 | | Budget | , | Jan - Dec | | \$ | % |
| 237 | | Emergency Management: Fire Department | \$ | 3,500.00 | \$ | 3,500.00 | \$ | 3,500.00 | \$ | 2,067.90 | \$ | - | 0.00% |
| | | | | | | | | | | | | | |
| | | Fire Department | \$ | 3,500.00 | \$ | 3,500.00 | \$ | 3,500.00 | \$ | 2,067.90 | \$ | - | 0.00% |

| | <u>Justifications</u> |
|---|---|
| | |
| 1 | Equipment for Railroad emergencies, decontamination supplies, decontamination equipment, supplies |
| | |

TOWNSHIP OF TEANECK 2020 PROPOSED BUDGET EMERGENCY MANAGEMENT 252

| Sub | Justification | Account Description | D | epartment | | Manager | 20 | 19 Adopted | 2019 | Spent | + | OR - 2019 | + OR - 2019 |
|---------|---------------|--|----|-----------|-----|-------------|----|------------|------|-------|----|-----------|-------------|
| Account | | | | Request | App | proved 2020 | | Budget | Jan | - Dec | | \$ | % |
| 241 | | Emergency Management: Other Departments | \$ | 8,400.00 | \$ | 8,400.00 | \$ | 8,400.00 | \$ | - | \$ | ı | 0.00% |
| | | | | | | | | | | | | | |
| | | Other Departments | \$ | 3,000.00 | \$ | 3,000.00 | \$ | 3,500.00 | | | | | |
| | | Emergency Digital Alert Contract (Swiftreach) | \$ | 4,900.00 | \$ | 4,900.00 | \$ | 4,900.00 | | | | | |
| | | CERT Program | \$ | 500.00 | \$ | 500.00 | \$ | - | | | | | |

| Sub | Justification | Account Description | De | partment | N | l anager | 20 | 19 Adopted | 201 | 9 Spent | + (| OR - 2019 | + OR - 2019 |
|---------|---------------|--|----|----------|-----|-----------------|----|------------|-----|---------|-----|-----------|-------------|
| Account | | | F | Request | App | roved 2020 | | Budget | Ja | n - Dec | | \$ | % |
| 249 | | Emergency Management: HAZMAT Physicals | \$ | 5,000.00 | \$ | 5,000.00 | \$ | 5,000.00 | \$ | - | \$ | - | 0.00% |
| | | | | | | | | | | | | | |
| | | HAZMAT Physicals | \$ | 5,000.00 | \$ | 5,000.00 | \$ | 5,000.00 | \$ | - | \$ | - | 0.00% |

TOWNSHIP OF TEANECK 2020 PROPOSED BUDGET VOLUNTEER AMBULANCE CORP 260

Account Summary

| | | Account Description | Department | Manager | 2019 Adopted | 2019 Spent | + OR - 2019 | + OR - 2019 |
|---------|------|-------------------------------|--------------|---------------|--------------|--------------|-------------|-------------|
| Account | Page | | Request | Approved 2020 | Budget | Jan - Dec | \$ | % |
| 260 | | Volunteer Ambulance Corps | \$ 70,000.00 | \$ 70,000.00 | \$ 70,000.00 | \$ 70,000.00 | \$ - | 0.00% |
| | | | | | | | | |
| | 85 | Ambulance - Lump Sump Payment | \$ 70,000.00 | \$ 70,000.00 | \$ 70,000.00 | | | |

Account Justification

| Sub | Justification | Account Description | D | Department | | Manager | | 2019 Adopted | | 2019 Spent | | OR - 2019 | + OR - 2019 |
|---------|---------------|------------------------------|----|------------|-----|-------------|----|--------------|----|------------|----|-----------|-------------|
| Account | | | | Request | App | proved 2020 | | Budget | | Jan - Dec | | \$ | % |
| | | Volunteer Ambulance Corps | \$ | 70,000.00 | \$ | 70,000.00 | \$ | 70,000.00 | \$ | 70,000.00 | \$ | - | 0.00% |
| | | | | | | | | | | | | | |
| | | Ambulance - Lump Sum Payment | \$ | 70,000.00 | \$ | 70,000.00 | \$ | 70,000.00 | | | | | |

Account Summary

| | | Account Description | 1 | Department | | Manager | 20 | 19 Adopted | 2 | 019 Spent | - | + OR - 2019 | + OR - 2019 |
|---------|------|------------------------------|----|------------|----|-------------|----|------------|----|------------|----|-------------|-------------|
| Account | Page | | | Request | Ap | proved 2020 | | Budget | | Jan - Dec | | \$ | % |
| 265 | | Fire: Other Expenses | \$ | 363,546.00 | \$ | 363,546.00 | \$ | 141,384.00 | \$ | 133,469.16 | \$ | 222,162.00 | 157.13% |
| | | | | | | | | | | | | | |
| 210 | 87 | Fire Prevention Code | \$ | 3,545.00 | \$ | 3,545.00 | \$ | 3,545.00 | \$ | 2,359.59 | \$ | - | 0.00% |
| 211 | 87 | Printing, Stationery, Forms | \$ | 2,100.00 | \$ | 2,100.00 | \$ | 2,100.00 | \$ | 1,294.49 | \$ | - | 0.00% |
| 213 | 88 | Office Maintenance/Equip | \$ | - | \$ | - | \$ | - | \$ | 70.88 | \$ | - | 0.00% |
| 214 | 88 | Professional Affil & Travel | \$ | 1,694.00 | \$ | 1,694.00 | \$ | 1,694.00 | \$ | 1,296.00 | \$ | - | 0.00% |
| 219 | 89 | Miscellaneous | \$ | 5,480.00 | \$ | 5,480.00 | \$ | 5,430.00 | \$ | 3,799.00 | \$ | 50.00 | 0.92% |
| 220 | 89 | House Supplies & Furnishings | \$ | 8,800.00 | \$ | 8,800.00 | \$ | 8,800.00 | \$ | 8,172.34 | \$ | - | 0.00% |
| 221 | 90 | Special Projects | \$ | 137,000.00 | \$ | 137,000.00 | \$ | 4,200.00 | \$ | 11,493.61 | \$ | 132,800.00 | 3161.90% |
| 230 | 90 | Protective Gear | \$ | 7,500.00 | \$ | 7,500.00 | \$ | 5,500.00 | \$ | 6,641.70 | \$ | 2,000.00 | 36.36% |
| 239 | 91 | Personal Equipment | \$ | 1,000.00 | \$ | 1,000.00 | \$ | 500.00 | \$ | 3,235.65 | \$ | 500.00 | 100.00% |
| 240 | 91 | New Employees | \$ | 115,125.00 | \$ | 115,125.00 | \$ | 38,125.00 | \$ | 13,629.64 | \$ | 77,000.00 | 201.97% |
| 244 | 92 | Communications Maintenance | \$ | 17,900.00 | \$ | 17,900.00 | \$ | 17,000.00 | \$ | 12,669.38 | \$ | 900.00 | 5.29% |
| 250 | 92 | Replacement Uniforms | \$ | 6,000.00 | \$ | 6,000.00 | \$ | 5,000.00 | \$ | 4,050.93 | \$ | 1,000.00 | 20.00% |
| 260 | 93 | Training | \$ | 16,000.00 | \$ | 16,000.00 | \$ | 13,000.00 | \$ | 12,397.19 | \$ | 3,000.00 | 23.08% |
| 270 | 93 | Firefighting Supplies | \$ | 17,790.00 | \$ | 17,790.00 | \$ | 16,390.00 | \$ | 26,873.74 | \$ | 1,400.00 | 8.54% |
| 271 | 94 | Mandated PEOSHA Screenings | \$ | 8,000.00 | \$ | 8,000.00 | \$ | 5,000.00 | \$ | 1,503.00 | \$ | 3,000.00 | 60.00% |
| 290 | 94 | Firefighting Equip & Repair | \$ | 15,612.00 | \$ | 15,612.00 | \$ | 15,100.00 | \$ | 23,982.02 | \$ | 512.00 | 3.39% |

Account Justification

| Sub | Justification | Account Description | De | Department | | Manager | | 19 Adopted | 2 | 019 Spent | + | OR - 2019 | + OR - 2019 |
|---------|---------------|--|----|------------|----|------------|----|------------|-----------|-----------|----|-----------|-------------|
| Account | | | I | Request A | | roved 2020 | | Budget | Jan - Dec | | | \$ | % |
| 210 | | Fire: Fire Prevention Code | \$ | 3,545.00 | \$ | 3,545.00 | \$ | 3,545.00 | \$ | 2,359.59 | \$ | - | 0.00% |
| | | | | | | | | | | | | | |
| | | 2 NJ State Uniform Code Subscriptions 2 @ \$30 | \$ | 60.00 | \$ | 60.00 | \$ | 60.00 | | | | | |
| | | NFPA Codes & Standards Subscription Service | \$ | 1,500.00 | \$ | 1,500.00 | \$ | 1,500.00 | | | | | |
| | | Fire Prevention & Investigation Materials/Educ | \$ | 1,360.00 | \$ | 1,360.00 | \$ | 1,360.00 | | | | | |
| | | Miscellaneous Fire Prevention Equip & Supplies | \$ | 625.00 | \$ | 625.00 | \$ | 625.00 | | | | | |

| | <u>Justifications</u> |
|---|----------------------------|
| | |
| 1 | Required NFPA subscription |
| | |

| Sub | Justification | Account Description | D | epartment | | Manager | 20 | 19 Adopted | 2 | 019 Spent | + (| OR - 2019 | + OR - 2019 |
|---------|---------------|-----------------------------------|----|-----------|-----|-------------|----|------------|----|-----------|-----|-----------|-------------|
| Account | | | | Request | App | proved 2020 | | Budget | , | Jan - Dec | | \$ | % |
| 211 | | Fire: Printing, Stationary, Forms | \$ | 2,100.00 | \$ | 2,100.00 | \$ | 2,100.00 | \$ | 1,294.49 | \$ | - | 0.00% |
| | | | | | | | | | | | | | |
| | 1 | Office Supplies | \$ | 1,000.00 | \$ | 1,000.00 | \$ | 1,000.00 | | | | | |
| | | Fire journals | \$ | 500.00 | \$ | 500.00 | \$ | 500.00 | | | | | |
| | | Various forms, 2 part | \$ | 300.00 | \$ | 300.00 | \$ | 300.00 | | | | | |
| | | Miscellaneous | \$ | 300.00 | \$ | 300.00 | \$ | 300.00 | | | | | |

| Sub | Justification | Account Description | Dep | partment | Manager | 20 | 19 Adopted | 2019 | 9 Spent | + OR - 2019 | + OR - 2019 |
|---------|---------------|---------------------------------|-----|----------|---------------|----|------------|------|---------|-------------|-------------|
| Account | | | R | equest | Approved 2020 |) | Budget | Jan | ı - Dec | \$ | % |
| 213 | | Fire: Office Maintenance/Equip. | \$ | = | \$ - | \$ | - | \$ | 70.88 | \$ - | #DIV/0! |
| | | | | | | | | | | | |
| | 1 | CAD Support & Maintenance | \$ | - | \$ - | \$ | - | | | | |

| | <u>Justifications</u> |
|---|---|
| | |
| 1 | NEW - This required fee is charged by Pro Phoenix Software for ongoing support for Fire CAD / RMS / INSPECTION MGR system. Needed in 20 |
| | |

| Sub | Justification | Account Description | D | epartment | | Manager | 20 | 019 Adopted | 2 | 019 Spent | + | OR - 2019 | + OR - 2019 |
|---------|---------------|---|----|-----------|----|-------------|-----------|-------------|----|-----------|----|-----------|-------------|
| Account | | | | Request | Аp | proved 2020 | | Budget | | Jan - Dec | | \$ | % |
| 214 | | Fire: Professional Affil. & Travel | \$ | 1,694.00 | \$ | 1,694.00 | 69 | 1,694.00 | \$ | 1,296.00 | \$ | - | 0.00% |
| | | | | | | | | | | | | | |
| | | Department Dues - Mid Bergen Mutual Aid Assoc. | \$ | 400.00 | \$ | 400.00 | \$ | 400.00 | | | | | |
| | | Dues - NJ Career Fire Chiefs Association | \$ | 375.00 | \$ | 375.00 | \$ | 375.00 | | | | | |
| | | Dues - International Fire Chief Assoc. (Eastern) | \$ | 209.00 | \$ | 209.00 | \$ | 209.00 | | | | | |
| | | NJ Chiefs Monthly Meetings | \$ | 160.00 | \$ | 160.00 | \$ | 160.00 | | | | | |
| | | National Fire Protection Association (NFPA) | \$ | 250.00 | \$ | 250.00 | \$ | 250.00 | | | | | |
| | | Conference - Eastern Division NY/NJ Chiefs | \$ | 100.00 | \$ | 100.00 | \$ | 100.00 | | | | | |
| | | Subscription - Fire Engineering (4) | \$ | 100.00 | \$ | 100.00 | \$ | 100.00 | | | | | |
| | | NJ Emergency Managers Association | \$ | 75.00 | \$ | 75.00 | \$ | 75.00 | | | | | |
| | | Dept. Dues - Bergen County Fire Prevention Assoc. | \$ | 25.00 | \$ | 25.00 | \$ | 25.00 | | | | | |

| Sub | Justification | Account Description | De | epartment | | Manager | 20 | 19 Adopted | 20 | 019 Spent | + OR | - 2019 | + OR - 2019 |
|---------|---------------|---|----|-----------|-----|-------------|----|------------|----|-----------|------|--------|-------------|
| Account | | | | Request | App | proved 2020 | | Budget | J | lan - Dec | | \$ | % |
| 219 | | Fire: Miscellaneous | \$ | 5,480.00 | \$ | 5,480.00 | \$ | 5,430.00 | \$ | 3,799.00 | \$ | 50.00 | 0.92% |
| | | | | | | | | | | | | | |
| | | Box 54 Supplies | 55 | 1,400.00 | \$ | 1,400.00 | 55 | 1,400.00 | | | | | |
| | | Box 54 Fuel | \$ | 600.00 | \$ | 600.00 | \$ | 600.00 | | | | | |
| | 1 | Fire alarm wire crossing at CSX 2304370, 380,385 | \$ | 900.00 | \$ | 900.00 | \$ | 850.00 | | | | | |
| | | Mid-Bergen Mutual Aid, host 2 meetings @ \$75/ea. | 55 | 150.00 | \$ | 150.00 | 55 | 150.00 | | | | | |
| · | | OSHA required ground ladder testing 41 ladders @ \$50/ea. | \$ | 2,050.00 | \$ | 2,050.00 | \$ | 2,050.00 | | | | | |
| | | Miscellaneous | \$ | 380.00 | \$ | 380.00 | \$ | 380.00 | | | | | |

| | <u>Justifications</u> |
|---|--|
| | |
| 1 | Wires Shared with FD, PD, DPW and only paid by FD. |
| | |

| Sub | Justification | Account Description | | Department | I | Manager | 20 | 19 Adopted | 20 | 019 Spent | + | + OR - 2019 | + OR - 2019 |
|---------|---------------|---|----|------------|-----|------------|----|------------|----|-----------|----|-------------|-------------|
| Account | | | | Request | App | roved 2020 | | Budget | , | Jan - Dec | | \$ | % |
| 220 | | Fire: House Supplies & Furnishings | 65 | 8,800.00 | \$ | 8,800.00 | \$ | 8,800.00 | \$ | 8,172.34 | \$ | - | 0.00% |
| | | | | | | | | | | | | | |
| | | Station upgrades - paper towels/janitorial supp | \$ | 5,800.00 | \$ | 5,800.00 | \$ | 5,800.00 | | | | | |
| | | Disinfectant | \$ | 3,000.00 | \$ | 3,000.00 | \$ | 3,000.00 | | | | | |

| Sub | Justification | Account Description | Department | Manager | 2019 Adopted | 2019 Spent | + OR - 2019 | + OR - 2019 |
|---------|---------------|--|---------------|---------------|--------------|--------------|---------------|-------------|
| Account | | | Request | Approved 2020 | Budget | Jan - Dec | \$ | % |
| 221 | | Fire: Special Projects | \$ 137,000.00 | \$ 137,000.00 | \$ 4,200.00 | \$ 11,493.61 | \$ 132,800.00 | 3161.9% |
| | | | | | | | | |
| | | Special Projects - Special equipment as needed | \$ 12,000.00 | \$ 12,000.00 | \$ 4,200.00 | | | |
| | 1 | Special Projects - Water rescue equipment | \$ 125,000.00 | \$ 125,000.00 | \$ - | | | |

| | <u>Justifications</u> |
|---|---|
| | |
| 1 | Additional \$125,000 funding provided from sale of rescue truck to be used in 2020 budget |
| | |

| Sub | Justification | Account Description | Department | Manager | 2019 Adopted | 2019 Spent | + OR - 2019 | + OR - 2019 |
|---------|---------------|---|-------------|---------------|--------------|-------------|-------------|-------------|
| Account | | | Request | Approved 2020 | Budget | Jan - Dec | \$ | % |
| 230 | | Fire: Protective Turn Out Gear | \$ 7,500.00 | \$ 7,500.00 | \$ 5,500.00 | \$ 6,641.70 | \$ 2,000.00 | 26.67% |
| | | | | | | | | |
| | 1 | PPE - Turn Out Uniform Replacement/Repair | \$ 7,500.00 | \$ 7,500.00 | \$ 5,500.00 | \$ 6,641.70 | \$ 2,000.00 | 26.67% |

| | <u>Justifications</u> |
|---|---|
| | |
| 1 | Turn out uniform replacement/repair pursuant to labor agreement |
| | |

| Sub | Justification | Account Description | De | Department | | Manager | | 19 Adopted | 2019 Spent | | | OR - 2019 | + OR - 2019 |
|---------|---------------|---|----|------------|-----|------------|----|------------|------------|-----------|----|-----------|-------------|
| Account | | | | Request | App | roved 2020 | | Budget | , | Jan - Dec | | \$ | % |
| 239 | | Fire: Personal Equipment | \$ | 1,000.00 | \$ | 1,000.00 | 55 | 500.00 | \$ | 3,235.65 | \$ | 500.00 | 50.00% |
| | | | | | | | | | | | | | |
| | 1 | Personal Equipment badges and name plates | \$ | 1,000.00 | \$ | 1,000.00 | \$ | 500.00 | \$ | 3,235.65 | \$ | 500.00 | 50.00% |

| | <u>Justifications</u> |
|---|--|
| | |
| 1 | Overspent this account in 2019 due to large number of recent hires and promotions. |
| | |

| Sub | Justification | Account Description | Department | Manager | 20 | 19 Adopted | 2019 Spent | + OR - 2019 | + OR - 2019 |
|---------|---------------|--|---------------|---------------|----|------------|--------------|--------------|-------------|
| Account | | | Request | Approved 2020 | | Budget | Jan - Dec | \$ | % |
| 240 | | Fire: New Employees (15) | \$ 115,125.00 | \$115,125.00 | \$ | 38,125.00 | \$ 13,629.64 | \$ 77,000.00 | 201.97% |
| | | | | | | | | | |
| | | 15 New employee physicals @ \$250/each | \$3,750.00 | \$3,750.00 | \$ | 1,250.00 | | | |
| | | 15 Psychological examinations @ \$475/each | \$7,125.00 | \$7,125.00 | \$ | 2,125.00 | | | |
| | 1 | 15 sets Protective Gear (\$5,350/per ff) | \$80,250.00 | \$80,250.00 | \$ | 26,750.00 | | | |
| | 2 | 15 Fire Academy Tuition (\$1,600/per ff) | \$24,000.00 | \$24,000.00 | \$ | 8,000.00 | | | |

| | <u>Justifications</u> |
|---|--|
| | |
| 1 | Anticipating a large number of new hires due to attrition. Cost of full protective ensemble is \$5,000 + per hire. |
| | |
| 2 | Sending new recruits to Morris County Fire Academy. Academy in Morris is designed for career fire departments. |
| | |

| Sub | Justification | Account Description | D | epartment | | Manager | 20 | 19 Adopted | 2 | 019 Spent | + OR - | 2019 | + OR - 2019 |
|---------|---------------|---|----|-----------|----|-------------|----|------------|----|-----------|--------|-------|-------------|
| Account | | | | Request | Ap | proved 2020 | | Budget | , | Jan - Dec | \$ | | % |
| 244 | | Fire: Communications Maintenance | \$ | 17,900.00 | \$ | 17,900.00 | \$ | 17,000.00 | \$ | 12,669.38 | \$ 9 | 00.00 | 5.29% |
| | | | | | | | | | | | | | |
| | 1 | Radio maintenance contract (same as 2009) | \$ | 3,330.00 | \$ | 3,330.00 | \$ | 3,330.00 | | | | | |
| | 1 | Repair/Replacement not in contract | \$ | 5,820.00 | \$ | 5,820.00 | \$ | 5,820.00 | | | | | |
| | 1 | Alarm system replacement wire/equipment | \$ | 1,500.00 | \$ | 1,500.00 | \$ | 1,500.00 | | | | | |
| | | Teknikat Contractor - troubleshoot PD/FD cable plant | \$ | 6,000.00 | \$ | 6,000.00 | \$ | 5,100.00 | | | | | |
| | | Teknikat Contractor - troubleshoot PD/FD/DPW Radio Sys. | \$ | 1,250.00 | \$ | 1,250.00 | \$ | 1,250.00 | | | | | |

| | <u>Justifications</u> | | | | | | | | | |
|---|---|--|--|--|--|--|--|--|--|--|
| | | | | | | | | | | |
| 1 | Radio maintenance contract, repairs not under contract, alarm replacement wires | | | | | | | | | |
| | | | | | | | | | | |

| Sub | Justification | Account Description | De | Department | | Manager | | 2019 Adopted | | 019 Spent | + | OR - 2019 | + OR - 2019 |
|---------|---------------|------------------------------|----|------------|-----|------------|----|--------------|----|-----------|----|-----------|-------------|
| Account | | | F | Request | App | roved 2020 | | Budget | , | Jan - Dec | | \$ | % |
| 250 | | Fire: Replacement Uniforms | \$ | 6,000.00 | \$ | 6,000.00 | \$ | 5,000.00 | \$ | 4,050.93 | \$ | 1,000.00 | 16.67% |
| | | | | | | | | | | | | | |
| | 1 | Uniform - Replacement/Repair | \$ | 6,000.00 | \$ | 6,000.00 | \$ | 5,000.00 | \$ | 4,050.93 | \$ | 1,000.00 | 16.67% |

| | <u>Justifications</u> |
|---|-----------------------|
| | |
| 1 | Replacement uniforms |
| | |

| Sub | Justification | Account Description | Department | | Manager | | 2019 Adopted | | 2019 Spent | | OR - 2019 | + OR - 2019 |
|---------|---------------|--|--------------|------|--------------|----|--------------|----|------------|----|-----------|-------------|
| Account | | | Request | Α | pproved 2020 | | Budget | | Jan - Dec | | \$ | % |
| 260 | | Fire: Training/Fire Safety | \$ 16,000.00 |) \$ | \$ 16,000.00 | \$ | 13,000.00 | \$ | 12,397.19 | \$ | 3,000.00 | 23.08% |
| | | | | | | | | | | | | |
| | 1 | Training manuals, courses, aids, supplies | 5,400.0 | 0 \$ | \$ 5,400.00 | \$ | 5,400.00 | | | | | |
| | | Required & Supervisor/Manager Training | 5,000.0 | 0 \$ | \$ 5,000.00 | \$ | 3,500.00 | | | | | |
| | 2 | Rental of Bergenfield Fire Training Facility | 5,600.0 | 0 \$ | \$ 5,600.00 | \$ | 4,100.00 | | | | | |

| | <u>Justifications</u> |
|---|---|
| | |
| 1 | Covers required, refresher and as needed training for firefighters, fire officers |
| | |
| 2 | "Live Burn" and "Smoke House" Training |
| | |

| Sub | Justification | Account Description | D | epartment | | Manager | 20 | 19 Adopted | 2 | 019 Spent | + (| OR - 2019 | + OR - 2019 |
|---------|---------------|------------------------------|----|-----------|-----|-------------|----|------------|----|-----------|-----|-----------|-------------|
| Account | | | | Request | App | proved 2020 | | Budget | , | Jan - Dec | | \$ | % |
| 270 | | Fire: Firefighting Supplies | \$ | 17,790.00 | \$ | 17,790.00 | \$ | 16,390.00 | \$ | 26,873.74 | \$ | 1,400.00 | 8.54% |
| | | | | | | | | | | | | | |
| | | Dry Sorb | \$ | 1,200.00 | \$ | 1,200.00 | \$ | 1,200.00 | | | | | |
| | | Hand light batteries/repairs | \$ | 300.00 | \$ | 300.00 | \$ | 300.00 | | | | | |
| | | Breathing mask repairs | \$ | 10,000.00 | \$ | 10,000.00 | \$ | 9,500.00 | | | | | |
| | | First Aid | \$ | 2,000.00 | \$ | 2,000.00 | \$ | 1,500.00 | | | | | |
| | | Air Purification Maintenance | \$ | 1,400.00 | \$ | 1,400.00 | \$ | 1,000.00 | | | | | |
| | | Miscellaneous | \$ | 2,890.00 | \$ | 2,890.00 | \$ | 2,890.00 | | | | | |

| Sub | Justification | Account Description | De | Department | | Manager | | 19 Adopted | 2019 Spent | | + OR - 2019 | | + OR - 2019 |
|---------|---------------|----------------------------------|----|------------|-----|------------|----|------------|------------|-----------|-------------|----------|-------------|
| Account | | | F | Request | App | roved 2020 | | Budget | , | Jan - Dec | | \$ | % |
| 271 | | Fire: Mandated PEOSHA Screenings | \$ | 8,000.00 | \$ | 8,000.00 | \$ | 5,000.00 | \$ | 1,503.00 | \$ | 3,000.00 | 0.00% |
| | | | | | | | | | | | | | |
| | | Annual Screenings | \$ | 8,000.00 | \$ | 8,000.00 | \$ | 5,000.00 | | | | | |

| | <u>Justifications</u> |
|---|---|
| | |
| 1 | PEOSHA's annual respiratory protection program medical screening; questionnaires, x-rays, exams |
| | |

| Sub | Justification | Account Description | Department | | Manager | 20 | 19 Adopted | 2 | 019 Spent | + (| OR - 2019 | + OR - 2019 |
|---------|---------------|---|-----------------|-----|-------------|----|------------|----|-----------|-----|-----------|-------------|
| Account | | | Request | App | proved 2020 | | Budget | Ţ | Jan - Dec | | \$ | % |
| 290 | | Fire: Fire Fighter Equipment & Repair | \$ 15,612.00 | \$ | 15,612.00 | \$ | 15,100.00 | \$ | 23,982.02 | \$ | 512.00 | 3.39% |
| | | | | | | | | | | | | |
| | 1 | Defibrillator Service | \$ 1,400.00 | \$ | 1,400.00 | \$ | 00.888 | | | | | |
| | 1 | Hose testing, replacement & hose appliances | \$ 12,200.00 | \$ | 12,200.00 | \$ | 12,200.00 | | | | | |
| | 1 | Miscellaneous as needed | \$ 2,012.00 | \$ | 2,012.00 | \$ | 2,012.00 | | | | | |

| | <u>Justifications</u> |
|---|--|
| | |
| 1 | Maintenance contracts, hose testing replacement and appliances |

TOWNSHIP OF TEANECK 2020 PROPOSED BUDGET WATER 265-1

Account Summary

| | | Account Description | Department | | Manager | 20 | 19 Adopted | 2 | 019 Spent | + | OR - 2019 | + OR - 2019 |
|---------|------|----------------------------|------------------|----|-------------|----|------------|----|------------|----|-----------|-------------|
| Account | Page | | Request | Аp | proved 2020 | | Budget | | Jan - Dec | | \$ | % |
| 265-1 | | Water | \$ 563,900.00 | \$ | 563,900.00 | \$ | 563,900.00 | \$ | 532,730.69 | \$ | - | 0.00% |
| | | | | | | | | | | | | |
| 205 | 95 | Hydrants | \$ 495,000.00 | \$ | 495,000.00 | \$ | 495,000.00 | \$ | 473,230.95 | \$ | - | 0.00% |
| 210 | 95 | Municipal Building | \$ 5,300.00 | \$ | 5,300.00 | \$ | 5,300.00 | \$ | 1,594.68 | \$ | - | 0.00% |
| 220 | 95 | Rodda Community Center | \$ 5,000.00 | \$ | 5,000.00 | \$ | 5,000.00 | \$ | 4,736.30 | \$ | - | 0.00% |
| 230 | 95 | Green House | \$ 1,500.00 | \$ | 1,500.00 | \$ | 1,500.00 | \$ | 1,880.24 | \$ | - | 0.00% |
| 240 | 95 | PAL Building | \$ - | \$ | - | \$ | - | \$ | 157.20 | \$ | - | 0.00% |
| 250 | 95 | Public Library | \$ 5,000.00 | \$ | 5,000.00 | \$ | 5,000.00 | \$ | 3,888.76 | \$ | - | 0.00% |
| 260 | 95 | Fire House | \$ 7,000.00 | \$ | 7,000.00 | \$ | 7,000.00 | \$ | 7,469.03 | \$ | - | 0.00% |
| 270 | 95 | Police Headquarters | \$ 4,000.00 | \$ | 4,000.00 | \$ | 4,000.00 | \$ | 5,463.30 | \$ | - | 0.00% |
| 280 | 95 | Public Works Garage | \$ 2,600.00 | \$ | 2,600.00 | \$ | 2,600.00 | \$ | 3,493.40 | \$ | - | 0.00% |
| 290 | 95 | Glenwood Park Pump Station | \$ 1,500.00 | \$ | 1,500.00 | \$ | 1,500.00 | \$ | 1,604.97 | \$ | - | 0.00% |
| 300 | 95 | Park Facilities | \$ 36,000.00 | \$ | 36,000.00 | \$ | 36,000.00 | \$ | 29,211.86 | \$ | - | 0.00% |
| 310 | 95 | Old Recreation Center | \$ 1,000.00 | \$ | 1,000.00 | \$ | 1,000.00 | \$ | - | \$ | - | 0.00% |

Account Summary

| | | Account Description | Department | | Manager | 2019 Adopted | | 2019 Spent | + | OR - 2019 | + OR - 2019 |
|---------|------|-------------------------------|--------------------|----|--------------|--------------------|----|--------------|----|------------|-------------|
| Account | Page | | Request | Α | pproved 2020 | Budget | | Jan - Dec | | \$ | % |
| 300 | | Public Works: Other Expenses | \$ 1,784,840.00 | \$ | 1,784,840.00 | \$ 1,604,840.00 | \$ | 1,483,582.02 | \$ | 180,000.00 | 11.22% |
| | | | | | | | | | | | |
| 210 | 97 | Contract Services | \$ 660,300.00 | \$ | 660,300.00 | \$ 660,300.00 | 5 | 632,917.59 | \$ | - | 0.00% |
| 213 | 97 | Office Expo/Equip Repair | \$ 3,600.00 | \$ | 3,600.00 | \$ 3,600.00 | 5 | 131.84 | \$ | - | 0.00% |
| 214 | 98 | Professional Affil & Travel | \$ 900.00 | \$ | 900.00 | \$ 900.00 | 5 | 861.81 | \$ | - | 0.00% |
| 219 | 98 | Miscellaneous | \$ 7,110.00 | \$ | 7,110.00 | \$ 7,110.00 | 5 | 22,075.75 | \$ | - | 0.00% |
| 220 | 99 | Engineering and Other Service | \$ 25,000.00 | \$ | 25,000.00 | \$ 25,000.00 | \$ | 13,839.00 | \$ | 1 | 0.00% |
| 230 | 99 | Disposal Costs | \$ 837,000.00 | \$ | 837,000.00 | \$ 657,000.00 | \$ | 553,771.58 | \$ | 180,000.00 | 27.40% |
| 239 | 1000 | Personal Safety Equipment | \$ 11,850.00 | \$ | 11,850.00 | \$ 11,850.00 | \$ | 4,297.81 | \$ | - | 0.00% |
| 240 | 100 | Streets/Sewer Supplies | \$ 48,700.00 | \$ | 48,700.00 | \$ 48,700.00 | 5 | 53,935.24 | \$ | - | 0.00% |
| 241 | 101 | Environmental Commission | \$ 1 | \$ | - | \$ - | 5 | 400.00 | \$ | - | 0.00% |
| 250 | 101 | Parks/Grounds/Tree Supplies | \$ 43,005.00 | \$ | 43,005.00 | \$ 43,005.00 | 5 | 8,762.84 | \$ | - | 0.00% |
| 251 | 102 | Signs, Posts, Etc. | \$ 20,000.00 | \$ | 20,000.00 | \$ 20,000.00 | 5 | 26,122.25 | \$ | - | 0.00% |
| 260 | 102 | Traffic Materials | \$ 6,000.00 | \$ | 6,000.00 | \$ 6,000.00 | \$ | 2,639.50 | \$ | - | 0.00% |
| 270 | 103 | Equipment, Tools, Repair | \$ 21,375.00 | \$ | 21,375.00 | \$ 21,375.00 | \$ | 16,697.25 | \$ | - | 0.00% |
| 280 | 103 | Outside Repairs | \$ 100,000.00 | \$ | 100,000.00 | \$ 100,000.00 | \$ | 147,129.56 | \$ | - | 0.00% |

Account Justification

| Sub | Justification | Account Description | Department | | Manager | 2019 Adopted | | 2019 Spent | + OR - 2019 | + OR - 2019 |
|---------|---------------|--|------------------|----|-------------|------------------|----|------------|-------------|-------------|
| Account | | | Request | Ap | proved 2020 | Budget | | Jan - Dec | \$ | % |
| 210 | | Public Works: Contract Service | \$ 660,300.00 | \$ | 660,300.00 | \$ 660,300.00 | 69 | 632,917.59 | \$ - | 0.00% |
| | | | | | | | | | | |
| | | Sewer breakdowns | \$ 180,000.00 | \$ | 180,000.00 | \$ 180,000.00 | | | | |
| | | Leaf Removal | \$ 217,000.00 | \$ | 217,000.00 | \$ 217,000.00 | | | | |
| | | Private lot cleaning | \$ 1,000.00 | \$ | 1,000.00 | \$ 1,000.00 | | | | |
| | | Tree planting | \$ 75,000.00 | \$ | 75,000.00 | \$ 75,000.00 | | | | |
| | 1 | Tree trimming | \$ 100,000.00 | \$ | 100,000.00 | \$ 100,000.00 | | | | |
| | | Port-O-Let Depot | \$ 1,000.00 | \$ | 1,000.00 | \$ 1,000.00 | | | | |
| | | Port-O-Let - Leaf Transfer | \$ 200.00 | \$ | 200.00 | \$ 200.00 | | | | |
| | 2 | Municipal Grounds Maintenance Contract | \$ 65,000.00 | \$ | 65,000.00 | \$ 65,000.00 | | | | |
| | | Contracts Runners for DPW Offices | \$ 1,100.00 | \$ | 1,100.00 | \$ 1,100.00 | | | | |
| | | Other emergency needs | \$ 20,000.00 | \$ | 20,000.00 | \$ 20,000.00 | | | | |

| | <u>Justifications</u> |
|---|--|
| | |
| 1 | Tree trimming bid required. |
| | |
| 2 | Receipt of higher bids to maintain municipal grounds' landscaping. |
| | |

| Sub | Justification | Account Description | Department | | Manager | 2 | 2019 Adopted | 2019 Spent | + (| DR - 2019 | + OR - 2019 |
|---------|---------------|------------------------------------|----------------|----|-------------|----|--------------|--------------|-----|-----------|-------------|
| Account | | | Request | Ap | proved 2020 | | Budget | Jan - Dec | | \$ | % |
| 213 | | Public Works: Office Equipment | \$ 3,600.00 | \$ | 3,600.00 | \$ | 3,600.00 | \$ 131.84 | \$ | - | 0.00% |
| | | | | | | | | | | | |
| | | Tolls | \$ 100.00 | \$ | 100.00 | \$ | 100.00 | | | | |
| | | Outside printing, blueprints, etc. | \$ 1,200.00 | \$ | 1,200.00 | \$ | 1,200.00 | | | | |
| | | Field Supplies | \$ 100.00 | \$ | 100.00 | \$ | 100.00 | | | | |
| | | Office & Computer Supplies | \$ 800.00 | \$ | 800.00 | \$ | 800.00 | | | | |
| | | Equipment Repairs | \$ 1,400.00 | \$ | 1,400.00 | \$ | 1,400.00 | | | | |

| Sub | Justification | Account Description | Department | | Manager | 2019 Adopted | 2019 Spent | + (| OR - 2019 | + OR - 2019 |
|---------|---------------|---|--------------|----|--------------|--------------|--------------|-----|-----------|-------------|
| Account | | | Request | Ap | pproved 2020 | Budget | Jan - Dec | | \$ | % |
| 214 | | Public Works: Professional Affil. & Travel | \$ 900.00 | \$ | 900.00 | 900.00 | \$ 861.81 | \$ | - | 0.00% |
| | | | | | | | | | | |
| | | Dues - Shade Tree Federation | \$ 100.00 | \$ | 100.00 | \$ 100.00 | | | | |
| | | Dues - American Public Works Association | \$ 200.00 | \$ | 200.00 | \$ 200.00 | | | | |
| | | Dues - NJ APWA (4) | \$ 100.00 | \$ | 100.00 | \$ 100.00 | | | | |
| | | Dues - NJ Public Works Association (1) | \$ 100.00 | \$ | 100.00 | \$ 100.00 | | | | |
| | | Dues - Bergen County Public Works Assn. (1) | \$ 75.00 | \$ | 75.00 | \$ 75.00 | | | | |
| | | APWA/NJSME Meetings | \$ 200.00 | \$ | 200.00 | \$ 200.00 | | | | |
| | | Books, meetings, etc. | \$ 125.00 | \$ | 125.00 | \$ 125.00 | | | | |

| Sub | Justification | Account Description | Department | | Manager | 2019 Adopted | 2019 Spent | 4 | + OR - 2019 | + OR - 2019 |
|---------|---------------|---|----------------|----|-------------|----------------|-----------------|----|-------------|-------------|
| Account | | | Request | Αŗ | proved 2020 | Budget | Jan - Dec | | \$ | % |
| 219 | | Public Works: Miscellaneous | \$ 7,110.00 | \$ | 7,110.00 | \$ 7,110.00 | \$ 22,075.75 | \$ | - | 0.00% |
| | | | | | | | | | | |
| | | CSX lease crossings | \$ 410.00 | \$ | 410.00 | \$ 410.00 | | | | |
| | | State reg. fees for 10 vehicles | \$ 2,000.00 | \$ | 2,000.00 | \$ 2,000.00 | | | | |
| | | 20 Roll-off Containers State Registration | \$ 440.00 | \$ | 440.00 | \$ 440.00 | | | | |
| | | Beepers | \$ 360.00 | \$ | 360.00 | \$ 360.00 | | | | |
| | | Recycling Calendar | \$ 1,000.00 | \$ | 1,000.00 | \$ 1,000.00 | | | | |
| | | Annual clean-up committee | \$ - | \$ | - | \$ = | | | | |
| | | Municipal Services Agreement-Glenpointe | \$ - | \$ | - | \$ - | | | | |
| | | Backflow Permit Fee | \$ 600.00 | \$ | 600.00 | \$ 600.00 | | | | |
| | | Underground Storage Tank Red (NJ) | \$ 300.00 | \$ | 300.00 | \$ 300.00 | | | | |
| | | Boiler Registration & Inspection | \$ 2,000.00 | \$ | 2,000.00 | \$ 2,000.00 | | | | |

| Sub | Justification | Account Description | I | Department | | Manager | 2019 Adopted | 2019 Spent | + (| OR - 2019 | + OR - 2019 |
|---------|---------------|---|----|------------|----|-------------|-----------------|-----------------|-----|-----------|-------------|
| Account | | | | Request | Аp | proved 2020 | Budget | Jan - Dec | | \$ | % |
| 220 | | Public Works: Egineering and other Services | \$ | 25,000.00 | \$ | 25,000.00 | \$ 25,000.00 | \$ 13,839.00 | \$ | - | 0.00% |
| | | | | | | | | | | | |
| | | Alcohol & Drug Testing | \$ | 3,000.00 | \$ | 3,000.00 | \$ 3,000.00 | | | | |
| | | C-3 Sanitary Sewer License | \$ | 6,000.00 | \$ | 6,000.00 | \$ 6,000.00 | | | | |
| | | Training Classes | \$ | 5,000.00 | \$ | 5,000.00 | \$ 5,000.00 | | | | |
| | | Weather Service | \$ | 1,000.00 | \$ | 1,000.00 | \$ 1,000.00 | | | | |
| | | TV Sewer Camera Maintenance | \$ | 10,000.00 | \$ | 10,000.00 | \$ 10,000.00 | | | | |

| Sub | Justification | Account Description | Department | | Manager | | 2019 Adopted | 2019 Spent | + OR - 2019 | + OR - 2019 |
|---------|---------------|---------------------------------------|------------------|----|-------------|----|--------------|------------------|------------------|-------------|
| Account | | | Request | Ap | proved 2020 | | Budget | Jan - Dec | \$ | % |
| 230 | | Public Works: Disposal Costs | \$ 837,000.00 | \$ | 837,000.00 | \$ | 657,000.00 | \$ 553,771.58 | \$ 180,000.00 | 27.40% |
| | | | | | | | | | | |
| | | Garden Debris | \$ 154,000.00 | \$ | 154,000.00 | 55 | 154,000.00 | | | |
| | | Leaf Disposal | \$ 285,000.00 | \$ | 285,000.00 | 55 | 285,000.00 | | | |
| | | Tipping Fees | \$ 60,000.00 | \$ | 60,000.00 | 55 | 60,000.00 | | | |
| | | Street Sweeping | \$ 85,000.00 | \$ | 85,000.00 | 55 | 85,000.00 | | | |
| | | Recycling Center Bin Blocks | \$ 1,200.00 | \$ | 1,200.00 | 55 | 1,200.00 | | | |
| | | Roll-off Tarps | \$ 800.00 | \$ | 800.00 | \$ | 800.00 | | | |
| | | Tree stumps, unsuitable wood | \$ 43,000.00 | \$ | 43,000.00 | \$ | 43,000.00 | | | |
| | | Catch Basin cleaning - State Required | \$ 20,000.00 | \$ | 20,000.00 | \$ | 20,000.00 | | | |
| | | Emergency Needs | \$ 8,000.00 | \$ | 8,000.00 | \$ | 8,000.00 | | | |
| | 1 | Recycling Disposal | \$ 180,000.00 | \$ | 180,000.00 | \$ | - | | | |

| | <u>Justifications</u> |
|---|---|
| | |
| 1 | Increase in cost due to current regulations on acceptance of recycling materials. |
| | |

| Sub | Justification | Account Description | Department | | Manager | 2019 Adopted | 2019 Spent | + (| OR - 2019 | + OR - 2019 |
|---------|---------------|--------------------------------------|-----------------|----|--------------|-----------------|----------------|-----|-----------|-------------|
| Account | | | Request | A | pproved 2020 | Budget | Jan - Dec | | \$ | % |
| 239 | | Public Works: Personal Safety Equip. | \$ 11,850.00 | \$ | 11,850.00 | \$ 11,850.00 | \$ 4,297.81 | \$ | - | 0.00% |
| | | | | | | | | | | |
| | | Vests | \$ 1,100.00 | \$ | 1,100.00 | \$ 800.00 | | | | |
| | | Gloves | \$ 800.00 | \$ | 800.00 | \$ 200.00 | | | | |
| | | Barricades | \$ 2,000.00 | \$ | 2,000.00 | \$ 1,350.00 | | | | |
| | | Miscellaneous | \$ 1,500.00 | \$ | 1,500.00 | \$ 1,500.00 | | | | |
| | | Signs | \$ 3,450.00 | \$ | 3,450.00 | \$ 3,500.00 | | | | |
| | | Cones | \$ 3,000.00 | \$ | 3,000.00 | \$ 3,000.00 | | | | |
| | | Roof Fall Protection | \$ - | \$ | - | \$ 1,500.00 | | | | |

| Sub | Justification | Account Description | D | epartment | | Manager | 2019 Adopted | 2019 Spent | + C | OR - 2019 | + OR - 2019 |
|---------|---------------|-------------------------------------|----|-----------|----|-------------|-----------------|-----------------|-----|-----------|-------------|
| Account | | | | Request | Ap | proved 2020 | Budget | Jan - Dec | | \$ | % |
| 240 | | Public Works: Street/Sewer Supplies | \$ | 48,700.00 | \$ | 48,700.00 | \$ 48,700.00 | \$ 53,935.24 | \$ | - | 0.00% |
| | | | | | | | | | | | |
| | | Road & winter mix, tacky tar | \$ | 16,700.00 | \$ | 16,700.00 | \$ 16,700.00 | | | | |
| | | Shoulder stone | \$ | 5,000.00 | \$ | 5,000.00 | \$ 5,000.00 | | | | |
| | | Calcium Chloride | \$ | 4,500.00 | \$ | 4,500.00 | \$ 4,500.00 | | | | |
| | | Degreaser - 275 gallons | \$ | 6,000.00 | \$ | 6,000.00 | \$ 6,000.00 | | | | |
| | | Street Cleaning Brooms | \$ | 12,000.00 | \$ | 12,000.00 | \$ 12,000.00 | | | | |
| | | Lumber - barricades & sideboards | \$ | 1,000.00 | \$ | 1,000.00 | \$ 1,000.00 | | | | |
| | | Wrenches & Spoons - Sewer Division | \$ | 500.00 | \$ | 500.00 | \$ 500.00 | | | | |
| | | Rhoma Sol | \$ | 3,000.00 | \$ | 3,000.00 | \$ 3,000.00 | | | | |

| Sub | Justification | Account Description | Departr | nent | Mar | nager | 201 | 9 Adopted | 2 | 2019 Spent | + OR - 2019 | + OR - 2019 |
|---------|---------------|--|---------|------|--------|----------|-----|-----------|----|------------|-------------|-------------|
| Account | | | Reque | est | Approv | /ed 2020 | | Budget | | Jan - Dec | \$ | % |
| 241 | | Public Works: Environmental Commission | \$ | - | \$ | - | \$ | - | \$ | 400.00 | \$ - | 0.00% |
| | | | | | | | | | | | | |
| | | Environmental Commission | \$ | - | \$ | - | \$ | - | | | | |

| Sub | Justification | Account Description | D | epartment | | Manager | 2019 Adopted | 2 | 019 Spent | + OR - 2019 | + OR - 2019 |
|---------|---------------|--|----|-----------|----|-------------|-----------------|----|-----------|-------------|-------------|
| Account | | | | Request | Αp | proved 2020 | Budget | , | Jan - Dec | \$ | % |
| 250 | | Public Works: Parks/Grounds/Tree Supplies | \$ | 43,005.00 | \$ | 43,005.00 | \$ 43,005.00 | \$ | 8,762.84 | \$ - | 0.00% |
| | | | | | | | | | | | |
| | | Athletic field fertilizer | \$ | 6,000.00 | \$ | 6,000.00 | \$ 6,000.00 | | | | |
| | | Balllfield clay - 200 tons | \$ | 7,500.00 | \$ | 7,500.00 | \$ 7,500.00 | | | | |
| | | Topsoil | \$ | 3,000.00 | \$ | 3,000.00 | \$ 3,000.00 | | | | |
| | | 800 lbs. rye seed | \$ | 700.00 | \$ | 700.00 | \$ 700.00 | | | | |
| | | Roll chain - swings | \$ | 540.00 | \$ | 540.00 | \$ 540.00 | | | | |
| | | Toilet tissue - 3 cases | \$ | 145.00 | \$ | 145.00 | \$ 145.00 | | | | |
| | | Padlocks, hasps, Keys | \$ | 200.00 | \$ | 200.00 | \$ 200.00 | | | | |
| | | Building flag replacements | \$ | 300.00 | \$ | 300.00 | \$ 300.00 | | | | |
| | | Spray paint | \$ | 360.00 | \$ | 360.00 | \$ 360.00 | | | | |
| | | 6 Plastic barrels | \$ | 300.00 | \$ | 300.00 | \$ 300.00 | | | | |
| | | Miscellaneous as needed | \$ | 1,960.00 | \$ | 1,960.00 | \$ 1,960.00 | | | | |
| | | US flag utility pole replacement | \$ | 500.00 | \$ | 500.00 | \$ 500.00 | | | | |
| | | Park signs | \$ | 750.00 | \$ | 750.00 | \$ 750.00 | | | | |
| • | | Crushed stone for walking trail - NEW | \$ | 750.00 | \$ | 750.00 | \$ 750.00 | | | | |
| | | Fall zone fiber replacement 1,000 cy @ \$2 | \$ | 20,000.00 | \$ | 20,000.00 | \$ 20,000.00 | | | | |

| Sub | Justification | Account Description | [| Department | | Manager | 2019 Adopted | 2 | 2019 Spent | + 0 | R - 2019 | + OR - 2019 |
|---------|---------------|--|----|------------|----|-------------|-----------------|----|------------|-----|----------|-------------|
| Account | | | | | | proved 2020 | Budget | | Jan - Dec | | \$ | % |
| 251 | | Public Works: Signs, Posts, Etc. | \$ | 20,000.00 | \$ | 20,000.00 | \$ 20,000.00 | \$ | 26,122.25 | \$ | - | 0.00% |
| | | | | | | | | | | | | |
| | | Clips, buts, bolts, stripping, etc. | \$ | 2,500.00 | \$ | 2,500.00 | \$ 2,500.00 | | | | | |
| | | Blank sign plates | \$ | 2,600.00 | \$ | 2,600.00 | \$ 2,600.00 | | | | | |
| | | Material for sign making machine, ink cartridges | \$ | 13,400.00 | \$ | 13,400.00 | \$ 13,400.00 | | | | | |
| | | Channel posts | \$ | 1,000.00 | \$ | 1,000.00 | \$ 1,000.00 | | | | | |
| | | Miscellaneous | \$ | 500.00 | \$ | 500.00 | \$ 500.00 | | | | | |

| Sub | Justification | Account Description | Department | Ma | nager | - 1 | 2019 Adopted | 2 | 2019 Spent | + 0 | R - 2019 | + OR - 2019 |
|---------|---------------|---|----------------|-------|----------|-----|--------------|----|------------|-----|----------|-------------|
| Account | | | Request | Appro | ved 2020 | | Budget | | Jan - Dec | | \$ | % |
| 260 | | Public Works: Traffic Materials | \$ 6,000.00 | \$ | 6,000.00 | \$ | 6,000.00 | \$ | 2,639.50 | \$ | - | 0.00% |
| | | | | | | | | | | | | |
| | | 120 gallons white paint | \$ 3,200.00 | \$ | 3,200.00 | \$ | 3,200.00 | | | | | |
| | | 70 gallons yellow paint | \$ 810.00 | \$ | 810.00 | \$ | 810.00 | | | | | |
| | | 10 gallons blue paint - handicapped space | \$ 100.00 | \$ | 100.00 | \$ | 100.00 | | | | | |
| | | Reflectorized road cones | \$ 400.00 | \$ | 400.00 | \$ | 400.00 | | | | | |
| | | Traffic signal parts | \$ 1,490.00 | \$ | 1,490.00 | \$ | 1,490.00 | | | | | |

| Sub | Justification | Account Description | D | Department | | Manager | 2019 Adopted | 2 | 2019 Spent | + OR - 2019 | + OR - 2019 |
|---------|---------------|--|----|------------|----|--------------|-----------------|----|------------|-------------|-------------|
| Account | | | | Request | Αŗ | pproved 2020 | Budget | | Jan - Dec | \$ | % |
| 270 | | Public Works: Equipment, Tools, Repairs | \$ | 21,375.00 | \$ | 21,375.00 | \$ 21,375.00 | \$ | 16,697.25 | \$ - | 0.00% |
| | | | | | | | | | | | |
| | | Sewer Jet hoses | \$ | 7,000.00 | \$ | 7,000.00 | \$ 7,000.00 | | | | |
| | | Sewer Jet nozzles | \$ | 1,300.00 | \$ | 1,300.00 | \$ 1,300.00 | | | | |
| | | Backpack blowers (3) replacements | \$ | 1,275.00 | \$ | 1,275.00 | \$ 1,275.00 | | | | |
| | | Chainsaw replacement (2) | \$ | 1,200.00 | \$ | 1,200.00 | \$ 1,200.00 | | | | |
| | | Chainsaw bar replacement | \$ | 80.00 | \$ | 80.00 | \$ 80.00 | | | | |
| | | Heavy duty steel brooms | \$ | 1,370.00 | \$ | 1,370.00 | \$ 1,370.00 | | | | |
| | | Rakes, shovels, spades, hoes, and lopper | \$ | 1,000.00 | \$ | 1,000.00 | \$ 1,000.00 | | | | |
| | | Maintenance tools - various | \$ | 1,500.00 | \$ | 1,500.00 | \$ 1,500.00 | | | | |
| | | Equipment repairs per schedule | \$ | 100.00 | \$ | 100.00 | \$ 100.00 | | | | |
| | | Tools for radio repairs | \$ | 500.00 | \$ | 500.00 | \$ 500.00 | | | | |
| | | Portable radios - replacements | \$ | 1,000.00 | \$ | 1,000.00 | \$ 1,000.00 | | | | |
| | | Snow Blower | \$ | 1,000.00 | \$ | 1,000.00 | \$ 1,000.00 | | | | |
| | · | Line Trimmer replacement (6 trimmers) | \$ | 1,000.00 | \$ | 1,000.00 | \$ 1,000.00 | | | | |
| | | Miscellaneous as needed | \$ | 3,050.00 | \$ | 3,050.00 | \$ 3,050.00 | | | | |

| Sub | Justification | Account Description | Department | | Manager | 1 | 2019 Adopted | 2019 Spent | + OR - 2019 | + OR - 2019 |
|---------|---------------|--|------------------|----|-------------|----|--------------|------------------|-------------|-------------|
| Account | | | Request | Ap | proved 2020 | | Budget | Jan - Dec | \$ | % |
| 280 | | Public Works: Outside Repairs | \$ 100,000.00 | \$ | 100,000.00 | \$ | 100,000.00 | \$ 147,129.56 | \$ - | 0.00% |
| | | | | | | | | | | |
| | | Continued upgrading municipal facilities | \$ 80,000.00 | \$ | 80,000.00 | \$ | 80,000.00 | | | |
| | | Air conditioning, heating, etc. | \$ 10,000.00 | \$ | 10,000.00 | \$ | 10,000.00 | | | |
| | | Pump station maintenance | \$ 7,000.00 | \$ | 7,000.00 | \$ | 7,000.00 | | | |
| | | Center line re-striping | \$ 3,000.00 | \$ | 3,000.00 | \$ | 3,000.00 | | | |

TOWNSHIP OF TEANECK 2020 PROPOSED BUDGET BUILDINGS & GROUNDS 310

Account Summary

| | | Account Description | D | epartment | | Manager | 20 | 19 Adopted | 2 | 019 Spent | + | OR - 2019 | + OR - 2019 |
|---------|------|---------------------------------|----|------------|----|-------------|----|------------|----|------------|----|-------------|-------------|
| Account | Page | | | Request | Ap | proved 2020 | | Budget | , | Jan - Dec | | \$ | % |
| 310 | | Bldgs & Grounds: Other Expenses | \$ | 117,800.00 | \$ | 117,800.00 | \$ | 134,800.00 | \$ | 125,988.03 | \$ | (17,000.00) | -12.61% |
| | | | | | | | | | | | | | |
| 230 | 105 | Maintenance Supplies | \$ | 60,000.00 | \$ | 60,000.00 | \$ | 60,000.00 | \$ | 61,853.73 | \$ | - | 0.00% |
| 260 | 106 | Swimming Pool Supplies | \$ | 19,200.00 | \$ | 19,200.00 | \$ | 19,200.00 | \$ | 12,647.62 | \$ | - | 0.00% |
| 270 | 106 | Outside Maintenance | \$ | 38,600.00 | \$ | 38,600.00 | \$ | 55,600.00 | \$ | 51,486.68 | \$ | (17,000.00) | -30.58% |

TOWNSHIP OF TEANECK 2020 PROPOSED BUDGET BUILDINGS & GROUNDS 310

Account Justification

| Sub | Justification | Account Description | D | epartment | | Manager | 20 | 19 Adopted | 2 | 019 Spent | 4 | OR - | 2019 | + OR - 2019 |
|---------|---------------|---|-----------|-----------|----|-------------|----|------------|----|-----------|----|------|------|-------------|
| Account | | | | Request | Ap | proved 2020 | | Budget | , | Jan - Dec | | \$ | | % |
| 230 | | Building & Grounds: Maintenance Supplies | \$ | 60,000.00 | \$ | 60,000.00 | \$ | 60,000.00 | \$ | 61,853.73 | \$ | | - | 0.00% |
| | | | | | | | | | | | | | | |
| | | Lamps & Electrical supplies | \$ | 18,000.00 | \$ | 18,000.00 | \$ | 18,000.00 | | | | | | |
| | | Lumber & Building Supplies | \$ | 8,000.00 | \$ | 8,000.00 | \$ | 8,000.00 | | | | | | |
| | | Hardware, gas pumps, etc. supplies | \$ | 6,000.00 | \$ | 6,000.00 | \$ | 6,000.00 | | | | | | |
| | | Plumbing, HVAC supplies | \$ | 8,000.00 | \$ | 8,000.00 | \$ | 8,000.00 | | | | | | |
| | | Contract - fixed radio equipment @ \$136/mo. | \$ | 1,636.00 | \$ | 1,636.00 | \$ | 1,636.00 | | | | | | |
| | | Paint, rollers, etc. | \$ | 2,000.00 | \$ | 2,000.00 | \$ | 2,000.00 | | | | | | |
| | | Janitorial | \$ | 1,200.00 | \$ | 1,200.00 | \$ | 1,200.00 | | | | | | |
| | | Bus stop shelter, bench | 65 | 900.00 | \$ | 900.00 | \$ | 900.00 | | | | | | |
| | | Holiday lighting and decorations | 65 | 700.00 | \$ | 700.00 | \$ | 700.00 | | | | | | |
| | | Guardrail and barricade posts | 65 | 400.00 | \$ | 400.00 | \$ | 400.00 | | | | | | |
| | | Miscellaneous | 65 | 480.00 | \$ | 480.00 | \$ | 480.00 | | | | | | |
| | | Shooting range filters | \$ | 2,500.00 | \$ | 2,500.00 | \$ | 2,500.00 | | | | | | |
| | | Radio consultant- Wired Communications System | \$ | 625.00 | \$ | 625.00 | \$ | 625.00 | | | | | | |
| | | Energy efficient traffic lens - replacement as needed | \$ | 1,000.00 | \$ | 1,000.00 | \$ | 1,000.00 | | | | | | |
| | | Radio repairs - mobile/vehicle - not under contract | \$ | 3,059.00 | \$ | 3,059.00 | \$ | 3,059.00 | | | | | | |
| | | Lightning Detection Supplies | \$ | 5,500.00 | \$ | 5,500.00 | \$ | 5,500.00 | | | | | | |

TOWNSHIP OF TEANECK 2020 PROPOSED BUDGET BUILDINGS & GROUNDS 310

| Sub | Justification | Account Description | D | epartment | | Manager | 20 | 19 Adopted | 2 | 019 Spent | + OR - 2019 | + OR - 2019 |
|---------|---------------|--|----|-----------|----|-------------|----|------------|----|-----------|-------------|-------------|
| Account | | | | Request | Ap | proved 2020 | | Budget | | Jan - Dec | \$ | % |
| 260 | | Building & Grounds: Swimming Pool Supplies | \$ | 19,200.00 | \$ | 19,200.00 | \$ | 19,200.00 | \$ | 12,647.62 | \$ - | 0.00% |
| | | | | | | | | | | | | |
| | | Above Ground Pool (Hawthorne) \$8,000 | | | | | | | | | | |
| | | Filter | \$ | 1,000.00 | \$ | 1,000.00 | \$ | 1,000.00 | | | | |
| | | Clamps, plugs, etc. | \$ | 500.00 | \$ | 500.00 | \$ | 500.00 | | | | |
| | | Chlorine Discs | \$ | 1,200.00 | \$ | 1,200.00 | \$ | 1,200.00 | | | | |
| | | Earth (Filter) | \$ | 190.00 | \$ | 190.00 | \$ | 190.00 | | | | |
| | | PH increaser | \$ | 110.00 | \$ | 110.00 | \$ | 110.00 | | | | |
| | | Deck repairs | \$ | 3,000.00 | \$ | 3,000.00 | \$ | 3,000.00 | | | | |
| | | Pool Liner | \$ | 2,000.00 | \$ | 2,000.00 | \$ | 2,000.00 | | | | |
| | | In ground Pool (Votee Park) \$11,200 | | | | | | | | | | |
| | | Chorine | \$ | 5,000.00 | \$ | 5,000.00 | \$ | 5,000.00 | | | | |
| | | Test kits, miscellaneous | \$ | 200.00 | \$ | 200.00 | \$ | 200.00 | | | | |
| | | Painting of pools | \$ | 3,000.00 | \$ | 3,000.00 | \$ | 3,000.00 | | | | |
| | | Miscellaneous | \$ | 3,000.00 | \$ | 3,000.00 | \$ | 3,000.00 | | | | |

| Sub | Justification | Account Description | D | epartment | | Manager | 20 | 19 Adopted | 2019 Spent | | | + OR - 2019 | + OR - 2019 |
|---------|---------------|---|----|-----------|---------------|-----------|--------|------------|------------|-----------|----|-------------|-------------|
| Account | | | | Request | Approved 2020 | | Budget | | Jan - Dec | | \$ | | % |
| 270 | | Building & Grounds: Outside Maintn. Contracts | \$ | 38,600.00 | \$ | 38,600.00 | \$ | 55,600.00 | \$ | 51,486.68 | \$ | (17,000.00) | -30.58% |
| | | | | | | | | | | | | | |
| | | Police HQ & Rodda Center - HVAC | \$ | 24,000.00 | \$ | 24,000.00 | \$ | 24,000.00 | | | | | |
| | | Police HQ & Rodda Center - Elevator | \$ | 4,700.00 | \$ | 4,700.00 | \$ | 4,700.00 | | | | | |
| | | Police HQ - Termites | \$ | 250.00 | \$ | 250.00 | \$ | 250.00 | | | | | |
| | | Fire Station 4 - Termites | \$ | 150.00 | \$ | 150.00 | \$ | 150.00 | | | | | |
| | | Backflow testing - PD HQ, Rodda Cntr, Glenpointe Pump Sta | \$ | 2,000.00 | \$ | 2,000.00 | \$ | 2,000.00 | | | | | |
| | | Sprinkler System - Police HQ, Rodda Building | \$ | 2,000.00 | \$ | 2,000.00 | \$ | 2,000.00 | | | | | |
| | | Fire alarm inspection at DPW complex | \$ | 500.00 | \$ | 500.00 | \$ | 500.00 | | | | | |
| | | Pump Station inspection and maintenance | \$ | 2,000.00 | \$ | 2,000.00 | \$ | 2,000.00 | | | | | |
| | | Generator testing & inspection - FHQ, Fire/Pump Stations | \$ | 3,000.00 | \$ | 3,000.00 | \$ | 3,000.00 | | | | | |
| | | Demolition of PAL Building | \$ | - | \$ | - | \$ | 17,000.00 | | | | | |

TOWNSHIP OF TEANECK 2020 PROPOSED BUDGET MAINTENANCE 320

Account Summary

| | | Account Description | Department | | | Manager | 20 | 19 Adopted | 2 | 2019 Spent | + OR - 2019 | | + OR - 2019 |
|---------|------|---------------------------------|------------|------------|----|-------------|----|------------|----|------------|-------------|-------------|-------------|
| Account | Page | | | Request | Ap | proved 2020 | | Budget | | Jan - Dec | | \$ | % |
| 320 | | DPW Maintenance: Other Expenses | \$ | 497,795.00 | \$ | 497,795.00 | \$ | 510,795.00 | \$ | 552,880.54 | \$ | (13,000.00) | -2.55% |
| | | | | | | | | | | | | | |
| 210 | 108 | Parts - Repair Fund | \$ | 150,000.00 | \$ | 150,000.00 | \$ | 150,000.00 | \$ | 208,566.84 | \$ | - | 0.00% |
| 220 | 108 | Parts - Inventory | \$ | 50,000.00 | \$ | 50,000.00 | \$ | 50,000.00 | \$ | 34,650.04 | \$ | - | 0.00% |
| 230 | 108 | Parts - Other | \$ | 160,000.00 | \$ | 160,000.00 | \$ | 160,000.00 | \$ | 184,508.20 | \$ | - | 0.00% |
| 240 | 108 | Tires & Tubes | \$ | 70,000.00 | \$ | 70,000.00 | \$ | 70,000.00 | \$ | 57,556.35 | \$ | - | 0.00% |
| 250 | 109 | Batteries | \$ | 7,000.00 | \$ | 7,000.00 | \$ | 7,000.00 | \$ | 14,284.70 | \$ | - | 0.00% |
| 260 | 109 | Oils, Fluids, Antifreeze | \$ | 28,050.00 | \$ | 28,050.00 | \$ | 28,050.00 | \$ | 22,609.99 | \$ | - | 0.00% |
| 270 | 109 | Shop Office & Repairs | \$ | 2,700.00 | \$ | 2,700.00 | \$ | 2,700.00 | \$ | 271.98 | \$ | - | 0.00% |
| 280 | 110 | Shop Equip, Repairs | \$ | 9,400.00 | \$ | 9,400.00 | \$ | 9,400.00 | \$ | 13,907.70 | \$ | - | 0.00% |
| 290 | 110 | Tools | \$ | 450.00 | \$ | 450.00 | \$ | 450.00 | \$ | 42.22 | \$ | - | 0.00% |
| 295 | 110 | Siren and Light Maintenance | \$ | 2,000.00 | \$ | 2,000.00 | \$ | 2,000.00 | \$ | - | \$ | - | 0.00% |
| 296 | 111 | Shop Supplies | \$ | 9,850.00 | \$ | 9,850.00 | \$ | 9,850.00 | \$ | 8,364.41 | \$ | - | 0.00% |
| 297 | 111 | Building Supplies | \$ | 1,345.00 | \$ | 1,345.00 | \$ | 1,345.00 | \$ | 183.90 | \$ | - | 0.00% |
| 299 | 111 | Board of Education | \$ | 7,000.00 | \$ | 7,000.00 | \$ | 20,000.00 | \$ | 7,934.21 | \$ | (13,000.00) | -185.71% |

TOWNSHIP OF TEANECK 2020 PROPOSED BUDGET MAINTENANCE 320

Justification Summary

| Sub | Justification | Account Description | D | Department | | Manager | 20 | 2019 Adopted | | 2019 Spent | | OR - 2019 | + OR - 2019 |
|---------|---------------|---|----|------------|----|-------------|----|--------------|----|------------|----|-----------|-------------|
| Account | | | | Request | Ap | proved 2020 | | Budget | | Jan - Dec | | \$ | % |
| 210 | | Maintenance Garage: Parts - Repair Fund | \$ | 150,000.00 | \$ | 150,000.00 | \$ | 150,000.00 | \$ | 208,566.84 | \$ | - | 0.00% |
| | | | | | | | | | | | | | |
| | | Parts/Repair Fund | \$ | 150,000.00 | \$ | 150,000.00 | \$ | 150,000.00 | \$ | 208,566.84 | \$ | - | 0.00% |

| Sub | Justification | Account Description | Department | Manager | | 2019 Adopted | | 2019 Spent | + OR - 2019 | | + OR - 2019 |
|---------|---------------|---------------------------------------|-----------------|-------------|------|--------------|----|------------|-------------|----|-------------|
| Account | | | Request | Approved 20 | 20 | Budget | | Jan - Dec | | \$ | % |
| 220 | | Maintenance Garage: Parts - Inventory | \$ 50,000.00 | \$ 50,000. | 00 3 | \$ 50,000.00 | \$ | 34,650.04 | \$ | - | 0.00% |
| | | | | | | | | | | | |
| | | Parts/Inventory | \$ 50,000.00 | \$ 50,000. | 00 | \$ 50,000.00 | \$ | 34,650.04 | \$ | - | 0.00% |

| Sub | Justification | Account Description | Departme | ent | Manager | 201 | 19 Adopted | 2019 Spent | + OR - 2019 | + OR - 2019 |
|---------|---------------|-----------------------------------|-----------|------|---------------|------|------------|---------------|-------------|-------------|
| Account | | | Reques | st | Approved 2020 | | Budget | Jan - Dec | \$ | % |
| 230 | | Maintenance Garage: Parts - Other | \$ 160,00 | 0.00 | \$ 160,000.00 | \$ ' | 160,000.00 | \$ 184,508.20 | \$ | 0.00% |
| | | | | | | | | | | |
| | 1 | Parts/Other | \$ 160,00 | 0.00 | \$ 160,000.00 | \$ ' | 160,000.00 | \$ 184,508.20 | \$ - | 0.00% |

| | <u>Justifications</u> | |
|---|---|--|
| | | |
| 1 | Parts to make repairs on vehicles as needed | |
| | | |

| Sub | Justification | Account Description | D | Department | | Manager | | 2019 Adopted | | 019 Spent | + OR - 2019 | | + OR - 2019 |
|---------|---------------|-----------------------------------|----|------------|-----|-------------|----|--------------|----|-----------|-------------|----|-------------|
| Account | | | | Request | App | proved 2020 | | Budget | | Jan - Dec | | \$ | % |
| 240 | | Maintenance Garage: Tires & Tubes | \$ | 70,000.00 | \$ | 70,000.00 | \$ | 70,000.00 | \$ | 57,556.35 | \$ | - | 0.00% |
| | | | | | | | | | | | | | |
| | 1 | Tires/Tubes Replacements | \$ | 70,000.00 | \$ | 70,000.00 | \$ | 70,000.00 | \$ | 57,556.35 | \$ | - | 0.00% |

TOWNSHIP OF TEANECK 2020 PROPOSED BUDGET MAINTENANCE 320

| Sub | Justification | Account Description | D | Department | | Manager | 2019 Adopted | | 2019 Spent | | + OR - 2019 | | + OR - 2019 |
|---------|---------------|-------------------------------|----|------------|-----|------------|--------------|----------|------------|-----------|-------------|----|-------------|
| Account | | | | Request | App | roved 2020 | | Budget | | Jan - Dec | | \$ | % |
| 250 | | Maintenance Garage: Batteries | \$ | 7,000.00 | \$ | 7,000.00 | \$ | 7,000.00 | \$ | 14,284.70 | \$ | - | 0.00% |
| | | | | | | | | | | | | | |
| | 1 | Batteries | \$ | 7,000.00 | \$ | 7,000.00 | \$ | 7,000.00 | \$ | 14,284.70 | \$ | - | 0.00% |

| | <u>Justifications</u> | | | | | | | | |
|---|-------------------------------|--|--|--|--|--|--|--|--|
| | | | | | | | | | |
| 1 | Vehicle battery replacements. | | | | | | | | |
| | | | | | | | | | |

| Sub | Justification | Account Description | D | Department | | Manager | | 2019 Adopted | | 2019 Spent | | - OR - 2019 | + OR - 2019 |
|---------|---------------|--|----|------------|-----|-------------|----|--------------|----|------------|----|-------------|-------------|
| Account | | | | Request | App | proved 2020 | | Budget | | Jan - Dec | | \$ | % |
| 260 | | Maintenance Garage: Oils, Fluids, Antifreeze | \$ | 28,050.00 | \$ | 28,050.00 | \$ | 28,050.00 | \$ | 22,609.99 | \$ | - | 0.00% |
| | | | | | | | | | | | | | |
| | 1 | Oils, Fluids, Antifreeze | \$ | 28,050.00 | \$ | 28,050.00 | \$ | 28,050.00 | \$ | 22,609.99 | \$ | - | 0.00% |

| | <u>Justifications</u> |
|---|---|
| | |
| 1 | Oils, fluids, and antifreeze used to service and maintain fleets as needed. |
| | |

| Sub | Justification | Account Description | Department | | Manager | 20 | 19 Adopted | 2 | 2019 Spent | + | OR - 2019 | + OR - 2019 |
|---------|---------------|---|----------------|----|---------------|----|------------|----|------------|----|-----------|-------------|
| Account | | | Request | Α | Approved 2020 | | Budget | | Jan - Dec | | \$ | % |
| 270 | | Maintenance Garage: Shop/Office Repairs | \$ 2,700.00 | \$ | 2,700.00 | \$ | 2,700.00 | \$ | 271.98 | \$ | - | 0.00% |
| | | | | | | | | | | | | |
| | | Shop/Office Repairs As Needed | \$ 2,700.00 | \$ | 2,700.00 | \$ | 2,700.00 | \$ | 271.98 | \$ | - | 0.00% |

TOWNSHIP OF TEANECK 2020 PROPOSED BUDGET MAINTENANCE 320

| Sub | Justification | Account Description | Department | | M anager | 2019 Adopted | | 2019 Spent | | + OR - 2019 | | + OR - 2019 |
|---------|---------------|---|----------------|-----|-----------------|--------------|----------|------------|-----------|-------------|----|-------------|
| Account | | | Request | App | roved 2020 | | Budget | | Jan - Dec | | \$ | % |
| 280 | | Maintenance Garage: Shop/Equipment, Repairs | \$ 9,400.00 | \$ | 9,400.00 | \$ | 9,400.00 | 5 | 13,907.70 | \$ | - | 0.00% |
| | | | | | | | | | | | | |
| | | Shop/Equipment Repairs | \$ 9,400.00 | \$ | 9,400.00 | \$ | 9,400.00 | \$ | 13,907.70 | \$ | - | 0.00% |

| | <u>Justifications</u> |
|---|--|
| | |
| 1 | Price reflects the equipment needs for the garage. |
| | |

| Sub | Justification | Account Description | I | Department | | Manager | | 19 Adopted | 2019 Spent | | + OR - 2019 | | + OR - 2019 |
|---------|---------------|---------------------------------|----|------------|----|--------------|----|------------|------------|-----------|-------------|-----------|-------------|
| Account | | | | Request | Α | pproved 2020 | | Budget | | Jan - Dec | | \$ | % |
| 290 | | Maintenance Garage: Tools | \$ | 450.00 | \$ | 450.00 | \$ | 450.00 | \$ | 42.22 | \$ | - | 0.00% |
| | | | | | | | | | | | | | |
| | 1 | Tools (Special Tools as needed) | \$ | 450.00 | \$ | 450.00 | \$ | 450.00 | \$ | 42.22 | \$ | - | 0.00% |

| Sub | Justification | Account Description | Department | N | /lanager | 20 | 19 Adopted | 20 | 019 Spent | + | OR - 2019 | + OR - 2019 |
|---------|---------------|--|----------------|-----|------------|----|------------|----|-----------|----|-----------|-------------|
| Account | | | Request | App | roved 2020 | | Budget | 7 | lan - Dec | | \$ | % |
| 295 | | Maintenance Garage: Siren & Light Maint. | \$ 2,000.00 | \$ | 2,000.00 | \$ | 2,000.00 | \$ | - | 5 | - | 0.00% |
| | | | | | | | | | | | | |
| | 1 | Siren and Light Maintenance | \$ 2,000.00 | \$ | 2,000.00 | \$ | 2,000.00 | \$ | - | \$ | - | 0.00% |

| | <u>Justifications</u> |
|---|-----------------------------------|
| | |
| 1 | Emergency light and siren repair. |
| | |

TOWNSHIP OF TEANECK 2020 PROPOSED BUDGET MAINTENANCE 320

| Sub | Justification | Account Description | Department | | Manager | 2019 Adopted | | 2019 Spent | | + OR - 2019 | | + OR - 2019 |
|---------|---------------|-----------------------------------|----------------|-----|-------------|--------------|----------|------------|-----------|-------------|----|-------------|
| Account | | | Request | App | proved 2020 | | Budget | | Jan - Dec | | \$ | % |
| 296 | | Maintenance Garage: Shop Supplies | \$ 9,850.00 | \$ | 9,850.00 | \$ | 9,850.00 | \$ | 8,364.41 | \$ | - | 0.00% |
| | | | | | | | | | | | | |
| | 1 | Shop Supplies | \$ 9,850.00 | \$ | 9,850.00 | \$ | 9,850.00 | \$ | 8,364.41 | \$ | - | 0.00% |

| | <u>Justifications</u> |
|---|--|
| | |
| 1 | Supplies needed for mechanics to make repairs. |
| | |

| Sub | Justification | Account Description | D | epartment | | Manager | 20 | 19 Adopted | 2 | 019 Spent | + | OR - 2019 | + OR - 2019 |
|---------|---------------|---------------------------------------|----|-----------|----|-------------|----|------------|----|-----------|----|-----------|-------------|
| Account | | | | Request | Ap | proved 2020 | | Budget | | Jan - Dec | | \$ | % |
| 297 | | Maintenance Garage: Building Supplies | \$ | 1,345.00 | \$ | 1,345.00 | \$ | 1,345.00 | \$ | 183.90 | \$ | - | 0.00% |
| | | | | | | | | | | | | | |
| | 1 | Building Supplies | \$ | 1,345.00 | \$ | 1,345.00 | \$ | 1,345.00 | \$ | 183.90 | \$ | - | 0.00% |

| | <u>Justifications</u> |
|---|-------------------------------|
| | |
| 1 | Janitorial supplies as needed |
| | |

| Sub | Justification | Account Description | D | epartment | | Manager | 20 | 19 Adopted | 2 | 019 Spent | + | OR - 2019 | + OR - 2019 |
|---------|---------------|----------------------------|----|-----------|----|-------------|----|------------|----|-----------|----|-------------|-------------|
| Account | | | | Request | Ap | proved 2020 | | Budget | , | Jan - Dec | | \$ | % |
| 299 | | Garage: Board of Education | \$ | 7,000.00 | \$ | 7,000.00 | \$ | 20,000.00 | \$ | 7,934.21 | \$ | (13,000.00) | -185.71% |
| | | | | | | | | | | | | | |
| | | Board of Education | \$ | 7,000.00 | \$ | 7,000.00 | \$ | 20,000.00 | \$ | 7,934.21 | \$ | (13,000.00) | -185.71% |

TOWNSHIP OF TEANECK 2020 PROPOSED BUDGET SNOW REMOVAL 325

| | | Account Description | Department | | Manager | 1 | 2019 Adopted | 2019 Spent | + | OR - 2019 | + OR - 2019 |
|---------|------|------------------------------|------------------|----|-------------|----|--------------|-----------------|----|-----------|-------------|
| Account | Page | | Request | Ар | proved 2020 | | Budget | Jan - Dec | | \$ | % |
| 325 | | Snow Removal: Other Expenses | \$ 133,435.00 | \$ | 83,435.00 | \$ | 83,435.00 | \$ 82,516.56 | \$ | - | 0.00% |
| | | | | | | | | | | | |
| 219 | 113 | Contract Services | \$ 50,000.00 | \$ | - | \$ | - | \$ 3,465.00 | \$ | - | 0.00% |
| 220 | 113 | Supplies | \$ 83,435.00 | \$ | 83,435.00 | \$ | 83,435.00 | \$ 79,051.56 | \$ | - | 0.00% |

TOWNSHIP OF TEANECK 2020 PROPOSED BUDGET SNOW REMOVAL 325

Account Justification

| Sub | Justification | Account Description | D | epartment | Mai | nager | 2 | 019 Adopted | 2 | 019 Spent | + OR | - 2019 | + OR - 2019 |
|---------|---------------|---------------------------------|----|------------|--------|----------|----|-------------|----|-----------|------|--------|-------------|
| Account | | | | Request | Approv | /ed 2020 | | Budget | , | Jan - Dec | | \$ | % |
| 219 | | Snow Removal: Contract Services | \$ | 250,000.00 | \$ | - | \$ | - | \$ | 3,465.00 | \$ | - | 0.00% |
| | | | | | | | | | | | | | |
| | | Contract Services | \$ | 250,000.00 | \$ | - | \$ | - | | 3,465.00 | \$ | - | 0.00% |

| Sub | Justification | Account Description | D | epartment | | Manager | 2 | 2019 Adopted | 2019 Spent | + | OR - 2019 | + OR - 2019 |
|---------|---------------|------------------------|----|-----------|-----|-------------|----|--------------|-----------------|----|-----------|-------------|
| Account | | | | Request | App | proved 2020 | | Budget | Jan - Dec | | \$ | % |
| 220 | | Snow Removal: Supplies | \$ | 83,435.00 | \$ | 83,435.00 | \$ | 83,435.00 | \$ 79,051.56 | \$ | - | 0.00% |
| | | | | | | | | | | | | |
| | | Supplies | \$ | 83,435.00 | \$ | 83,435.00 | \$ | 83,435.00 | 79,051.56 | \$ | - | 0.00% |

| | | Account Description | Department | | Manager | 20 | 19 Adopted | 2 | 2019 Spent | + | OR - 2019 | + OR - 2019 |
|---------|------|---------------------------------|------------------|----|-------------|----|------------|----|------------|----|-------------|-------------|
| Account | Page | | Request | Αŗ | proved 2020 | | Budget | | Jan - Dec | | \$ | % |
| 330 | | Health: Other Expenses | \$ 334,995.00 | \$ | 334,995.00 | \$ | 311,995.00 | \$ | 331,508.84 | \$ | 23,000.00 | 7.37% |
| | | | | | | | | | | | | |
| 201 | 115 | Inoculation Fees | \$ 3,000.00 | \$ | 3,000.00 | \$ | 3,000.00 | \$ | 606.00 | \$ | - | 0.00% |
| 210 | 115 | FORUM Counseling | \$ 50,000.00 | \$ | 50,000.00 | \$ | 50,000.00 | \$ | 50,000.00 | \$ | - | 0.00% |
| 211 | 116 | Stationery & Supplies | \$ 4,300.00 | \$ | 4,300.00 | \$ | 4,300.00 | \$ | 3,787.74 | \$ | - | 0.00% |
| 213 | 116 | Equipment & Repairs | \$ 500.00 | \$ | 500.00 | \$ | 500.00 | \$ | 808.14 | \$ | - | 0.00% |
| 214 | 117 | Professional Affiliations | \$ 2,995.00 | \$ | 2,995.00 | \$ | 2,995.00 | \$ | 1,836.59 | \$ | - | 0.00% |
| 220 | 118 | CHC Supplies | \$ 300.00 | \$ | 300.00 | \$ | 300.00 | \$ | - | \$ | - | 0.00% |
| 230 | 118 | Litter Patrol | \$ 300.00 | \$ | 300.00 | \$ | 300.00 | \$ | 490.35 | \$ | - | 0.00% |
| 240 | 118 | Extermination | \$ 12,000.00 | \$ | 12,000.00 | \$ | 9,000.00 | \$ | 11,502.71 | \$ | 3,000.00 | 33.33% |
| 241 | 119 | Mental Health Contract | \$ 45,000.00 | \$ | 45,000.00 | \$ | 15,000.00 | \$ | 15,000.00 | \$ | 30,000.00 | 200.00% |
| 250 | 119 | Nursing Services | \$ 148,000.00 | \$ | 148,000.00 | \$ | 148,000.00 | \$ | 182,323.64 | \$ | - | 0.00% |
| 270 | 120 | Film Processing | \$ 600.00 | \$ | 600.00 | \$ | 600.00 | \$ | 1,722.64 | \$ | - | 0.00% |
| 280 | 120 | Animal Control Contract | \$ 50,000.00 | \$ | 50,000.00 | \$ | 60,000.00 | \$ | 44,561.48 | \$ | (10,000.00) | -16.67% |
| 290 | 120 | Health Detection | \$ 1,000.00 | \$ | 1,000.00 | \$ | 1,000.00 | \$ | 2,870.27 | \$ | - | 0.00% |
| 292 | 121 | Drug & Alcohol Programs | \$ 2,000.00 | \$ | 2,000.00 | \$ | 2,000.00 | \$ | 5,538.08 | \$ | - | 0.00% |
| 294 | 122 | Health Inspector Reimbursements | \$ 15,000.00 | \$ | 15,000.00 | \$ | 15,000.00 | \$ | 10,461.20 | \$ | - | 0.00% |

Account Justification

| Sub | Justification | Account Description | De | epartment | N | lanager | 20 | 19 Adopted | 2 | 019 Spent | + | - OR - 2019 | + OR - 2019 |
|---------|---------------|--------------------------|----|-----------|------|------------|----|------------|----|-----------|----|-------------|-------------|
| Account | | | F | Request | Appı | roved 2020 | | Budget | | Jan - Dec | | \$ | % |
| 201 | | Health: Inoculation Fees | \$ | 3,000.00 | \$ | 3,000.00 | \$ | 3,000.00 | \$ | 606.00 | \$ | - | 0.00% |
| | | | | | | | | | | | | | |
| | 1 | Rabies Clinics | \$ | 3,000.00 | \$ | 3,000.00 | \$ | 3,000.00 | \$ | 606.00 | \$ | - | 0.00% |

| | <u>Justifications</u> |
|---|---|
| | |
| 1 | Cost to have rabies clinics as required by State Law. |
| | |

| Sub | Justification | Account Description | De | epartment | | Manager | 20 | 19 Adopted | 2 | 019 Spent | + OR - 2019 | + OR - 2019 |
|---------|---------------|-------------------------------------|----|-----------|-----|------------|----|------------|----|-----------|-------------|-------------|
| Account | | | | Request | App | roved 2020 | | Budget | | Jan - Dec | \$ | % |
| 210 | | Health: FORUM Counseling | \$ | 50,000.00 | \$ | 50,000.00 | \$ | 50,000.00 | 5 | 50,000.00 | - | 0.00% |
| | | | | | | | | | | | | |
| | 1 | Student Assistance Counselor at THS | \$ | 50,000.00 | \$ | 50,000.00 | \$ | 50,000.00 | \$ | 50,000.00 | - | 0.00% |

| | Justifications |
|---------------|---|
| | |
| 1 | Provision of Teaneck High School's Student Assistance Counselor who deals with a variety of issues including drug/alcohol education and other |
| social progra | nms |
| | |

| Sub | Justification | Account Description | Dep | partment | N | /lanager | 20 | 19 Adopted | 2 | 019 Spent | + (| OR - 2019 | + OR - 2019 |
|---------|---------------|---|-----|----------|-----|------------|----|------------|----|-----------|-----|-----------|-------------|
| Account | | | R | equest | App | roved 2020 | | Budget | | Jan - Dec | | * | % |
| 211 | | Health: Stationary and Supplies | \$ | 4,300.00 | \$ | 4,300.00 | \$ | 4,300.00 | \$ | 3,787.74 | \$ | - | 0.00% |
| | | | | | | | | | | | | | |
| | 1 | Inspector Field Supplies | \$ | 300.00 | \$ | 300.00 | \$ | 300.00 | | | | | |
| | 2 | Dog & Cat License Tags | \$ | 700.00 | \$ | 700.00 | \$ | 700.00 | | | | | |
| | 3 | Office supplies, printing, envelopes, forms, etc | \$ | 800.00 | \$ | 800.00 | \$ | 800.00 | | | | | |
| | 4 | Registrar Supplies, printings, certificates, etc. | \$ | 2,500.00 | \$ | 2,500.00 | \$ | 2,500.00 | | | | | |

| | <u>Justifications</u> |
|---|--|
| 1 | Inspector field supplies - flashlights, measuring equipment, pool kits, thermometers, etc. |
| 2 | Dog & Cat Tags - required to be provided by State Law |
| | Dog & Cat Tags - required to be provided by State Law |
| 3 | Office supplies - certificate paper, report forms, envelopes, etc. |
| 4 | Registrar supplies - certificates, seals, printing, mailing, etc. |
| | |

| Sub | Justification | Account Description | Department | | Manager | | 2019 Adopted | | 2019 Spent | | | - OR - 2019 | + OR - 2019 |
|---------|---------------|-------------------------------|------------|---------|---------|------------|--------------|--------|------------|-----------|----|-------------|-------------|
| Account | | | ı | Request | Appı | roved 2020 | | Budget | • | Jan - Dec | | \$ | % |
| 213 | | Health: Equipment and Repairs | \$ | 500.00 | \$ | 500.00 | \$ | 500.00 | \$ | 808.14 | \$ | - | 0.00% |
| | | | | | | | | | | | | | |
| | 1 | Equipment & Service Schedule | \$ | 500.00 | \$ | 500.00 | \$ | 500.00 | \$ | 808.14 | \$ | - | 0.00% |

| | <u>Justifications</u> |
|---|--|
| | |
| 1 | Calibration of equipment including sound level meter and calibration equipment |
| | |

| Sub | Justification | Account Description | D | epartment | | Manager | 20 | 19 Adopted | 20 | 019 Spent | + (| OR - 2019 | + OR - 2019 |
|---------|---------------|---|----|-----------|---------------|----------|--------|------------|-----------|-----------|-----|-----------|-------------|
| Account | | | | Request | Approved 2020 | | Budget | | Jan - Dec | | \$ | | % |
| 214 | | Health: Professional Affiliation & Travel | \$ | 2,995.00 | \$ | 2,995.00 | \$ | 2,995.00 | \$ | 1,836.59 | \$ | - | 0.00% |
| | | | | | | | | | | | | | |
| | 1 | NJHOA Membership | \$ | 200.00 | \$ | 200.00 | \$ | 200.00 | | | | | |
| | 2 | NJEHA Membership | \$ | 150.00 | \$ | 150.00 | \$ | 150.00 | | | | | |
| | 3 | BCHOS Membership | \$ | 75.00 | \$ | 75.00 | \$ | 75.00 | | | | | |
| | | NASW Membership | \$ | - | \$ | - | \$ | - | | | | | |
| | 4 | Other Training, CEU's, etc. | \$ | 2,500.00 | \$ | 2,500.00 | \$ | 2,500.00 | | | | | |
| | 5 | Registrar's Memberships | \$ | 70.00 | \$ | 70.00 | \$ | 70.00 | | | _ | | |

| | <u>Justifications</u> |
|---|--|
| | |
| 1 | NJ Health Officers' Assoc. membership |
| | |
| 2 | NJ Environmental Health Assoc. membership |
| | |
| 3 | BC Health Officer's Society membership |
| | |
| 4 | Other trainings in health field, safety, environmental, etc., League of Municipalities |
| | |
| 5 | Registrar's memberships to related organizations |
| | |

| Sub | Justification | Account Description | D | Department | | Manager | | 19 Adopted | 2 | 019 Spent | + | - OR - 2019 | + OR - 2019 |
|---------|---------------|---------------------------------------|----|------------|-----|------------|----|------------|----|-----------|----|-------------|-------------|
| Account | | | | Request | App | roved 2020 | | Budget | , | Jan - Dec | | \$ | % |
| 220 | | Health: CHC Supplies | \$ | 300.00 | \$ | 300.00 | \$ | 300.00 | \$ | - | \$ | - | 0.00% |
| | | | | | | | | | | | | | |
| | 1 | Report/Data Cards and Health Handouts | \$ | 300.00 | \$ | 300.00 | \$ | 300.00 | \$ | - | \$ | - | 0.00% |

| | <u>Justifications</u> |
|---|---|
| | |
| 1 | Supplies, cards, pamphlets, stickers, literature for the Child Health Clinics |
| | |

| Sub | Justification | Account Description | D | Department | | Manager | | 19 Adopted | 2019 Spent | | | + OR - 2019 | + OR - 2019 |
|---------|---------------|---|----|------------|----|-------------|----|------------|------------|-----------|----|-------------|-------------|
| Account | | | | Request | Ар | proved 2020 | | Budget | , | Jan - Dec | | \$ | % |
| 230 | | Health: Litter Patrol | \$ | 300.00 | \$ | 300.00 | \$ | 300.00 | \$ | 490.35 | \$ | - | 0.00% |
| | | | | | | | | | | | | | |
| | 1 | Gloves, trash pickers, trash bags, garden supp. | \$ | 300.00 | \$ | 300.00 | \$ | 300.00 | \$ | 490.35 | \$ | - | 0.00% |

| | <u>Justifications</u> |
|---|--|
| | |
| 1 | Supplies for Teen Clean Programs (Gloves, trash bags, trash picker sticks, etc.) |
| | |

| Sub | Justification | Account Description | D | Department | | Manager | | 2019 Adopted | | 019 Spent | + OR - 2019 | | + OR - 2019 |
|---------|---------------|-----------------------|----|------------|-----|-------------|----|--------------|----|-----------|-------------|----------|-------------|
| Account | | | | Request | App | proved 2020 | | Budget | | Jan - Dec | | \$ | % |
| 240 | | Health: Extermination | \$ | 12,000.00 | \$ | 12,000.00 | \$ | 9,000.00 | \$ | 11,502.71 | \$ | 3,000.00 | 33.33% |
| | | | | | | | | | | | | | |
| | 1 | Service Agreement | \$ | 12,000.00 | \$ | 12,000.00 | \$ | 9,000.00 | \$ | 11,502.71 | \$ | 3,000.00 | 33.33% |

| | <u>Justifications</u> |
|---|--|
| | |
| 1 | For regular monthly pest control service and some additional infestation problems that arise |
| | |

| Sub | Justification | Account Description | D | Department | | Manager | | 2019 Adopted | | 019 Spent | + OR - 2019 | | + OR - 2019 |
|---------|---------------|--|----|------------|-----|-------------|----|--------------|----|-----------|-------------|-----------|-------------|
| Account | | | | Request | App | proved 2020 | | Budget | | Jan - Dec | | \$ | % |
| 241 | | Health: Mental Health Contract | \$ | 45,000.00 | \$ | 45,000.00 | \$ | 15,000.00 | \$ | 15,000.00 | \$ | 30,000.00 | 200.00% |
| | | | | | | | | | | | | | |
| | 1 | Vantage Health Systems Agreement | \$ | 30,000.00 | \$ | 30,000.00 | \$ | 15,000.00 | | | | | |
| | 2 | Vantage Health Systems Social Services | \$ | 15,000.00 | \$ | 15,000.00 | \$ | - | | | | | |

| <u>Justifications</u> | | | | | | | | |
|-----------------------|---|--|--|--|--|--|--|--|
| | | | | | | | | |
| 1 | Vantage supports Social Services with mental health services for approx. (200) residents annually | | | | | | | |
| Services inclu | ude counseling for abuse, drugs/alcohol, depression, etc. | | | | | | | |

| Sub | Justification | Account Description | Department | Manager | 2019 Adopted | 2019 Spent | + OR - 2019 | + OR - 2019 |
|---------|---------------|--|---------------|---------------|---------------|---------------|-------------|-------------|
| Account | | | Request | Approved 2020 | Budget | Jan - Dec | \$ | % |
| 250 | | Health: Nursing Services | \$ 148,000.00 | \$ 148,000.00 | \$ 148,000.00 | \$ 182,323.64 | \$ - | 0.00% |
| | | | | | | | | |
| | 1 | Annual Nursing Contract w/ Holy Name Med. Ctr. | \$ 148,000.00 | \$ 148,000.00 | \$ 148,000.00 | \$ 182.323.64 | \$ - | 0.00% |

| | <u>Justifications</u> |
|-------------|--|
| | |
| 1 | Annual contract with Holy Name Medical Center for public health nursing, health education and health promotion activities, including disease investiga |
| child healt | th clinics, adult immunizations, educational programs, daily nursing coverage and hypertension screenings at the Senior Center, community outreach, etc. |
| | |

| Sub | Justification | Account Description | D | Department | | Manager | 2019 Adopted | | 2019 Spent | | + OR - 2019 | | + OR - 2019 |
|---------|---------------|--|----|------------|-----|------------|--------------|--------|------------|-----------|-------------|----|-------------|
| Account | | | | Request | App | roved 2020 | | Budget | , | Jan - Dec | | \$ | % |
| 270 | | Health: Sample Processing | \$ | 600.00 | \$ | 600.00 | \$ | 600.00 | \$ | 1,722.64 | \$ | - | 0.00% |
| | | | | | | | | | | | | | |
| | 1 | Sample kits, testing equipment, supplies, lab fees | \$ | 600.00 | \$ | 600.00 | \$ | 600.00 | \$ | 1,722.64 | \$ | - | 0.00% |

| | <u>Justifications</u> | | | | | | | | | |
|---|---|--|--|--|--|--|--|--|--|--|
| | | | | | | | | | | |
| 1 | Sample testing kits, specialized mailing and packaging, testing for lead, bacteria, pools, etc. | | | | | | | | | |
| | | | | | | | | | | |

| Sub | Justification | Account Description | D | Department | | Manager 20° | | 2019 Adopted | | 2019 Spent | | OR - 2019 | + OR - 2019 |
|---------|---------------|---------------------------|----|------------|-----|-------------|----|--------------|----|------------|----|-------------|-------------|
| Account | | | | Request | App | proved 2020 | | Budget | , | Jan - Dec | | \$ | % |
| 280 | | Health: Animal Control | \$ | 50,000.00 | \$ | 50,000.00 | \$ | 60,000.00 | \$ | 44,561.48 | \$ | (10,000.00) | -16.67% |
| | | | | | | | | | | | | | |
| | 1 | Annual Contract Agreement | \$ | 50,000.00 | \$ | 50,000.00 | \$ | 60,000.00 | \$ | 44,561.48 | \$ | (10,000.00) | -20.00% |

| | <u>Justifications</u> | | | | | | | | | | |
|------------|---|--|--|--|--|--|--|--|--|--|--|
| | | | | | | | | | | | |
| 1 | Required by State Law. Contract for 2020 will be approximately \$61,000, to include routine service and animal cruelty. Seeking to utilize \$10,000 | | | | | | | | | | |
| from Anima | I Trust Fund to reduce budget appropriation from current fund. | | | | | | | | | | |
| | | | | | | | | | | | |

| Sub | Justification | Account Description | Department | | Manager | | 2019 Adopted | | 019 Spent | + OR - 2019 | | + OR - 2019 |
|---------|---------------|------------------------------|----------------|----|-------------|----|--------------|----|-----------|-------------|----|-------------|
| Account | | | Request | Ap | proved 2020 | | Budget | , | Jan - Dec | | \$ | % |
| 290 | | Health: Health Detection | \$ 1,000.00 | \$ | 1,000.00 | \$ | 1,000.00 | \$ | 2,870.27 | \$ | - | 0.00% |
| | | | | | | | | | | | | |
| | 1 | Promotional Materials | \$ 250.00 | \$ | 250.00 | \$ | 250.00 | | | | | |
| | 2 | Health Fair and Flu Clinics | \$ 250.00 | \$ | 250.00 | \$ | 250.00 | | | | | |
| | 3 | Public Health Infrastructure | \$ 500.00 | \$ | 500.00 | \$ | 500.00 | | | | | |

| Pamphlets, displays, etc. for programs and at service window Supplies for a variety of provided programs, including clinics and fairs | |
|--|---------------|
| | |
| 2 Supplies for a variety of provided programs, including clinics and fairs | |
| | |
| 3 Public Health Infrastructure - NJ State Practice Standards require in-kind and monetary support for the County CHIP (County Healt | 1 Improvement |
| Partnership) | <u> </u> |

| Sub | Justification | Account Description | Department | | N | M anager | 2019 Adopted | | 2019 Spent | | + OR - 2019 | | + OR - 2019 |
|---------|---------------|------------------------------------|------------|----------|-----|-----------------|--------------|----------|------------|-----------|-------------|----|-------------|
| Account | | | F | Request | App | roved 2020 | | Budget | Ţ | Jan - Dec | | \$ | % |
| 292 | | Health: Drug & Alcohol Programs | \$ | 2,000.00 | \$ | 2,000.00 | \$ | 2,000.00 | \$ | 5,538.08 | \$ | - | 0.00% |
| | | | | | | | | | | | | | |
| | 1 | Purchase of materials and supplies | \$ | 2,000.00 | \$ | 2,000.00 | \$ | 2,000.00 | \$ | 5,538.08 | \$ | - | 0.00% |

| | <u>Justifications</u> |
|---|---|
| | |
| 1 | Supplies for programs for drug and alcohol, physical fitness, employee wellness, Social Services, mental health, etc. |
| | |

| Sub | Justification | Account Description | D | Department | | Manager | 2019 Adopted | | 2019 Spent | | + OR - 2019 | | + OR - 2019 |
|---------|---------------|---------------------------------------|----|------------|-----|-------------|--------------|-----------|------------|-----------|-------------|----|-------------|
| Account | | | | Request | App | proved 2020 | | Budget | , | Jan - Dec | | \$ | % |
| 294 | | Health: State Health Inspector Reimb. | \$ | 15,000.00 | \$ | 15,000.00 | \$ | 15,000.00 | \$ | 10,461.20 | \$ | - | 0.00% |
| | | | | | | | | | | | | | |
| | 1 | Health Inspector Reimbursements | \$ | 15,000.00 | \$ | 15,000.00 | \$ | 15,000.00 | \$ | 10,461.20 | \$ | - | 0.00% |

| | <u>Justifications</u> |
|---|--|
| | |
| 1 | Reimbursement fees for State Health Inspector inspections on multi-family homes within the Township. |
| | |

| | | Account Description | D | epartment | | Manager | 20 | 19 Adopted | 2 | 2019 Spent | + | OR - 2019 | + OR - 2019 |
|---------|------|-----------------------------|----|------------|----|--------------|----|------------|----|------------|----|------------|-------------|
| Account | Page | | | Request | Α | pproved 2020 | | Budget | | Jan - Dec | | \$ | % |
| 370 | | Recreation: Other Expenses | \$ | 393,060.00 | \$ | 393,060.00 | \$ | 339,018.00 | \$ | 300,830.68 | \$ | 54,042.00 | 15.94% |
| | | | | | | | | | | | | | |
| 201 | 124 | Recreation Programs | \$ | 101,395.00 | \$ | 101,395.00 | \$ | 88,803.00 | \$ | 63,875.33 | \$ | 12,592.00 | 14.18% |
| 210 | 126 | Recreation Equip & Supplies | \$ | 42,300.00 | \$ | 42,300.00 | \$ | 41,550.00 | 5 | 44,295.02 | \$ | 750.00 | 1.81% |
| 211 | 127 | Printing & Office Supplies | \$ | 11,250.00 | \$ | 11,250.00 | \$ | 9,150.00 | 5 | 7,197.42 | \$ | 2,100.00 | 22.95% |
| 212 | 127 | School Based Youth Programs | \$ | 15,000.00 | \$ | 15,000.00 | \$ | 15,000.00 | 5 | 17,059.00 | \$ | - | 0.00% |
| 214 | 128 | Professional Affil & Travel | \$ | 1,805.00 | \$ | 1,805.00 | \$ | 1,795.00 | 5 | 2,599.21 | \$ | 10.00 | 0.56% |
| 219 | 128 | Miscellaneous | \$ | 3,050.00 | \$ | 3,050.00 | \$ | 3,150.00 | 5 | 2,456.24 | \$ | (100.00) | -3.17% |
| 220 | 129 | Summer Camp Programs | \$ | 51,800.00 | \$ | 51,800.00 | \$ | 45,500.00 | 5 | 41,106.25 | \$ | 6,300.00 | 13.85% |
| 230 | 129 | Portable Toilets - Parks | \$ | 27,000.00 | \$ | 27,000.00 | \$ | 23,000.00 | 5 | 22,559.96 | \$ | 4,000.00 | 17.39% |
| 231 | 130 | Equipment | \$ | 4,970.00 | \$ | 4,970.00 | \$ | 14,180.00 | 5 | 4,913.12 | \$ | (9,210.00) | -64.95% |
| 240 | 130 | Holiday Events | \$ | 20,500.00 | \$ | 20,500.00 | \$ | 20,500.00 | 5 | 19,558.00 | \$ | - | 0.00% |
| 249 | 130 | Movies in the Park | \$ | 5,500.00 | \$ | 5,500.00 | \$ | 5,500.00 | 5 | 3,639.00 | \$ | - | 0.00% |
| 250 | 131 | Bldg. Maintenance & Equip | \$ | 58,440.00 | \$ | 58,440.00 | \$ | 21,840.00 | 5 | 20,414.68 | \$ | 36,600.00 | 167.58% |
| 251 | 132 | Cleaning Service | \$ | 35,400.00 | \$ | 35,400.00 | \$ | 35,400.00 | \$ | 39,500.50 | \$ | - | 0.00% |
| 253 | 132 | 5 Year Radon Testing | \$ | 1,000.00 | \$ | 1,000.00 | \$ | - | \$ | - | \$ | 1,000.00 | 0.00% |
| 270 | 132 | Registration Materials | \$ | 4,450.00 | \$ | 4,450.00 | \$ | 4,650.00 | \$ | 4,000.52 | \$ | (200.00) | -4.30% |
| 280 | 133 | Uniforms | \$ | 9,200.00 | \$ | 9,200.00 | \$ | 9,000.00 | \$ | 7,656.43 | \$ | 200.00 | 2.22% |

Account Justification

| Sub | Justification | Account Description | D | epartment | | Manager | 20 | 19 Adopted | 2019 Spent | + OR - 2019 | + OR - 2019 |
|---------|---------------|--|----|------------|----|--------------|----|------------|--------------|--------------|-------------|
| Account | | | | Request | Α | pproved 2020 | | Budget | Jan - Dec | \$ | % |
| 201 | | Recreation: Recreation Programs | \$ | 101,395.00 | \$ | 101,395.00 | \$ | 88,803.00 | \$ 63,875.33 | \$ 12,592.00 | 14.18% |
| | | | | | | | | | | | |
| | | Senior Crafts Materials and Supplies | \$ | 6,000.00 | | 6,000.00 | \$ | 5,000.00 | | | |
| | 1 | Senior Consumable Products | \$ | 4,000.00 | \$ | 4,000.00 | \$ | 3,000.00 | | | |
| | 2 | Senior Training Program | \$ | 1,500.00 | \$ | 1,500.00 | \$ | 1,500.00 | | | |
| | 3 | Senior Exercise Mats | \$ | - | \$ | - | \$ | 500.00 | | | |
| | 4 | Senior Exercise Equipment | \$ | 4,000.00 | \$ | 4,000.00 | \$ | 3,000.00 | | | |
| | 5 | Senior Parties | \$ | 6,000.00 | \$ | 6,000.00 | \$ | 5,000.00 | | | |
| | | Senior Staff T-Shirts | \$ | 125.00 | \$ | 125.00 | | 125.00 | | | |
| | 6 | Senior YMCA Rental | \$ | 9,300.00 | \$ | 9,300.00 | | 9,300.00 | | | |
| | | Senior Center - DVD Replacement 2 | \$ | 300.00 | \$ | 300.00 | \$ | - | | | |
| | | Senior Miscellaneous - As Required | \$ | 4,000.00 | \$ | 4,000.00 | \$ | 3,000.00 | | | |
| | | Senior Center - TV Replacement | \$ | 1,600.00 | \$ | 1,600.00 | | - | | | |
| | 6a | Senior Table Replacement | \$ | 4,000.00 | \$ | 4,000.00 | \$ | 2,500.00 | | | |
| | 6b | Senior Entrance Runner | \$ | 2,500.00 | \$ | 2,500.00 | \$ | 2,500.00 | | | |
| | | Youth Crafts | \$ | 6,500.00 | \$ | 6,500.00 | \$ | 6,500.00 | | | |
| | | Youth Snacks, etc. | \$ | 20,000.00 | \$ | 20,000.00 | | 20,000.00 | | | |
| | 7 | Youth Manipulative Materials | \$ | 550.00 | \$ | 550.00 | | 550.00 | | | |
| | | Youth Pool & Table Tennis Supplies | \$ | 200.00 | | 200.00 | | 200.00 | | | |
| | | Youth Games | \$ | 1,600.00 | | 1,600.00 | | 1,500.00 | | | |
| | 8 | Youth Montessori Materials | \$ | 1,100.00 | | 1,100.00 | | 1,000.00 | | | |
| | | Youth Year End Party | \$ | 850.00 | | 850.00 | | 750.00 | | | |
| | 9 | Youth Holiday Parties | \$ | 450.00 | | 450.00 | | 350.00 | | | |
| | | Youth Staff Uniforms | \$ | 1,700.00 | | 1,700.00 | | 1,500.00 | | | |
| | 10 | Youth Literacy Materials | \$ | 650.00 | | 650.00 | | 600.00 | | | |
| | | Youth Sports Equipment | \$ | 650.00 | | 650.00 | | 600.00 | | | |
| | | Youth Special Events | \$ | 1,800.00 | \$ | 1,800.00 | | 1,700.00 | | | |
| | 11 | Youth Resource Materials | \$ | 600.00 | \$ | 600.00 | | 500.00 | | | |
| | | Youth - TV/DVD Cart Replacemenr | \$ | 1,200.00 | \$ | 1,200.00 | \$ | <u>-</u> | | | |
| | 12 | Youth After school Tables Replacements | \$ | - | \$ | - | \$ | 4,000.00 | | | |
| | | Youth Assorted Education Rugs | \$ | 4,000.00 | \$ | 4,000.00 | | - | | | |
| | | Youth Miscellaneous - As Required | \$ | 820.00 | \$ | 820.00 | | 770.00 | | | |
| | | Trophies for Summer Programs | \$ | 600.00 | | 600.00 | | 600.00 | | | |
| | | Challenger Camp Snacks | \$ | 300.00 | | 300.00 | | 300.00 | | | |
| | | Teen Program Consumables | \$ | 3,300.00 | \$ | 3,300.00 | \$ | 3,000.00 | | | |

| Sub | Justification | Account Description | De | partment | | Manager | 20 | 19 Adopted | 2019 Spent | + OR - 2019 | + OR - 2019 |
|---------|---------------|---|----|----------|----|-------------|----|------------|------------|-------------|-------------|
| Account | | | F | Request | Ap | proved 2020 | | Budget | Jan - Dec | * | % |
| 201 | | Recreation: Recreation Programs (Cont'd) | | | | | | | | | |
| | 13 | Assorted programs (karate, tennis, ice skating, etc. yr. round) | \$ | 5,000.00 | \$ | 5,000.00 | \$ | - | | | |
| | | Portable Bluetooth Speaker-Votee Pool | \$ | - | \$ | 1 | \$ | 500.00 | | | |
| | | Portable Tent replacement-assorted programs | \$ | - | \$ | 1 | \$ | 1,000.00 | | | |
| | 14 | Teen Program Special Events | \$ | 6,000.00 | \$ | 6,000.00 | \$ | 4,758.00 | | | |
| | | Teen Programing - Summer | \$ | - | \$ | - | \$ | - | | | |
| | 15 | Community Band Shirts | \$ | 200.00 | \$ | 200.00 | \$ | 200.00 | | | |
| | 16 | Community Band 75th Anniver. Comm. Items | \$ | - | \$ | - | \$ | 2,500.00 | | | |

| | <u>Justifications</u> |
|----|---|
| | |
| 1 | Paper products, food, etc. for Sr. events-Increased participation |
| 2 | Consultants/Instructors/Training for programs |
| 3 | Replacement Mats |
| 4 | Equipment for Senior fitness classes-replacement 7 upgrade |
| 5 | Holiday, Special events parties for Senior Center-includes 2 spring showcases |
| 6 | Pool rental & fitness classes for Senior Center |
| 6a | Replacement of daily used tables (senior program & rentals) |
| 6b | Longer entry mats to preserve floors & prevent slipping |
| 7 | Supplies for fine motor skills & hand eye coordination-Youth |
| 8 | Supplies for Montessori approach to learning |
| 9 | Consumables for diverse holiday celebrations |
| 10 | Reading development foundation materials |
| 11 | Teaching and exploration materials |
| | |

| Sub | Justification | Account Description | D | Department | | Manager | 20 | 19 Adopted | 2 | 019 Spent | + (| OR - 2019 | + OR - 2019 |
|---------|---------------|---|----|------------|----|--------------|----|------------|----|-----------|-----|-----------|-------------|
| Account | | | | • | | pproved 2020 | | Budget | , | Jan - Dec | | \$ | % |
| 210 | | Recreation: Equipment & Supplies | \$ | 42,300.00 | \$ | 42,300.00 | \$ | 41,550.00 | \$ | 44,295.02 | \$ | 750.00 | 1.81% |
| | | | | | | | | | | | | | |
| | 1 | Sports Organizations | \$ | 18,000.00 | \$ | 18,000.00 | \$ | 13,500.00 | | | | | |
| | | Sports Equipment - Various Programs | \$ | 4,500.00 | \$ | 4,500.00 | \$ | 4,500.00 | | | | | |
| | | Challenger Camp Supplies | \$ | 750.00 | \$ | 750.00 | \$ | 750.00 | | | | | |
| | | Preschool Supplies | \$ | 500.00 | \$ | 500.00 | \$ | 500.00 | | | | | |
| | | Games | \$ | 350.00 | \$ | 350.00 | \$ | 350.00 | | | | | |
| | | Park Equipment Parts | \$ | 2,000.00 | \$ | 2,000.00 | \$ | 2,000.00 | | | | | |
| | | Bike Rack - Assorted | \$ | 2,000.00 | \$ | 2,000.00 | | - | | | | | |
| | | Tennis Court Windscreens-assorted parks | \$ | 1,000.00 | \$ | 1,000.00 | \$ | 1,000.00 | | | | | |
| | | Crafts & Ceramic Supplies | \$ | 5,000.00 | \$ | 5,000.00 | \$ | 5,000.00 | | | | | |
| | | First Aid Department Basic Supplies | \$ | 2,000.00 | \$ | 2,000.00 | \$ | 1,500.00 | | | | | |
| | | Pool Supplies | \$ | 2,000.00 | \$ | 2,000.00 | \$ | 2,000.00 | | | | | |
| | | Lanyards | \$ | 1,000.00 | \$ | 1,000.00 | \$ | 1,000.00 | | | | | |
| | | Employee ID Supplies (Seasonal) | \$ | 200.00 | \$ | 200.00 | \$ | 200.00 | | | | | |
| | 2 | Cellular Minutes | \$ | - | \$ | - | \$ | 250.00 | | | | | |
| | | Football Trailer Rental | \$ | - | \$ | - | \$ | 3,000.00 | | | | | |
| | | Miscellaneous | \$ | 1,000.00 | \$ | 1,000.00 | \$ | 1,000.00 | | | | | |
| | 3 | Light Tower Rental | \$ | - | \$ | - | \$ | 5,000.00 | | | | | |
| | | Ice Machine Replacement | \$ | 2,000.00 | \$ | 2,000.00 | \$ | - | | | | | |
| | | Mini Lockers-Votee Basketball courts | \$ | - | \$ | - | | | | | | | |

| | <u>Justifications</u> | | | | | | | | | |
|---|--|--|--|--|--|--|--|--|--|--|
| 1 | Sports Organization Supplies - \$2,000 per group | | | | | | | | | |
| 2 | Pre-paid minutes for swim programs - mandated emergency equipment | | | | | | | | | |
| 3 | Light tower rental - Terhune, Argonne for fall evening youth soccer play | | | | | | | | | |

| Sub | Justification | Account Description | D | epartment | | Manager | 20 | 19 Adopted | 2 | 019 Spent | + OR - 2019 | | + OR - 2019 |
|---------|---------------|---|----|-----------|----|---------------|----|------------|-----------|-----------|-------------|----------|-------------|
| Account | | | | Request | Α | Approved 2020 | | Budget | Jan - Dec | | \$ | | % |
| 211 | | Recreation: Printing & Office Supplies | \$ | 11,250.00 | \$ | 11,250.00 | \$ | 9,150.00 | \$ | 7,197.42 | \$ | 2,100.00 | 22.95% |
| | | | | | | | | | | | | | |
| | | Duplicator Paper for flyers, brochures | \$ | 4,500.00 | \$ | 4,500.00 | \$ | 3,000.00 | | | | | |
| | | Staff Desk Calendars | \$ | 500.00 | \$ | 500.00 | \$ | 400.00 | | | | | |
| | | Miscellaneous Office and Computer Supplies | \$ | 2,000.00 | \$ | 2,000.00 | \$ | 2,000.00 | | | | | |
| | | Electronic Typewriter Replacement | \$ | - | \$ | - | \$ | 250.00 | | | | | |
| | 1 | Office Chairs Replacement | \$ | 3,000.00 | \$ | 3,000.00 | \$ | 3,000.00 | | | | | |
| | | Conference Table | \$ | 750.00 | \$ | 750.00 | \$ | - | | | | | |
| | | Envelopes for preprinting return address/mailings | \$ | 500.00 | \$ | 500.00 | \$ | 500.00 | | | | | |

| | <u>Justifications</u> | | | | | | | | | | |
|---|--------------------------------|--|--|--|--|--|--|--|--|--|--|
| | | | | | | | | | | | |
| 1 | Office staff chair replacement | | | | | | | | | | |
| | | | | | | | | | | | |

| Sub | Justification | Account Description | De | epartment | Manager | | 2018 Adopted | | 2018 Spent | | + OR - 2018 | | + OR - 2018 |
|---------|---------------|---|----|-----------|---------|---------------|--------------|-----------|------------|-----------|-------------|----|-------------|
| Account | | | | Request | | Approved 2019 | | Budget | | Jan - Dec | | \$ | % |
| 212 | | Recreation: School Based Youth Programs | \$ | 15,000.00 | \$ | 15,000.00 | \$ | 15,000.00 | \$ | 17,059.00 | \$ | - | 0.00% |
| | | | | | | | | | | | | | |
| | 1 | School Based Youth Programs | \$ | 15,000.00 | \$ | 15,000.00 | \$ | 15,000.00 | | | | | |

| | <u>Justifications</u> | | | | | | | | | | |
|---|---|--|--|--|--|--|--|--|--|--|--|
| | | | | | | | | | | | |
| 1 | Transportation and/or admission tickets FORUM program | | | | | | | | | | |
| | | | | | | | | | | | |

| Sub | Justification | Account Description | De | epartment | Manager | | 2019 Adopted | | 019 Spent | + OR - 2019 | | + OR - 2019 |
|---------|---------------|--|----|-----------|---------------|----|--------------|-----------|-----------|-------------|------|-------------|
| Account | | | F | Request | Approved 2020 | | Budget | Jan - Dec | | \$ | | % |
| 214 | | Recreation: Professional Affil. & Travel | \$ | 1,805.00 | \$ 1,805.00 | \$ | 1,795.00 | 69 | 2,599.21 | \$ 1 | 0.00 | 0.56% |
| | | | | | | | | | | | | |
| | 1 | Dues, NJPRA | | \$880.00 | \$880.00 | \$ | 00.088 | | | | | |
| | 2 | Dues, NRPA | | \$175.00 | \$175.00 | \$ | 165.00 | | | | | |
| | 3 | State Conference Expenses | | \$750.00 | \$750.00 | \$ | 750.00 | | | | | |

| | <u>Justifications</u> | | | | | | | | | | |
|---|--------------------------------------|--|--|--|--|--|--|--|--|--|--|
| 1 | State association dues (3) | | | | | | | | | | |
| 2 | National association dues - Crockett | | | | | | | | | | |
| 3 | State Conference Expenses - Crockett | | | | | | | | | | |
| | | | | | | | | | | | |

| Sub | Justification | Account Description | D | Department | | Manager | 201 | 19 Adopted | 2 | 019 Spent | + OR - 2019 | + OR - 2019 |
|---------|---------------|---------------------------------------|----|-------------|----|-------------|-------------|------------|-------------|-----------|-------------|-------------|
| Account | | | | Request | | proved 2020 | Budget | | Jan - Dec | | \$ | % |
| 219 | | Recreation: Miscellaneous | \$ | \$ 3,050.00 | | 3,050.00 | \$ 3,150.00 | | \$ 2,456.24 | | \$ (100.0 | 0) -3.17% |
| | | | | | | | | | | | | |
| | 1 | State License Renewal | \$ | - | \$ | - | \$ | 300.00 | | | | |
| | | Van Cleaning & Supplies | \$ | 500.00 | \$ | 500.00 | \$ | 500.00 | | | | |
| | | Consultants/Training (Youth Division) | \$ | 1,100.00 | \$ | 1,100.00 | \$ | 1,000.00 | | | | |
| | 2 | Music Agreement | \$ | 350.00 | \$ | 350.00 | \$ | 350.00 | | | | |
| | | Youth Staff Training (Mandatory) | \$ | 1,100.00 | \$ | 1,100.00 | \$ | 1,000.00 | | | | |
| | | CPR/AED Staff Training | \$ | - | \$ | - | \$ | - | | | | |
| | | Comprehensive Master Plan Update | \$ | - | \$ | - | \$ | - | | | | |

| <u>Justifications</u> | | | | | | | | | |
|-----------------------|---------------------------------------|--|--|--|--|--|--|--|--|
| | Mandatory State Licensing Fee | | | | | | | | |
| I | Inialidatory State Licensing Fee | | | | | | | | |
| 2 | Annual music agreement (reproduction) | | | | | | | | |

| Sub | Justification | Account Description | D | epartment | | Manager | 20 | 19 Adopted | 2 | 2019 Spent | + | OR - 2019 | + OR - 2019 |
|---------|---------------|---|----|-----------|---|---------------|----|------------|----|------------|----|-----------|-------------|
| Account | | | | Request | 1 | Approved 2020 | | Budget | | Jan - Dec | | \$ | % |
| 220 | | Recreation: Summer Camp Programs | \$ | 51,800.00 | 9 | \$ 51,800.00 | \$ | 45,500.00 | \$ | 41,106.25 | \$ | 6,300.00 | 13.85% |
| | | | | | | | | | | | | | |
| | | Sports & Art Camp Materials | \$ | 7,500.00 | 9 | \$ 7,500.00 | \$ | 7,500.00 | | | | | |
| | | Sports & Arts Camper Shirts (2/camper/session) | \$ | 5,000.00 | 9 | \$ 5,000.00 | \$ | 5,000.00 | | | | | |
| | | Sports & Arts Staff Uniform T-Shirts | \$ | 600.00 | 9 | \$ 600.00 | \$ | 600.00 | | | | | |
| | | Sports & Arts Class Registration Software | \$ | - | 9 | \$ - | \$ | 500.00 | | | | | |
| | | Youth Camp SunSational Materials | \$ | 1,400.00 | 9 | \$ 1,400.00 | \$ | 1,350.00 | | | | | |
| | | Youth Camp SunSational Camper Shirts (2/camper/session) | \$ | 3,500.00 | 9 | \$ 3,500.00 | \$ | 3,300.00 | | | | | |
| | 1 | Youth Camp SunSational Bus Trip & Admissions | \$ | 13,000.00 | 9 | \$ 13,000.00 | \$ | 12,000.00 | | | | | |
| | 2 | Youth Camp SunSational Special Events | \$ | 13,500.00 | 9 | \$ 13,500.00 | \$ | 13,000.00 | | | | | |
| | | Youth Camp SunSational Staff Uniform Shirts | \$ | 550.00 | 9 | \$ 550.00 | \$ | 500.00 | | | | | |
| | | Youth Camp SunSational Bus Shuttle | \$ | - | 9 | \$ - | \$ | - | | | | | |
| | | Tent Camp Consumables | \$ | 300.00 | 9 | \$ 300.00 | \$ | 300.00 | | | | | |
| | | Tent Camp Program Supplies | \$ | 600.00 | 9 | \$ 600.00 | \$ | 600.00 | | | | | |
| | | Tent Camp Bus Trips & Admission | \$ | 5,000.00 | 9 | \$ 5,000.00 | \$ | - | | | | | |
| | | Tent Camp Camper Shirts | \$ | 450.00 | 9 | \$ 450.00 | \$ | 450.00 | | | | | |
| | 3 | Challenger Camp T-shirts (2/camper) | \$ | 400.00 | 9 | \$ 400.00 | \$ | 400.00 | | | | | |

| | <u>Justifications</u> | | | | | | | | | |
|---|---|--|--|--|--|--|--|--|--|--|
| 1 | Camp bus transportation 7 admission | | | | | | | | | |
| 1 | Camp bus transportation / aumission | | | | | | | | | |
| 2 | Camp on-site events (magician, baget breakfast, etc.) | | | | | | | | | |
| | | | | | | | | | | |
| 3 | T-shirts for easy indentification-special needs camp | | | | | | | | | |
| | | | | | | | | | | |

| Sub | Justification | Account Description | Department | Manager | 2019 Adopted | 2019 Spent | + OR - 2019 | + OR - 2019 |
|---------|---------------|---|--------------|---------------|--------------|--------------|-------------|-------------|
| Account | | | Request | Approved 2020 | Budget | Jan - Dec | \$ | % |
| 230 | | Recreation: Portable Toilets - Parks | \$ 27,000.00 | \$ 27,000.00 | \$ 23,000.00 | \$ 22,559.96 | \$ 4,000.00 | 17.39% |
| | | | | | | | | |
| | 1 | Portable Toilet Rentals - Various Parks | \$ 27,000.00 | \$ 27,000.00 | \$ 23,000.00 | | | |

| Sub | Justification | Account Description | De | epartment | | Manager | 20 | 19 Adopted | 2 | 019 Spent | + | OR - 2019 | + OR - 2019 |
|---------|---------------|---|----|-----------|----|--------------|----|------------|-----------|-----------|----|------------|-------------|
| Account | | | | Request | | oproved 2020 | | Budget | Jan - Dec | | \$ | | % |
| 231 | | Recreation: Equipment | \$ | 4,970.00 | \$ | 4,970.00 | \$ | 14,180.00 | \$ | 4,913.12 | \$ | (9,210.00) | -64.95% |
| | | | | | | | | | | | | | |
| | | Maintenance Contract - Telephone System | \$ | 3,000.00 | \$ | 3,000.00 | \$ | 5,300.00 | | | | | |
| | 1 | Pool table (3) & foosball repair | \$ | - | \$ | - | \$ | 1,000.00 | | | | | |
| | 2 | Piano tuning | \$ | 200.00 | \$ | 200.00 | \$ | 660.00 | | | | | |
| | | Lightening Detection System Monitoring Fee | \$ | - | \$ | - | \$ | 5,500.00 | | | | | |
| | 3 | Maintenance - Office, Bldg., Equip & Software | \$ | 1,270.00 | \$ | 1,270.00 | \$ | 1,270.00 | | | | | |
| | | Maintenance Contract - Rodda Outdoor Clock | \$ | 500.00 | \$ | 500.00 | \$ | 450.00 | | | | | |
| | 4 | Maintenance Recreation Software | \$ | - | \$ | - | \$ | - | | | | | |

| | <u>Justifications</u> | | | | | | | | | |
|---|---|--|--|--|--|--|--|--|--|--|
| 1 | Repair/recover pool & foosball tables | | | | | | | | | |
| | | | | | | | | | | |
| 2 | Seasonal tuning | | | | | | | | | |
| | | | | | | | | | | |
| 3 | Assorted equipment maintenance (office, building equipment, etc.) | | | | | | | | | |
| | | | | | | | | | | |
| 4 | Maintenance in MIS budget | | | | | | | | | |

| Sub | Justification | Account Description | D | Department | | Manager | | 19 Adopted | 2019 Spent | | + OR - 2019 | | + OR - 2019 |
|---------|---------------|---|----|------------|----|--------------|--------|------------|------------|-----------|-------------|---|-------------|
| Account | | | | Request | | pproved 2020 | Budget | | Jan - Dec | | \$ | | % |
| 240 | | Recreation: Holiday Events | \$ | 20,500.00 | \$ | 20,500.00 | \$ | 20,500.00 | \$ | 19,558.00 | \$ | - | 0.00% |
| | | | | | | | | | | | | | |
| | | July 4th Bands | \$ | 7,100.00 | \$ | 7,100.00 | \$ | 7,100.00 | | | | | |
| | | July 4th Community Celebration | \$ | 12,500.00 | \$ | 12,500.00 | \$ | 12,500.00 | | | | | |
| | | Wreaths for Memorial Day and Veterans Day | \$ | 900.00 | \$ | 900.00 | \$ | 900.00 | | | | | |

| Sub | Justification | Account Description | De | partment | Mana | ger | 2019 Adopted | | 20 | 019 Spent | + (| OR - 2019 | + OR - 2019 |
|---------|---------------|--------------------------------|----|----------|---------|---------|--------------|----------|-----------|-----------|-----|-----------|-------------|
| Account | | | F | Request | Approve | d 2020 | Budget | | Jan - Dec | | | \$ | % |
| 249 | | Recreation: Movies in the Park | \$ | 5,500.00 | \$ 5, | ,500.00 | \$ | 5,500.00 | \$ | 3,639.00 | \$ | - | 0.00% |
| | | | | | | | | | | | | | |
| | | Movies in the Park | \$ | 5,500.00 | \$ 5, | ,500.00 | \$ | 5,500.00 | \$ | 3,639.00 | \$ | - | 0.00% |

| Sub | Justification | Account Description | D | epartment | | Manager | 20 | 19 Adopted | 2 | 2019 Spent | + | OR - 2019 | + OR - 2019 |
|---------|---------------|---|----|-----------|----|--------------|----|------------|----|------------|----|-----------|-------------|
| Account | | | | Request | Α | pproved 2020 | | Budget | | Jan - Dec | | \$ | % |
| 250 | | Recreation: Bldg. Maintenance & Equip. | \$ | 58,440.00 | \$ | 58,440.00 | \$ | 21,840.00 | \$ | 20,414.68 | \$ | 36,600.00 | 167.58% |
| | | | | | | | | | | | | | |
| | | Building Custodial Materials | \$ | 5,500.00 | \$ | 5,500.00 | \$ | 5,500.00 | | | | | |
| | | Toilet Tissue & Paper Towels | \$ | 6,000.00 | \$ | 6,000.00 | \$ | 6,000.00 | | | | | |
| | | Wood Floor Refinishing-Dance Studio & Gym 2 | \$ | 2,700.00 | \$ | 2,700.00 | \$ | 2,700.00 | | | | | |
| | | Hood & Stove Steaming | \$ | 1,600.00 | \$ | 1,600.00 | \$ | 1,500.00 | | | | | |
| | | Blind/Sign Replacement | \$ | 500.00 | \$ | 500.00 | \$ | 500.00 | | | | | |
| | | Floor Cleaning Machine - Bathrooms | \$ | 1,500.00 | \$ | 1,500.00 | \$ | - | | | | | |
| | | Smoke Detector Cleaning | \$ | 1,000.00 | \$ | 1,000.00 | \$ | 2,000.00 | | | | | |
| | | Folding Chairs | \$ | - | \$ | - | \$ | - | | | | | |
| | | Counter Loops- 2 units: Admin & Sr. Div | \$ | 3,000.00 | \$ | 3,000.00 | \$ | 3,000.00 | | | | | |
| | | Leaf Blower (Battery Operated) | \$ | - | \$ | - | \$ | - | | | | | |
| | | Miscellaneous | \$ | 640.00 | \$ | 640.00 | \$ | 640.00 | | | | | |
| | | Field House Materials and Supplies | \$ | 36,000.00 | \$ | 36,000.00 | \$ | - | | | | | |

| Sub | Justification | Account Description | De | epartment | Manager | 2 | 2019 Adopted | | 2019 Spent | | OR - 2019 | + OR - 2019 |
|---------|---------------|------------------------------|----|-----------|--------------|------|--------------|----|------------|----|-----------|-------------|
| Account | | | | Request | Approved 202 | 0 | Budget | | Jan - Dec | | \$ | % |
| 251 | | Recreation: Cleaning Service | \$ | 35,400.00 | \$ 35,400.0 | 0 \$ | 35,400.00 | \$ | 39,500.50 | \$ | - | 0.00% |
| | | | | | | | | | | | | |
| | 1 | Cleaning Service | \$ | 35,400.00 | \$ 35,400.0 | 0 \$ | 35,400.00 | \$ | 39,500.50 | \$ | - | 0.00% |

| | <u>Justifications</u> | | | | | | | | | | |
|---|--|--|--|--|--|--|--|--|--|--|--|
| | | | | | | | | | | | |
| 1 | Five nites/week: cleaning bathrooms, water fountains, etc. as required. Performed after midnight | | | | | | | | | | |
| | | | | | | | | | | | |

| Sub | Justification | Account Description | De | partment | Manager | | | 19 Adopted | 201 | 19 Spent | + (| OR - 2019 | + OR - 2019 |
|---------|---------------|----------------------|----|----------|---------|-------------|----|------------|-----|----------|-----|-----------|-------------|
| Account | | | F | Request | Apı | proved 2020 | | Budget | Ja | ın - Dec | | \$ | % |
| 253 | | 5 Year Radon Testing | \$ | 1,000.00 | \$ | 1,000.00 | \$ | - | \$ | - | \$ | 1,000.00 | 0.00% |
| | | | | | | | | | | | | | |
| · | | 5 Year Radon Testing | \$ | 1,000.00 | \$ | 1,000.00 | \$ | - | \$ | - | \$ | 1,000.00 | 0.00% |

| | | <u>Justifications</u> |
|---|---|--|
| | | |
| 1 | l | Required every 5 years (2020 and 2025) |
| | | |

| Sub | Justification | Account Description | De | epartment | M | lanager | 20 | 19 Adopted | 20 | 19 Spent | + (| OR - 2019 | + OR - 2019 |
|---------|---------------|------------------------------------|----|-----------|------|------------|----|------------|----|----------|-----|-----------|-------------|
| Account | | | | Request | Appr | roved 2020 | | Budget | 7 | an - Dec | | \$ | % |
| 270 | | Recreation: Registration Materials | \$ | 4,450.00 | \$ | 4,450.00 | | \$4,650.00 | \$ | 4,000.52 | \$ | (200.00) | -4.30% |
| | | | | | | | | | | | | | |
| | | In ground Pool materials | \$ | 2,000.00 | \$ | 2,000.00 | | \$2,000.00 | | | | | |
| | | Dual Side Card Printer | \$ | - | \$ | - | \$ | - | | | | | |
| | | Above Ground Pool/Tennis badges | \$ | 1,000.00 | \$ | 1,000.00 | | \$1,200.00 | | | | | |
| | | Guest Passes Printing Fees | \$ | 700.00 | \$ | 700.00 | | \$700.00 | | | | | |
| | | Application Forms | \$ | 750.00 | \$ | 750.00 | | \$750.00 | | | | | |

| Sub | Justification | Account Description | De | Department | | /lanager | 2019 Adopted | | 2019 Spent | | + OR - 2019 | | + OR - 2019 |
|---------|---------------|--|----|------------|----|------------|--------------|----------|------------|----------|-------------|--------|-------------|
| Account | | | | Request | | roved 2020 | Budget | | Jan - Dec | | \$ | | % |
| 280 | | Recreation: Uniforms | \$ | 9,200.00 | \$ | 9,200.00 | \$ | 9,000.00 | \$ | 7,656.43 | \$ | 200.00 | 2.22% |
| | | | | | | | | | | | | | |
| | | Program shirts - Assorted Programs | \$ | 6,000.00 | \$ | 6,000.00 | \$ | 6,000.00 | | | | | |
| | | Summer staff uniform shirts | \$ | 2,000.00 | \$ | 2,000.00 | \$ | 1,800.00 | | | | | |
| | | Lifeguards (mandated) &Driver Uniforms | \$ | 1,200.00 | \$ | 1,200.00 | \$ | 1,200.00 | | | | | |

| | | Account Description | Department | | Manager | 20 | 19 Adopted | 2 | 2019 Spent | + | OR - 2019 | + OR - 2019 |
|---------|------|--------------------------|------------------|----|-------------|-----------|------------|----|------------|----|-----------|-------------|
| Account | Page | | Request | Ар | proved 2020 | | Budget | | Jan - Dec | | \$ | % |
| 390 | | Library: Other Expenses | \$ 438,000.00 | \$ | 438,000.00 | 69 | 430,800.00 | \$ | 389,279.74 | \$ | 7,200.00 | 1.67% |
| | | | | | | | | | | | | |
| 210 | 135 | Materials | \$ 263,000.00 | \$ | 263,000.00 | \$ | 258,500.00 | \$ | 227,017.72 | \$ | 4,500.00 | 1.74% |
| 230 | 135 | Repairs & Maintenance | \$ 43,800.00 | \$ | 43,800.00 | \$ | 43,350.00 | \$ | 36,594.88 | \$ | 450.00 | 1.04% |
| 240 | 136 | Office Supplies | \$ 22,000.00 | \$ | 22,000.00 | 69 | 21,500.00 | \$ | 23,285.10 | \$ | 500.00 | 2.33% |
| 250 | 136 | Janitorial Supplies | \$ 8,400.00 | \$ | 8,400.00 | 69 | 8,200.00 | \$ | 9,000.86 | \$ | 200.00 | 2.44% |
| 260 | 136 | Postage | \$ 2,650.00 | \$ | 2,650.00 | 69 | 2,600.00 | \$ | 1,903.67 | \$ | 50.00 | 1.92% |
| 270 | 136 | Telephone | \$ 6,200.00 | \$ | 6,200.00 | 69 | 6,200.00 | \$ | 2,361.25 | \$ | - | 0.00% |
| 280 | 136 | Equip & Contract Service | \$ 72,000.00 | \$ | 72,000.00 | 69 | 72,000.00 | \$ | 71,368.15 | \$ | - | 0.00% |
| 290 | 137 | Education & Training | \$ 7,200.00 | \$ | 7,200.00 | \$ | 6,700.00 | \$ | 6,323.69 | \$ | 500.00 | 7.46% |
| 292 | 137 | Programs | \$ 6,000.00 | \$ | 6,000.00 | \$ | 6,000.00 | \$ | 8,805.42 | \$ | - | 0.00% |
| 293 | 137 | Wagon Gas & Maintenance | \$ 1,250.00 | \$ | 1,250.00 | \$ | 250.00 | \$ | - | \$ | 1,000.00 | 400.00% |
| 294 | 137 | Insurance | \$ 5,500.00 | \$ | 5,500.00 | \$ | 5,500.00 | \$ | 2,619.00 | \$ | - | 0.00% |

Account Justification

| Sub | Justification | Account Description | Department | Manager | 2019 Adopted | 2019 Spent | + OR - 2019 | + OR - 2019 |
|---------|---------------|----------------------------|---------------|---------------|---------------|---------------|-------------|-------------|
| Account | | | Request | Approved 2020 | Budget | Jan - Dec | \$ | % |
| 210 | | Library: Library Materials | \$ 263,000.00 | \$ 263,000.00 | \$ 258,500.00 | \$ 227,017.72 | \$ 4,500.00 | 1.74% |
| | | | | | | | | |
| | | Adult Books | 79,000.00 | \$ 79,000.00 | \$ 77,000.00 | | | |
| | | Reference | 21,500.00 | \$ 21,500.00 | \$ 21,500.00 | | | |
| | | Children | 41,500.00 | \$ 41,500.00 | \$ 41,000.00 | | | |
| | | Periodicals | 10,500.00 | \$ 10,500.00 | \$ 10,500.00 | | | |
| | | Non-Print | 110,000.00 | \$ 110,000.00 | \$ 108,000.00 | | | |
| | | Binding and Microfilm | 500.00 | \$ 500.00 | \$ 500.00 | | | |

| | <u>Justifications</u> | | | | | | | | | | |
|---|--|--|--|--|--|--|--|--|--|--|--|
| | | | | | | | | | | | |
| 1 | Growing demand for digital content and long hold lists for current eBooks and eAudiobooks. | | | | | | | | | | |
| | | | | | | | | | | | |

| Sub | Justification | Account Description | D | epartment | | Manager | 20 | 19 Adopted | 2 | 019 Spent | + | OR - 2019 | + OR - 2019 |
|---------|---------------|----------------------------------|----|-----------|----|-------------|----|------------|----|-----------|----|-----------|-------------|
| Account | | | | Request | Ap | proved 2020 | | Budget | | Jan - Dec | | \$ | % |
| 230 | | Library: Repairs and Maintenance | \$ | 43,800.00 | \$ | 43,800.00 | \$ | 43,350.00 | \$ | 36,594.88 | \$ | 450.00 | 1.04% |
| | | | | | | | | | | | | | |
| | | Elevator | \$ | 2,600.00 | \$ | 2,600.00 | \$ | 2,600.00 | | | | | |
| | | Typewriters | \$ | 300.00 | \$ | 300.00 | \$ | 300.00 | | | | | |
| | | Microfilm readers/printers | \$ | 300.00 | \$ | 300.00 | \$ | 300.00 | | | | | |
| | | BCCLS Computer equipment | \$ | 6,000.00 | \$ | 6,000.00 | \$ | 6,000.00 | | | | | |
| | | Window Washing | \$ | 1,800.00 | \$ | 1,800.00 | \$ | 1,750.00 | | | | | |
| | | HVAC System | \$ | 12,000.00 | \$ | 12,000.00 | \$ | 12,000.00 | | | | | |
| | | General Repairs | \$ | 7,000.00 | \$ | 7,000.00 | \$ | 7,000.00 | | | | | |
| | | Carpet Cleaning | \$ | 6,900.00 | \$ | 6,900.00 | \$ | 6,700.00 | | | | | |
| | | Flooring and Public Restrooms | \$ | 6,900.00 | \$ | 6,900.00 | \$ | 6,700.00 | | | | | |

| Sub | Justification | Account Description | De | partment | | <i>l</i> lanager | 20 | 19 Adopted | 2 | 019 Spent | + | OR - 2019 | + OR - 2019 |
|---------|---------------|--------------------------|----|-----------|-----|------------------|----|------------|----|-----------|----|-----------|-------------|
| Account | | | R | Request | App | roved 2020 | | Budget | , | Jan - Dec | | \$ | % |
| 240 | | Library: Office Supplies | \$ | 22,000.00 | \$ | 22,000.00 | \$ | 21,500.00 | \$ | 23,285.10 | \$ | 500.00 | 2.33% |
| | | | | | | | | | | | | | |
| | | Assorted Office Supplies | \$ | 22,000.00 | \$ | 22,000.00 | \$ | 21,500.00 | \$ | 23,285.10 | \$ | 500.00 | 2.27% |

| Sub | Justification | Account Description | De | partment | M | lanager | 20 | 19 Adopted | 2 | 019 Spent | + | OR - 2019 | + OR - 2019 |
|---------|---------------|------------------------------|----|----------|------|-----------|----|------------|----|-----------|----|-----------|-------------|
| Account | | | F | Request | Appr | oved 2020 | | Budget | , | Jan - Dec | | \$ | % |
| 250 | | Library: Janitorial Supplies | \$ | 8,400.00 | \$ | 8,400.00 | \$ | 8,200.00 | \$ | 9,000.86 | \$ | 200.00 | 2.44% |
| | | | | | | | | | | | | | |
| | | Janitorial Supplies | \$ | 8,400.00 | \$ | 8,400.00 | \$ | 8,200.00 | \$ | 9,000.86 | \$ | 200.00 | 2.38% |

| Sub | Justification | Account Description | De | partment | N | l anager | 20 | 19 Adopted | 2 | 019 Spent | + | OR - 2019 | + OR - 2019 |
|---------|---------------|---------------------|----|----------|-----|-----------------|----|------------|----|-----------|----|-----------|-------------|
| Account | | | R | Request | App | roved 2020 | | Budget | , | Jan - Dec | | \$ | % |
| 260 | | Library: Postage | \$ | 2,650.00 | \$ | 2,650.00 | \$ | 2,600.00 | \$ | 1,903.67 | \$ | 50.00 | 1.92% |
| | | | | | | | | | | | | | |
| | | Postage | \$ | 2,650.00 | \$ | 2,650.00 | \$ | 2,600.00 | \$ | 1,903.67 | \$ | 50.00 | 1.89% |

| Sub | Justification | Account Description | D | Department | | /lanager | 20 | 19 Adopted | 2 | 019 Spent | + | OR - 2019 | + OR - 2019 |
|---------|---------------|---------------------|----|------------|-----|------------|----|------------|----|-----------|----|-----------|-------------|
| Account | | | | Request | App | roved 2020 | | Budget | , | Jan - Dec | | \$ | % |
| 270 | | Library: Telephone | \$ | 6,200.00 | \$ | 6,200.00 | \$ | 6,200.00 | \$ | 2,361.25 | \$ | - | 0.00% |
| | | | | | | | | | | | | | |
| | | Telephone | \$ | 6,200.00 | \$ | 6,200.00 | \$ | 6,200.00 | \$ | 2,361.25 | \$ | - | 0.00% |

| Sub | Justification | Account Description | Department | | Manager | 20 | 19 Adopted | 2 | 019 Spent | + OR - 2019 | + OR - 2019 |
|---------|---------------|---|-----------------|-----|-------------|----|------------|----|-----------|-------------|-------------|
| Account | | | Request | App | proved 2020 | | Budget | , | Jan - Dec | \$ | % |
| 280 | | Library: Equipment and Contract Services | \$ 72,000.00 | \$ | 72,000.00 | \$ | 72,000.00 | \$ | 71,368.15 | \$ · - | 0.00% |
| | | | | | | | | | | | |
| | 1 | BCCLS-10 Operating & Sharing Database Fee | \$ 41,000.00 | \$ | 41,000.00 | \$ | 41,000.00 | | | | |
| | | Technical Processing | \$ 23,000.00 | \$ | 23,000.00 | \$ | 23,000.00 | | | | |
| | | Delivery | \$ 8,000.00 | \$ | 8,000.00 | \$ | 8,000.00 | | | | |

| Sub | Justification | Account Description | D | Department | | Manager | 20 | 19 Adopted | 2 | 019 Spent | + (| OR - 2019 | + OR - 2019 |
|---------|---------------|--------------------------------------|----|------------|-----|-------------|----|------------|----|-----------|-----|-----------|-------------|
| Account | | | | Request | App | proved 2020 | | Budget | , | Jan - Dec | | \$ | % |
| 290 | | Library: Education and Training | \$ | 7,200.00 | \$ | 7,200.00 | \$ | 6,700.00 | \$ | 6,323.69 | \$ | 500.00 | 6.94% |
| | | | | | | | | | | | | | |
| | | Dues - American Library Association | \$ | 200.00 | \$ | 200.00 | \$ | 200.00 | | | | | |
| | | Dues- NJ Library Trustee Association | \$ | 150.00 | \$ | 150.00 | \$ | 150.00 | | | | | |
| | | Dues - NJ Library Association | \$ | 250.00 | \$ | 250.00 | \$ | 250.00 | | | | | |
| | | Staff, seminars, meetings, etc. | \$ | 6,600.00 | \$ | 6,600.00 | \$ | 6,100.00 | | | | | |

| Sub | Justification | Account Description | De | Department | | lanager | 20 | 19 Adopted | 2 | 019 Spent | + | OR - 2019 | + OR - 2019 |
|---------|---------------|---------------------|----|------------|-----|------------|----|------------|----|-----------|----|-----------|-------------|
| Account | | | F | Request | App | roved 2020 | | Budget | , | Jan - Dec | | \$ | % |
| 292 | | Library: Programs | \$ | 6,000.00 | \$ | 6,000.00 | \$ | 6,000.00 | \$ | 8,805.42 | \$ | - | 0.00% |
| | | | | | | | | | | | | | |
| | | As needed | \$ | 6,000.00 | \$ | 6,000.00 | \$ | 6,000.00 | \$ | 8,805.42 | \$ | - | 0.00% |

| Sub | Justification | Account Description | D | Department | | Manager | 20 | 19 Adopted | 2 | 019 Spent | + | OR - 2019 | + OR - 2019 |
|---------|---------------|----------------------------------|----|------------|-----|------------|----|------------|----|-----------|----|-----------|-------------|
| Account | | | | Request | App | roved 2020 | | Budget | | Jan - Dec | | \$ | % |
| 293 | | Library: Wagon Gas & Maintenance | \$ | 1,250.00 | \$ | 1,250.00 | \$ | 250.00 | \$ | - | \$ | 1,000.00 | 400.00% |
| | | | | | | | | | | | | | |
| | | Gas & Maintenance | \$ | 1,250.00 | \$ | 1,250.00 | \$ | 250.00 | \$ | - | \$ | 1,000.00 | 80.00% |

| | <u>Justifications</u> |
|---|--|
| | |
| 1 | Cehicle for local errands and service to homebound library patrons |

| Sub | Justification | Account Description | Depart | Department | | anager | 20 | 19 Adopted | 2 | 019 Spent | + (| OR - 2019 | + OR - 2019 |
|---------|---------------|---------------------|--------|------------|------|-----------|----|------------|----|-----------|-----|-----------|-------------|
| Account | | | Requ | est | Appr | oved 2020 | | Budget | , | Jan - Dec | | \$ | % |
| 294 | | Library: Insurance | \$ 5,5 | 00.00 | \$ | 5,500.00 | \$ | 5,500.00 | \$ | 2,619.00 | \$ | - | 0.00% |
| | | | | | | | | | | | | | |
| | 1 | Insurance | \$ 5,5 | 00.00 | \$ | 5,500.00 | \$ | 5,500.00 | \$ | 2,619.00 | \$ | - | 0.00% |

TOWNSHIP OF TEANECK 2020 PROPOSED BUDGET NATURAL GAS 430

| | | Account Description | ı | Department | | Manager | 20 | 19 Adopted | 2 | 019 Spent | + | OR - 2019 | + OR - 2019 |
|---------|------|----------------------------|----|------------|----|-------------|----|------------|----|------------|----|-----------|-------------|
| Account | Page | | | Request | Ap | proved 2020 | | Budget | | Jan - Dec | | \$ | % |
| 430 | | Natural Gas | \$ | 105,500.00 | \$ | 105,500.00 | \$ | 105,500.00 | \$ | 101,288.72 | \$ | - | 0.00% |
| | | | | | | | | | | | | | |
| 210 | 138 | Municipal Building Complex | \$ | 11,500.00 | \$ | 11,500.00 | \$ | 11,500.00 | \$ | 8,856.83 | \$ | - | 0.00% |
| 220 | 138 | Public Library | \$ | 10,000.00 | \$ | 10,000.00 | \$ | 10,000.00 | \$ | 10,609.67 | \$ | - | 0.00% |
| 230 | 138 | Green House | \$ | 7,000.00 | \$ | 7,000.00 | \$ | 7,000.00 | \$ | 6,351.14 | \$ | - | 0.00% |
| 240 | 138 | Rodda Community Center | \$ | 20,000.00 | \$ | 20,000.00 | \$ | 20,000.00 | \$ | 29,436.78 | \$ | - | 0.00% |
| 250 | 138 | Fire Stations | \$ | 30,000.00 | \$ | 30,000.00 | \$ | 30,000.00 | \$ | 32,576.68 | \$ | - | 0.00% |
| 260 | 138 | Quonset Hut, DPW Office | \$ | 7,000.00 | \$ | 7,000.00 | \$ | 7,000.00 | \$ | 5,674.90 | \$ | - | 0.00% |
| 270 | 138 | Old Rec. Center | \$ | 7,000.00 | \$ | 7,000.00 | \$ | 7,000.00 | \$ | 7,283.27 | \$ | - | 0.00% |
| 280 | 138 | Police HQS | \$ | 13,000.00 | \$ | 13,000.00 | \$ | 13,000.00 | \$ | 499.45 | \$ | - | 0.00% |

TOWNSHIP OF TEANECK 2020 PROPOSED BUDGET ELECTRIC 430-1

| | | Account Description | Department | | Manager | 20 | 019 Adopted | 2 | 2019 Spent | 4 | OR - 2018 | + OR - 2018 |
|---------|------|---------------------------------|------------------|----|--------------|----|-------------|----|------------|----|-----------|-------------|
| Account | Page | | Request | Αŗ | oproved 2020 | | Budget | | Jan - Dec | | \$ | % |
| 430-1 | | Electric | \$ 589,700.00 | \$ | 589,700.00 | \$ | 589,700.00 | \$ | 488,674.55 | \$ | - | 0.00% |
| | | | | | | | | | | | | |
| 210 | 140 | Municipal Building Complex | \$ 100,000.00 | \$ | 100,000.00 | \$ | 100,000.00 | \$ | 75,875.94 | \$ | - | 0.00% |
| 220 | 140 | Police Headquarters | \$ 120,000.00 | \$ | 120,000.00 | \$ | 120,000.00 | \$ | 91,248.04 | \$ | - | 0.00% |
| 230 | 140 | Parking Lots | \$ 20,000.00 | \$ | 20,000.00 | \$ | 20,000.00 | \$ | 9,751.12 | \$ | - | 0.00% |
| 240 | 140 | Flood Lights | \$ 700.00 | \$ | 700.00 | \$ | 700.00 | \$ | 1,656.75 | \$ | - | 0.00% |
| 250 | 140 | Greenhouse | \$ 2,500.00 | \$ | 2,500.00 | \$ | 2,500.00 | \$ | 2,110.57 | \$ | - | 0.00% |
| 260 | 140 | Old Recreation Ctr-DPW Uses | \$ 7,000.00 | \$ | 7,000.00 | \$ | 7,000.00 | \$ | 4,776.98 | \$ | - | 0.00% |
| 270 | 140 | Rodda Community Center | \$ 80,000.00 | \$ | 80,000.00 | \$ | 80,000.00 | \$ | 73,963.56 | \$ | - | 0.00% |
| 280 | 140 | PAL Building | \$ 1,500.00 | \$ | 1,500.00 | \$ | 1,500.00 | \$ | 638.00 | \$ | - | 0.00% |
| 290 | 140 | Holiday Business Area | \$ 2,000.00 | \$ | 2,000.00 | \$ | 2,000.00 | \$ | - | \$ | - | 0.00% |
| 300 | 140 | Fire Stations | \$ 55,000.00 | \$ | 55,000.00 | \$ | 55,000.00 | \$ | 31,738.03 | \$ | - | 0.00% |
| 310 | 140 | Traffic Lights | \$ 50,000.00 | \$ | 50,000.00 | \$ | 50,000.00 | \$ | 43,563.69 | \$ | - | 0.00% |
| 320 | 140 | Recycling Center/Chl. Dispenser | \$ 2,000.00 | \$ | 2,000.00 | \$ | 2,000.00 | \$ | 1,202.16 | \$ | - | 0.00% |
| 330 | 140 | Public Works Garage | \$ 4,000.00 | \$ | 4,000.00 | \$ | 4,000.00 | \$ | 12,976.18 | \$ | - | 0.00% |
| 350 | 140 | Pump Station | \$ 30,000.00 | \$ | 30,000.00 | \$ | 30,000.00 | \$ | 9,083.13 | \$ | - | 0.00% |
| 360 | 140 | Park Facilities | \$ 115,000.00 | \$ | 115,000.00 | \$ | 115,000.00 | \$ | 130,090.40 | \$ | - | 0.00% |

TOWNSHIP OF TEANECK 2020 PROPOSED BUDGET STREET LIGHTING 430-2

| | | Account Description | Department | Manager | 2019 Adopted | 2019 Spent | + OR - 2019 | + OR - 2019 |
|---------|------|---------------------|---------------|---------------|---------------|---------------|--------------|-------------|
| Account | Page | | Request | Approved 2020 | Budget | Jan - Dec | \$ | % |
| 430-2 | | Street Lighting | \$ 450,000.00 | \$ 450,000.00 | \$ 440,000.00 | \$ 479,401.75 | \$ 10,000.00 | 2.27% |
| | | | | | | | | |
| 210 | | Street Lighting | \$ 450,000.00 | \$ 450,000.00 | \$ 440,000.00 | \$ 479,401.75 | \$ 10,000.00 | 2.27% |

TOWNSHIP OF TEANECK 2020 PROPOSED BUDGET TELEPHONE 440

| | | Account Description | Department | Manager | 2019 Adopted | 2019 Spent | + OR - 2019 | + OR - 2019 |
|---------|------|---------------------------|---------------|---------------|---------------|---------------|-------------|-------------|
| Account | Page | | Request | Approved 2020 | Budget | Jan - Dec | \$ | % |
| 440 | | Telephone | \$ 128,500.00 | \$ 128,500.00 | \$ 128,500.00 | \$ 110,140.81 | \$ - | 0.00% |
| | | | | | | | | |
| 210 | 141 | Municipal Complex | \$ 33,500.00 | \$ 33,500.00 | \$ 33,500.00 | \$ 23,191.94 | \$ - | 0.00% |
| 220 | 141 | DPW | \$ 1,000.00 | \$ 1,000.00 | \$ 1,000.00 | \$ | \$ - | 0.00% |
| 230 | 141 | Fire Headquarters | \$ 14,000.00 | \$ 14,000.00 | \$ 14,000.00 | \$ 12,931.59 | \$ - | 0.00% |
| 240 | 141 | Police Headquarters | \$ 21,000.00 | \$ 21,000.00 | \$ 21,000.00 | \$ 20,302.91 | \$ - | 0.00% |
| 250 | 141 | Gasoline Readings | \$ 3,500.00 | \$ 3,500.00 | \$ 3,500.00 | \$ | \$ - | 0.00% |
| 270 | 141 | Rodda Community Center | \$ 9,500.00 | \$ 9,500.00 | \$ 9,500.00 | \$ 9,181.68 | \$ - | 0.00% |
| 271 | 141 | Public Safety Cell Phones | \$ 41,000.00 | \$ 41,000.00 | \$ 41,000.00 | \$ 37,239.58 | \$ - | 0.00% |
| 272 | 141 | Court Video Conferencing | \$ 5,000.00 | \$ 5,000.00 | \$ 5,000.00 | \$ 7,293.11 | \$ - | 0.00% |

TOWNSHIP OF TEANECK 2020 PROPOSED BUDGET HEATING OIL 447

| | | Account Description | D | Department | | Manager | 20 | 19 Adopted | 2 | 2019 Spent | + | OR - 2019 | + OR - 2019 |
|---------|------|---------------------|----|------------|-----|-------------|----|------------|----|------------|----|-----------|-------------|
| Account | Page | | | Request | App | proved 2020 | | Budget | | Jan - Dec | | \$ | % |
| 447 | | Heating Oil | \$ | 20,000.00 | \$ | 20,000.00 | \$ | 20,000.00 | \$ | 18,916.74 | \$ | - | 0.00% |
| | | | | | | | | | | | | | |
| 230 | 142 | Public Works Garage | \$ | 20,000.00 | \$ | 20,000.00 | \$ | 20,000.00 | \$ | 18,916.74 | \$ | - | 0.00% |

| | | Account Description | Department | | Manager | 2019 Adopted | | | 2019 Spent | • | + OR - 2019 | + OR - 2019 |
|---------|------|-----------------------------------|--------------------|----|--------------|--------------|--------------|----|--------------|----|-------------|-------------|
| Account | Page | | Request | A | pproved 2020 | | Budget | | Jan - Dec | | \$ | % |
| 455 | | Bergen County Utilities Authority | \$ 4,879,765.34 | \$ | 4,879,765.34 | \$ | 4,669,631.90 | \$ | 4,669,631.90 | \$ | 210,133.44 | 4.50% |
| | | | | | | | | | | | | |
| 210 | 143 | Sewer | \$ 4,879,765.34 | \$ | 4,879,765.34 | \$ | 4,669,631.90 | \$ | 4,669,631.90 | \$ | 210,133.44 | 4.50% |

TOWNSHIP OF TEANECK 2020 PROPOSED BUDGET GASOLINE 460

| | | Account Description | | Department | | Manager | 20 | 19 Adopted | 2 | 019 Spent | + | OR - 2019 | + OR - 2019 |
|---------|------|---------------------|---------|------------|----|-------------|----|------------|-----------|------------|----|-----------|-------------|
| Account | Page | | Request | | Аp | proved 2020 | | Budget | Jan - Dec | | | \$ | % |
| 460 | | Gasoline | \$ | 127,000.00 | \$ | 127,000.00 | \$ | 127,000.00 | \$ | 124,749.29 | \$ | - | 0.00% |
| | | | | | | | | | | | | | |
| 210 | 144 | Fire | \$ | 7,000.00 | \$ | 7,000.00 | \$ | 7,000.00 | \$ | 8,407.09 | \$ | - | 0.00% |
| 220 | 144 | Police | \$ | 85,000.00 | \$ | 85,000.00 | \$ | 85,000.00 | \$ | 84,034.86 | \$ | | 0.00% |
| 230 | 144 | Public Works | \$ | 25,000.00 | \$ | 25,000.00 | \$ | 25,000.00 | \$ | 21,782.48 | \$ | - | 0.00% |
| 240 | 144 | Recreation | \$ | 10,000.00 | \$ | 10,000.00 | \$ | 10,000.00 | \$ | 9,857.70 | \$ | - | 0.00% |
| 260 | 144 | Other | \$ | - | \$ | - | \$ | - | \$ | 667.16 | \$ | - | 0.00% |

TOWNSHIP OF TEANECK 2020 PROPOSED BUDGET DIESEL FUEL 460-1

Account Summary

| | | Account Description | Department | | Manager | 2019 Adopted | | | 019 Spent | 4 | OR - 2019 | + OR - 2019 |
|---------|------|----------------------|------------------|----|-------------|--------------|------------|----|------------|----|-----------|-------------|
| Account | Page | | Request | Αŗ | proved 2020 | | Budget | | Jan - Dec | | \$ | % |
| 460-1 | | Diesel Fuel | \$ 212,500.00 | \$ | 207,500.00 | \$ | 207,500.00 | \$ | 156,489.30 | \$ | - | 0.00% |
| | | | | | | | | | | | | |
| 215 | 145 | Fire | \$ 25,000.00 | \$ | 25,000.00 | \$ | 25,000.00 | \$ | 19,132.83 | \$ | - | 0.00% |
| 235 | 145 | Public Works | \$ 150,000.00 | \$ | 150,000.00 | \$ | 150,000.00 | \$ | 123,437.05 | \$ | - | 0.00% |
| 245 | 145 | Recreation | \$ 10,000.00 | \$ | 5,000.00 | \$ | 5,000.00 | \$ | - | \$ | - | 0.00% |
| 250 | 145 | TVAC | \$ 20,000.00 | \$ | 20,000.00 | \$ | 20,000.00 | \$ | 13,919.42 | \$ | - | 0.00% |
| 265 | 145 | Emergency Generators | \$ 7,500.00 | \$ | 7,500.00 | \$ | 7,500.00 | \$ | - | \$ | - | 0.00% |

Account Summary

| | | Account Description | Department | Mai | nager | 20 | 19 Adopted | 20 | 019 Spent | + 0 | R - 2019 | + OR - 2019 |
|---------|------|----------------------------|--------------|--------|----------|----|------------|----|-----------|-----|----------|-------------|
| Account | Page | | Request | Approv | ved 2020 | | Budget | J | Jan - Dec | | \$ | % |
| 470 | | Contingent: Other Expenses | \$ 20,000.00 | \$ 20 | 0,000.00 | \$ | 20,000.00 | \$ | 4,326.37 | \$ | - | 0.00% |
| | | | | | | | | | | | | |
| 210 | 146 | Miscellaneous | \$ 20,000.00 | \$ 20 | 0,000.00 | \$ | 20,000.00 | \$ | 4,326.37 | \$ | - | 0.00% |

Account Summary

| | | Account Description | Department | | Manager | 20 | 19 Adopted | 2 | 019 Spent | + | OR - 2019 | + OR - 2019 |
|---------|------|-----------------------------------|-----------------|----|-------------|----|------------|----|-----------|----|-----------|-------------|
| Account | Page | | Request | Ap | proved 2020 | | Budget | | Jan - Dec | | \$ | % |
| 490 | | Municipal Court: Other Expenses | \$ 36,295.00 | \$ | 36,295.00 | \$ | 36,295.00 | \$ | 23,029.66 | \$ | - | 0.00% |
| | | | | | | | | | | | | |
| 211 | 148 | Books, Printing, Supplies | \$ 10,300.00 | \$ | 10,300.00 | \$ | 10,300.00 | \$ | 6,503.95 | \$ | 1 | 0.00% |
| 213 | 148 | Equipment & Repair | \$ 900.00 | \$ | 900.00 | \$ | 900.00 | \$ | - | \$ | 1 | 0.00% |
| 214 | 149 | Professional Affiliation & Travel | \$ 3,270.00 | \$ | 3,270.00 | \$ | 3,270.00 | \$ | 1,384.18 | \$ | 1 | 0.00% |
| 218 | 150 | Professional Services | \$ 21,700.00 | \$ | 21,700.00 | \$ | 21,700.00 | \$ | 10,539.68 | \$ | - | 0.00% |
| 219 | 150 | Miscellaneous | \$ 125.00 | \$ | 125.00 | \$ | 125.00 | \$ | 4,601.85 | \$ | - | 0.00% |

Account Justification

| Sub | Justification | Account Description | D | Department | | Manager | | 19 Adopted | 2019 Spent | | + OR - 2019 | | + OR - 2019 |
|---------|---------------|----------------------------------|----|------------|-----|-------------|----|------------|------------|-----------|-------------|----|-------------|
| Account | | | | Request | App | proved 2020 | | Budget | , | Jan - Dec | | \$ | % |
| 211 | | Court: Books, Printing, Supplies | \$ | 10,300.00 | \$ | 10,300.00 | \$ | 10,300.00 | \$ | 6,503.95 | \$ | - | 0.00% |
| | | | | | | | | | | | | | |
| | 1 | Pocket Parts | \$ | 700.00 | \$ | 700.00 | \$ | 700.00 | | | | | |
| | 2 | Law Library | \$ | 400.00 | \$ | 400.00 | \$ | 400.00 | | | | | |
| | 3 | Stationary and Supplies | \$ | 7,500.00 | \$ | 7,500.00 | \$ | 7,500.00 | | | | | |
| | 4 | Misc. as required | \$ | 1,700.00 | \$ | 1,700.00 | \$ | 1,700.00 | | | | | |

| | <u>Justifications</u> |
|-------------|--|
| 1 | Pocket parts consist of any addendums or rule changes within the State to be permanently inserted into an existing law book as opposed |
| to absorbin | g costs to print an entire book with updates. |
| | |
| 2 | This is a dedicated line item to purchase law books for the Judge when necessary. |
| 3 | For the purchase of supplies for the Municipal Court. |
| | |
| 4 | Indicates a line item required by court rule. |
| | |

| Sub | Justification | Account Description | D | epartment | | Manager | 20 | 19 Adopted | 20 | 19 Spent | + 0 | OR - 2019 | + OR - 2019 |
|---------|---------------|-----------------------------|----|-----------|----|-------------|----|------------|----|----------|-----|-----------|-------------|
| Account | | | | Request | Аp | proved 2020 | | Budget | J | an - Dec | | \$ | % |
| 213 | | Court: Equipment and Repair | \$ | 900.00 | \$ | 900.00 | \$ | 1,000.00 | \$ | - | \$ | (100.00) | -11.11% |
| | | | | | | | | | | | | | |
| | | Miscellaneous | \$ | 900.00 | \$ | 900.00 | \$ | 1,000.00 | \$ | _ | \$ | (100.00) | -11.11% |

| Sub | Justification | Account Description | De | epartment | | Manager | 20 | 19 Adopted | 2 | 019 Spent | + (| OR - 2019 | + OR - 2019 |
|---------|---------------|---|----|-----------|-----|-------------|----|------------|----|-----------|-----|-----------|-------------|
| Account | | | | Request | App | proved 2020 | | Budget | , | Jan - Dec | | \$ | % |
| 214 | | Court: Professional Affil. & Travel | \$ | 3,270.00 | \$ | 3,270.00 | \$ | 3,270.00 | \$ | 1,384.18 | \$ | - | 0.00% |
| | | | | | | | | | | | | | |
| | 1 | Mileage | \$ | 400.00 | \$ | 400.00 | \$ | 400.00 | | | | | |
| | 2 | County Judges Dues | \$ | 75.00 | \$ | 75.00 | \$ | 75.00 | | | | | |
| | 3 | NJCMCA Association Dues | \$ | 40.00 | \$ | 40.00 | \$ | 40.00 | | | | | |
| | 4 | County CMCA Dues | \$ | 40.00 | \$ | 40.00 | \$ | 40.00 | | | | | |
| | 5 | NJCMCA Spring Conference | \$ | 505.00 | \$ | 505.00 | \$ | 505.00 | | | | | |
| | 6 | County Clerks Meeting | \$ | 375.00 | \$ | 375.00 | \$ | 375.00 | | | | | |
| | 7 | Principles of Municipal Court Administrators Training | \$ | 1,285.00 | \$ | 1,285.00 | \$ | 1,285.00 | | | | | |
| | 8 | NJ League of Municipalities | \$ | 550.00 | \$ | 550.00 | \$ | 550.00 | | | | | |

| | <u>Justifications</u> |
|---|---|
| | |
| 1 | For reimbursement to court staff for travel expenses incurred for training, conferences, etc. |
| | |
| 2 | Dedicated to provide payment for county judges association for municipal court judges |
| | |
| 3 | NJMCAA association dues for the Court Administrator/Deputy Court Administrator |
| | |
| 4 | Bergen County MCAA dues for the Court Administrator/Deputy Court Administrator |
| | |
| 5 | Dedicated payment for Court Administrator's Conference in Cape May, NJ |
| | |
| 6 | BCMCAA fees for seminars for Court Administrator/Deputy Court Administrator |
| | |
| 7 | Dedicated for mandatory training offered through the Administrative Offices of the Courts |
| | |

| Sub | Justification | Account Description | D | epartment | | Manager | 20 | 19 Adopted | 2 | 019 Spent | + | OR - 2019 | + OR - 2019 |
|---------|---------------|------------------------------|----|-----------|-----|-------------|----|------------|----|-----------|----|-----------|-------------|
| Account | | | | Request | App | proved 2020 | | Budget | | Jan - Dec | | \$ | % |
| 218 | | Court: Professional Services | 55 | 21,700.00 | \$ | 21,700.00 | \$ | 21,700.00 | \$ | 10,539.68 | \$ | - | 0.00% |
| | | | | | | | | | | | | | |
| | 1 | Professional Services | \$ | 21,700.00 | \$ | 21,700.00 | \$ | 21,700.00 | \$ | 10,539.68 | \$ | - | 0.00% |

| | <u>Justifications</u> |
|----------------|---|
| | |
| 1 | Professional services of certified interpreters, and replacement public defenders (in the case where there may be a |
| conflict repre | esenting co-defendants. |
| | |

| Sub | Justification | Account Description | Department | | Manager | | 19 Adopted | 2 | 019 Spent | + OR - 2019 | | + OR - 2019 |
|---------|---------------|----------------------|--------------|----|-------------|----|------------|----|-----------|-------------|----|-------------|
| Account | | | Request | Аp | proved 2020 | | Budget | , | Jan - Dec | | \$ | % |
| 219 | | Court: Miscellaneous | \$ 125.00 | \$ | 125.00 | 5 | 125.00 | \$ | 4,601.85 | \$ | - | 0.00% |
| | | | | | | | | | | | | |
| | 1 | Miscellaneous | \$ 125.00 | \$ | 125.00 | \$ | 125.00 | \$ | 4,601.85 | \$ | - | 0.00% |

| | <u>Justifications</u> |
|---|---|
| | |
| 1 | Items paid from this account include \$2.00 payable to subpoenaed witnesses to testify as per court rule. |
| | |

2020 Proposed Capital Budget & 6 Year Capital Plan

| 6 Year Capital Improvement Plan | | Request | Request | | Request | | Request | | Request | Request | | |
|--|----|--------------|--------------------|------|--------------|-----|--------------|-----|--------------|----------------|----------|---------------|
| | | for | for | | for | | for | | for | for | | |
| Project | | 2020 | <u>2021</u> | | 2022 | | 2023 | | 2024 | 2025 | | Total |
| Police | | | | | | | 2020 | | | 2020 | \$ | - |
| Dispatch Center (continent upon 9-1-1 returning to TPD) | | | \$ 250,000.00 | | | | | | | | \$ | 250,000.00 |
| Video Cameras | | | \$ 90,000.00 | | | | | \$ | 50,000.00 | | \$ | 140,000.00 |
| Access Control/FOB/Visitor Entry System | | | • | \$ | 174,000.00 | | | | , | | \$ | 174,000.00 |
| AVL System | | | \$ 15,000.00 | | | | | | | | \$ | 15,000.00 |
| Holster Replacement | | | \$ 12,000.00 | | | | | | | | \$ | 12,000.00 |
| Exterior Window Replacement (TPD HQ) | | | | \$ | 70,000.00 | | | | | | \$ | 70,000.00 |
| Police Radio System for Dispatch | \$ | 250,000.00 | | | | | | | | | | |
| DPW | | | | | | | | | | | \$ | |
| DPW Facility | \$ | 250,000.00 | \$ 250,000.00 | \$ | 250,000.00 | • | 250,000.00 | • | 250,000.00 | \$ 250,000.00 | <u> </u> | 1,500,000.00 |
| • | - | <i>'</i> | | | , | - · | | — · | , | <u> </u> | <u> </u> | , , |
| Fencing - Assorted Parks/Back Stops | \$ | 20,000.00 | \$ 20,000.00 | \$ | 20,000.00 | \$ | 20,000.00 | \$ | 20,000.00 | \$ 20,000.00 | + | 120,000.00 |
| | | | | | | | | | | | \$ | - |
| | | | | | | | | | | | \$ | - |
| Engineer | | | | | | | | | | | | |
| Road Resurfacing/Reconstruction, Traffic Control and Sidewalk/Curb Replacement | \$ | 2,000,000.00 | \$ 2,000,000.00 | | 2,000,000.00 | | 2,000,000.00 | | 2,000,000.00 | \$2,000,000.00 | | 12,000,000.00 |
| Resurfacing of Municipal Parking Lots | | | | \$ | 250,000.00 | \$ | 250,000.00 | \$ | 250,000.00 | \$ 250,000.00 | | 1,000,000.00 |
| Emergency Sewer Replacements | \$ | 100,000.00 | | | | | | | | | \$ | 100,000.00 |
| | | | | | | | | | | | | |
| Recreation | | | | | | | | | | | ļ., | |
| Tennis Court Resurface - Argonne | | | | \$ | 200,000.00 | | | | | | \$ | 200,000.00 |
| Tennis Court Reconstruct - Argonne | | | | \$ | 400,000.00 | | | | | | \$ | 400,000.00 |
| Telephone System Replacement | \$ | 10,000.00 | | | | | | | | | \$ | 10,000.00 |
| Tennis Court Lights - Replacement (Votee) | | | \$ 170,000.00 | 1 | | | | | | | \$ | 170,000.00 |
| Digital Duplicator | | | | \$ | 15,000.00 | | | | | | \$ | 15,000.00 |
| Electronic Doors - Sr. Entrance, Rodda Center | | | | \$ | 12,000.00 | | | | | | \$ | 12,000.00 |
| Basketball Court Reconstruction - Votee | \$ | 450,000.00 | | | | | | | | | \$ | 450,000.00 |
| Shelter - Splash Pad Picnic Area | | | \$ 125,000.00 | | | | | | | | \$ | 125,000.00 |
| Prefab Bathrooms - Phelps Park | | | | | | \$ | 250,000.00 | | | | \$ | 250,000.00 |
| Wading Pool Upgrades (10) | | | | | | | | \$ | 750,000.00 | \$ 750,000.00 | \$ | 1,500,000.00 |
| Bandshell Replacement (Votee Park) | \$ | 200,000.00 | \$ 200,000.00 | | | | | | | | \$ | 400,000.00 |
| | | | | | | | | | | | | |
| Fire | | | | | | | | | | | | |
| Turnout Gear (5 year replacement cycle) | \$ | 140,000.00 | | | | | | | | | \$ | 140,000.00 |
| Fiber Optic Cabling | \$ | 200,000.00 | | | | | | | | | \$ | 200,000.00 |
| Work Station Uniform Replacement | \$ | 30,000.00 | | | | \$ | 35,000.00 | | | | \$ | 65,000.00 |
| Fire Pumper/Squad (15 year replacement cycle) | | | \$ 125,000.00 | \$ | 125,000.00 | \$ | 125,000.00 | \$ | 125,000.00 | \$ 125,000.00 | \$ | 625,000.00 |
| Ladder Truck (10 year replacement cycle) | | | \$ 200,000.00 | o \$ | 200,000.00 | \$ | 200,000.00 | \$ | 200,000.00 | \$ 200,000.00 | \$ | 1,000,000.00 |
| Chief's Vehicle | | | \$ 75,000.00 | \$ | 17,500.00 | \$ | 17,500.00 | \$ | 17,500.00 | \$ 17,500.00 | \$ | 145,000.00 |
| Utility/Support/Inspector Vehicles | | | \$ 40,000.00 | \$ | 40,000.00 | | | \$ | 40,000.00 | | \$ | 120,000.00 |
| SCBA (refurbish 40 packs) | | | \$ 160,000.00 | \$ | 160,000.00 | | | | | | \$ | 320,000.00 |
| SCBA (175 30 minute bottles) | | | \$ 170,000.00 | | | | | | | | \$ | 170,000.00 |

| 6 Year Capital Improvement Plan | F | Request | | Request | | Request | | Request | | Request | | Request | | |
|--|--------|--------------|----|-------------|------------|-------------|-----|-------------|----|-------------|-----------------|--------------|----|--------------------------|
| · · · | | for | | for | | for | | for | | for | | for | | |
| Drainet | | 2020 | | | | | | | | | | | | Total |
| <u>Project</u> | | <u> 2020</u> | | <u>2021</u> | - | <u>2022</u> | | <u>2023</u> | - | <u>2024</u> | | <u>2025</u> | _ | <u>Total</u> |
| | | | | | - | | | | | | | | \$ | - |
| Library | | | | | | | | | | | | | | |
| Front Door Replacement | \$ | 10,000.00 | | | | | | | | | | | \$ | 10,000.00 |
| Cupola Replacement | | | \$ | 50,000.00 | | | | | | | | | \$ | 50,000.00 |
| Replace Carpeting | | | \$ | 73,000.00 | \$ | 30,000.00 | | | | | | | \$ | 103,000.00 |
| | | | Ť | | ĦŤ | , | | | | | | | _ | , |
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| Municipal Facility Upgrades | | | | | | | | | | | | | | |
| TPD Painting/Carpeting | \$ | 50,000.00 | \$ | 50,000.00 | | | | | | | \$ | 50,000.00 | œ | 150,000.00 |
| | - | , | | - | - | | | | | | Φ | 50,000.00 | | , |
| Municipal Bldg. Upgrades (Basement, ADA Doors, 2nd Fl., Council Chambe | e \$ 1 | <i>'</i> | \$ | 500,000.00 | <u> </u> | | | | | | | | \$ | 1,500,000.00 |
| Audible Alert System - Additional Tower | \$ | 35,000.00 | \$ | 35,000.00 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 70,000.00 |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| Vehicles/Equipment | | | | | | | | | | | | | | |
| 12 D-45 1993 32 CY Packer Truck with Plow | \$ | 250,000.00 | \$ | _ | | | | | | | | | \$ | 250,000.00 |
| D62 1995 Tree Truck with Chipper | Ť | | \$ | 370,000.00 | | | | | | | | | \$ | 370.000.00 |
| D53 2012 Street Sweeper | | | \$ | 260,000.00 | | | | | | | | | \$ | 260,000.00 |
| D-49 32-cy. Pack Truck w/Plow (replace 1991 Unit) DPW | | | \$ | 250,000.00 | | | | | | | | | \$ | 250,000.00 |
| D-19 1-Ton Pickup Truck 4WD Road Service (replace 1993 Unit) DPW | | | \$ | 55,000.00 | | | | | | | | | \$ | 55,000.00 |
| D-42 Bucket Loader w/Attachments (replace 1997 unit) DPW | | | \$ | 200,000.00 | | | | | | | | | \$ | 200,000.00 |
| D-24 1-Ton Pickup Truck w/Plow - DPW | | | \$ | 50,000.00 | | | | | | | | | \$ | 50,000.00 |
| Rhino PD-55 Post driver with chucks | | | \$ | 2,200.00 | | | | | | | | | \$ | 2,200.00 |
| IML Resistograph F-series Resi-F400s #3100810-4s | | | \$ | 4,265.00 | | | | | | | | | \$ | 4,265.00 |
| Fieldlazer S100 Field Marking Sprayer | | | \$ | 2,200.00 | | | | | | | | | \$ | 2,200.00 |
| Self Propelled Stump Grinder w/trailer | | | \$ | 65,000.00 | | | | | | | | | \$ | 65,000.00 |
| D-45 32cy. Packer Truck w/Plow (replaces 1993 unit) DPW | | | | | \$ | 250,000.00 | | | | | | | \$ | 250,000.00 |
| D-4 5-cy. Dump Truck w/Plow and Spreader (replace 1999 unit) DPW | | | | | \$ | 200,000.00 | | | | | | | \$ | 200,000.00 |
| D-14 5-cy. Dump Truck w/Plow and Spreader (replace 1999 unit) DPW | | | | | \$ | 200,000.00 | | | | | | | \$ | 200,000.00 |
| D-91 Chipper (replace 1996 unit) DPW | | | | | \$ | 60,000.00 | | | | | | | \$ | 60,000.00 |
| D-53 Sweeper (replace 1997 unit) DPW | | | | | \$ | 200,000.00 | | | | | | | \$ | 200,000.00 |
| D-22 2/3 cy. Dump Truck 4WD w/Plow - DPW | | | | | \$ | 60,000.00 | | | | | | | \$ | 60,000.00 |
| D-8 2/3 cy. Dump Truck 4WD w/Plow (replace 2003 unit) DPW | | | | | \$ | 60,000.00 | | | | | | | \$ | 60,000.00 |
| D-74 Tractor (replace 1985 unit) DPW | | | | | \$ | 50,000.00 | | | | | | | \$ | 50,000.00 |
| D-88 Stump Grinder (replace 1997 unit) DPW | | | | | \$ | 50,000.00 | | | _ | | | | \$ | 50,000.00 |
| D-51 Sweeper | | | | | \$ | 200,000.00 | | | | | | | \$ | 200,000.00 |
| D-6 5 cy Dump Truck (w/plow & spreader) | | | | | \$ | 200,000.00 | | | | | | | \$ | 200,000.00 |
| D-75 Gang Mower | | | | | \$ | 70,000.00 | | | | | | | \$ | 70,000.00 |
| Honda Inverter Generator Model EU 200-0i | | | | | \$ | 3,000.00 | | | | | | | \$ | 3,000.00 |
| D-13 1992 Chevy Suburban | | | | | \$ | 35,000.00 | | | | | | | \$ | 35,000.00 |
| D-47 32-cy Packer Truck w/Plow (Replace 2003 Unit) DPW | | | _ | | \$ | 250,000.00 | _ | 050 000 00 | 1 | | $\vdash \vdash$ | | \$ | 250,000.00 |
| D-44 32-cy Packer Truck w/Plow (Replace 1997 Unit) DPW | 1 | | + | | H | | \$ | , | +- | | \vdash | | \$ | 250,000.00 200.000.00 |
| D-5 5-cy Dump Truck w/Plow and Spreader (Replace 2001 Unit) DPW | 1 | | + | | H | | \$ | , | +- | | \vdash | | \$ | , |
| D-76 Tractor (Replace 1986 Unit) – DPW | 1 | | - | | \vdash | | _ + | , | + | | $\vdash\vdash$ | | \$ | 50,000.00 |
| D-43 Bucket Loader w/attachments (replaces 2005 unit DPW D-1 2/3 cy. Dump Truck 4WD w/Plow - DPW | 1 | | - | | \vdash | | \$ | , | | | $\vdash\vdash$ | | \$ | 200,000.00 |
| D-1 2/3 Gy. Dunip Huck 4000 W/How - DF VV | | | | | ا ا | | Ф | 60,000.00 | | | ╵╙ | | Ф | 60,000.00 |

| 6 Year Capital Improvement Plan | Request | Request | Request | Request | Request | Request | |
|--|-----------------|-----------------|-----------------|---|----------------|----------------|------------------|
| | for | for | for | for | for | for | |
| Project | 2020 | 2021 | 2022 | 2023 | 2024 | 2025 | Total |
| D-69 Tractor | | <u> </u> | 11 | \$ 50.000.00 | | | \$ 50.000.00 |
| D-67 Roll-off Truck (w/plow & spreader | | | | \$ 250,000.00 | | | \$ 250,000.00 |
| D-78 Tractor (replaces) 1994) | | | | \$ 40,000.00 | | | \$ 40.000.00 |
| D-62 Bucket Truck (replaces 1995) | | | | \$ 200,000.00 | | | \$ 200,000,00 |
| D-7 15-cy Tandem Dump Truck w/Plow (Replace 2006 Unit) – DPW | | | | \$ 240,000.00 | | | \$ 240,000.00 |
| D-20 1-Ton Pickup Truck 4WD w/Plow (Replace 2006 Unit) DPW | | | | \$ 50,000.00 | | | \$ 50,000.00 |
| D-17 5-cy Dump Truck w/Plow and Spreader (Replace 2006 Unit) DPW | | | | \$ 200,000.00 | | | \$ 200.000.00 |
| D-18 1-Ton Pickup Truck 4WD Road Service (Replace 2006 Unit) DPW | | | | , | \$ 55,000.00 | | \$ 55,000.00 |
| D-21 1-Ton Pickup Truck 4WD w/Plow (Replace 2006 Unit) DPW | | | | | \$ 50,000.00 | | \$ 50,000.00 |
| D-33 1-Ton Pickup Truck 4WD w/Plow (Replace 2006 Unit) - DPW | | | | | \$ 50,000.00 | | \$ 50,000.00 |
| D-11 2/3-cy Dump Truck 4WD w/Plow (Replace 2006 Unit) DPW | | | | | \$ 60,000.00 | | \$ 60,000.00 |
| D-40 Bucket Loader w/Attachments (Replace 2005 Unit) – DPW | | | | | \$ 200,000.00 | | \$ 200,000.00 |
| D-48 32-cy Packer Truck w/Plow (Replace 2005 Unit) DPW | | | | | \$ 250,000.00 | | \$ 250,000.00 |
| D-64 1 Ton Pickup Truck w/ plow (replaces 2003) | | | | | \$ 55,000.00 | İ | \$ 55,000.00 |
| D-75 Gang Mower (replaces 2005) | | | | | \$ 70,000.00 | | \$ 70,000.00 |
| D-46 32cy. Packer Truck w/Plow - DPW | | | | | \$ 250,000.00 | İ | \$ 250,000.00 |
| D-39 1 Ton Pickup Truck Utility Cap and Plow - DPW | | | | | | \$ 60,000.00 | \$ 60,000.00 |
| D-30 1 Ton Pickup Truck Utility Cap and Plow - DPW | | | | | | \$ 60,000.00 | \$ 60,000.00 |
| D-31 2/3 cy. 4 Door Truck w/Plow - DPW | | | | | | \$ 60,000.00 | \$ 60,000.00 |
| D-34 1 Ton Pickup Truck 4WD and Plow DPW | | | | | | \$ 50,000.00 | \$ 50,000.00 |
| D-68 Gang Mower | | | | | | \$ 70,000.00 | \$ 70,000.00 |
| D-59 Sewer Jet - DPW | | | | | | \$ 200,000.00 | \$ 200,000.00 |
| D-58 Sewer Jet | | | | | | \$ 200,000.00 | \$ 200,000.00 |
| D-15 1 Ton Pickup Truck 4 W/D Plow | | | | | | \$ 50,000.00 | \$ 50,000.00 |
| D-16 1 Ton Pickup Truck 4 W/D Plow | | | | | | \$ 50,000.00 | \$ 50,000.00 |
| D-25 1 Ton Pickup Truck 4 W/D Plow | | | | | | \$ 50,000.00 | \$ 50,000.00 |
| D-26 1 Ton Pickup Truck 4 W/D Plow | | | | | | \$ 50,000.00 | \$ 50,000.00 |
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| | | | | | | | \$ - |
| Total | \$ 4,995,000.00 | \$ 5,868,665.00 | \$ 5,851,500.00 | \$ 4,937,500.00 | \$4,742,500.00 | \$4,562,500.00 | \$ 30,707,665.00 |

Page 3 of 3

| 2020 Capital Improvement Budget | Total | Capital | | | | | | Other |
|--|----------------|--------------------|------------------|---------|---------------|---------------|----------|--------------|
| Project | Project Cost | Improvements Funds | Notes Authorized | BC CDBG | BC Open Space | NJDOT | M.O.S.T. | Grants/Loans |
| | | | | | | | | |
| Police and Fire | | | | | | | | |
| Police Radio System for Dispatch | \$250,000.00 | \$12,500.00 | \$237,500.00 | | | | | |
| Turnout Gear (5 Year Replacement Cycle) | \$140,000.00 | \$7,000.00 | \$133,000.00 | | | | | |
| Fiber Optic Cabling | \$200,000.00 | \$10,000.00 | \$190,000.00 | | | | | |
| Work Station Uniform Replacement | 30,000.00 | \$1,500.00 | \$28,500.00 | | | | | |
| Streets and Roads | | | | | | | | |
| Road Resurfacing/Reconstruction/Traffic Control and Sidewalk/Curb Replacement | \$2,000,000.00 | \$100,000.00 | \$1,900,000.00 | | | \$ 215,000.00 | | |
| Emergency Sewer Replacements | \$100,000.00 | \$5,000.00 | \$95,000.00 | | | | | |
| Parks /Playground /Recreation | | | | | | | | |
| Basketball court Reconstruction - Votee | \$450,000.00 | \$22,500.00 | \$427,500.00 | | | | | |
| Bandshell Replacement (Votee Park) | \$200,000.00 | \$10,000.00 | \$190,000.00 | | | | | |
| Municipal Facilities Upgrades | | | | | | | | |
| DPW Facility | \$250,000.00 | \$12,500.00 | \$237,500.00 | | | | | |
| Fencing - Assorted Parks/Back Stops | \$20,000.00 | \$1,000.00 | \$19,000.00 | | | | | |
| Recreation Telephone System Replacement | \$10,000.00 | \$500.00 | \$9,500.00 | | | | | |
| Library Front Door Replacement | \$10,000.00 | \$500.00 | \$9,500.00 | | | | | |
| Municipal building Upgrades (Basement, 2nd Floor, ADA Doors, Council Chambers) | \$1,000,000.00 | \$50,000.00 | \$950,000.00 | | | | | |
| Audible Alert System - Additional Tower | \$35,000.00 | \$1,750.00 | \$33,250.00 | | | | | |
| Teaneck Police Department Painting/Carpeting | \$50,000.00 | \$2,500.00 | \$47,500.00 | | | | | |
| Public Work Equipment | | | | | | | | |
| 12 D-45 1993 32 CY Packer Truck with Plow | \$250,000.00 | \$12,500.00 | \$237,500.00 | | | | | |
| Total | \$4,995,000.00 | \$249,750.00 | \$4,745,250.00 | \$0.00 | \$0.00 | \$215,000.00 | \$0.00 | \$0.00 |

Capital
Improvement
Fund
2019 Action

TOWNSHIP OF TEANECK INTER-OFFICE COMMUNICATION

TO: Council

FROM: Dean Kazinci, Township Manager

SUBJECT: Capital Improvement Fund 2019 Action

DATE: February 27, 2020

Capital Improvement Fund 2020 Action will be completed upon filing of the Annual Financial Statement (AFS).

Capital Budget 5 Year History

TOWNSHIP OF TEANECK INTER-OFFICE COMMUNICATION

TO: Council

FROM: Dean Kazinci, Township Manager

SUBJECT: Capital Improvement Fund 5 year history

DATE: February 27, 2020

For comparison purposes:

| Appropriation Into Capital Improvement Fund (CIF) | Dollar Amount |
|---|---------------|
| 2020 Proposed | \$250,000 |
| 2019 Budgeted | \$374,000 |
| 2018 Budgeted | \$213,161 |
| 2017 Budgeted | \$ 315,000 |
| 2016 Budgeted | \$ 312,950 |

Public Input on 2020 Municipal Budget

TOWNSHIP OF TEANECK INTER-OFFICE COMMUNICATION

TO: Council

FROM: Dean Kazinci, Township Manager

SUBJECT: Public Input - 2020 Township Budget

DATE: February 27, 2020

A portion of the January 28, 2020 and February 11, 2020 Council meetings were designated for public input on the 2020 Township Budget.

A resident expressed disagreement with the Council's handling of the budget in recent years, specifically referencing one of the methods by which Council arrived at 0% tax rate increase in 2019.

A resident also expressed concern over the Township's utilization of debt service.

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